

# NO GREAT RESET

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# No Great Reset

✧ *The Greatest Discovery in History Overshadowed* ✧

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*Dedicated to those who recognize the reality of truth and are resilient to  
manipulation.*



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# Preface



**TERMS USED**—Henceforth, for brevity, COVID-19 is substituted by the prefix “cov-”, forming terms such as “cov-crisis”, “cov-panic” or “cov-pandemic”. In this book the writers advocating the so-called “great reset”, are called “thegreatresetters”. Whenever the alleged or purported COVID-19 pandemic is spelled out only as “pandemic”, without the qualifiers, it is always meant “alleged pandemic” or “purported pandemic”. The period beginning after the alleged cov-pandemic subsides, is referred to as the “post cov-pandemic” and, of course, it is again meant alleged cov-pandemic. The reasons for using qualifiers such as “alleged” or “purported” will become clear subsequently. This book emphasizes the pattern of the curves exhibited in the graphs of daily or weekly absolute number of deaths from all causes as an absolute criterion for the existence of anomaly in the health conditions of a country. For brevity this pattern is termed “pattern-evidence”. Also, this book makes a distinction between cov-crisis, which is unquestionable, on the one hand, and, on the other, the cov-pandemic, which is a subject of debate both in view of its own reality and as a genuine, not media-created, impetus for the observed cov-crisis. The prefix “cov-” in cov-crisis reflects the popular perception that the crisis observed is caused by an apparent cov-pandemic, not that this author considers that the apparent cov-pandemic is truly the root for the cov-crisis.

Also, this book uses “collectivism” and occasionally “homogenization”, which have the same connotation when it comes to the ultimate goal of the elite consisting of a few super-rich individuals, the threshold between the super-rich and the rest being in the tens of billions of dollars. Intellectual elite is a separate category, which in the academia mainstream today are the mindless adherents to relativity and

progeny. Those that are placed in leading positions in world organizations, presidents and prime-ministers of countries are the opportunists, the comprador sycophants of the super-wealthy elite, its bellboys and lackeys, carefully listening to what said elite wants them to say and how to act.

This book mainly uses the term “great reset” because of the recent introduction of that term and in view of the fact that the term is giving the title of this book. However, the terms “post-modernism”, “post-industrial society” as well as “globalism”, which can be used interchangeably, are terms that can also be used. This is the society after the nineteen sixties governed by unifying “collectivism”, which espouses common doctrine defined by the pejorative term “paradigm”, a doctrine which disregards the concept of truth but can be wrapped around any frivolous concept which serves the interests of the collective. Real science denounces the concept of “paradigm”. No serious text having anything to do with real science uses the term “paradigm”. Using “paradigm” diminishes the trustworthiness of the conclusions made. The society described by the terms “post-modernism”, “post-industrial society” and “globalism” has been the decades-long underpinning of the “great reset”. The occasionally used term “post-industrial society” is, obviously, having more to do with the economy, while the term “post-modernism” having a more cultural hue, especially with its denial of the reality of truth and the emphasis on the biological in an even wider sense than the classic biologism of the Nazis, the latter limiting itself only to racism. The “great reset” is an opportune redundant term, coined as a result of a purported cov-pandemic, a term used to signify the ostensibly expected final triumph of “post-industrial society”, respectively, “post-modernism”, in an environment specially destroyed for that purpose by a designer-event said to be cov-pandemic. However, let us not get ahead of ourselves and see what we will find further in this book by first talking about the discovery which determines the atmosphere of the entire book.

**THE GREATEST DISCOVERY IN THE HISTORY OF THE WORLD**—My discovery that a theory so widely portrayed as genius theory is actually pure nonsense, proved unequivocally in the Addendum to this book, is the greatest discovery in the history of humanity. This is the greatest discovery because it poses an insurmountable barrier to any attempt to distort the most fundamental concepts of human cognition—time and space—and provides conclusive proof for their absoluteness, with all the scientific and philosophical implications from it, compared to any other discovery ever made.

This greatest discovery in history that I made, presented here as Addendum, demonstrates that any deviation and attempt to deny the absolute character of space and time, immediately leads to catastrophic absurdities, such as claiming that one body in one system can obey two different laws of motion at the same time, or that a theory can at the same time obey and disobey its own definition. Any claim that time and its rate can be different in different coordinate systems, immediately leads to the violation of the absolute truth that spatially coinciding clocks are synchronous. In other words, denial that time is absolute denies the absolute truth that time at a given moment, in a given place, cannot have two different values. Therefore, any attempt to deny the absoluteness of time and space would at once lead to brazen absurdity and utter nonsense.

Anyone who doubts the above and still thinks that relativity is a genius theory, is deceiving himself. He is either a victim of the very aggressive brainwashing, continuing for more than a century, or is paid to wangle, accepting the lie as the truth. The interesting thing is that, even if now I'm the only one in the world who thinks so, so be it. I am right and everyone else who thinks otherwise is deceiving himself, which one day, sooner or later, will become clear to the whole world.

The world today is staunchly brainwashed, by the mostly privately owned media, into ignoring the above. The global mass media is immersed in the outrageous brazen lies, portraying absurdity and nonsense of relativity and progeny, as exceptional achievements of science.

Having said the above, there is no wonder why this book devoted to a proposed new order of the world, or any book for that matter, discussing global problems, must begin with the above absolute reminder from which this very dramatic conclusion follows: If lying; at that, on such a scale, can so widely and so brazenly be allowed by the highest places of authority, regarding a topic for which I give direct absolute evidence that it is nonsense, as seen in the Addendum, then everything else we are officially told must be questioned or, even more prudently, be assumed to be a brazen lie. This inference by analogy is inevitable, especially when purported phenomenon such as cov-pandemic, is pushed by the authorities as an absolute fact; at that, a fact touted to lead to another dramatic consequence for the world, the “great reset”, but the absolute truth of pattern-evidence to be shown later, does not support such absoluteness of that alleged fact.

Further on in this book, there will be a discussion of the scientificity of the various purportedly scientific disciplines. Although some of it will be repeated below, it seems it would make sense to mention it in this context as well. When speaking of science and arguments, it won't hurt noting that, for someone, a real scientist in the exact sciences, to discuss the reality of a claim, such as the anthropogenic character of climate change, is a waste of time. No firm evidence can ever be found, neither “for” nor “against”, regarding that matter. Things are better in this respect when a real scientist is to judge the reality of a health anomaly in a given country—if there are no discrepancies in the pattern-evidence data throughout the years, let alone, if the pattern-evidence shows practical constancy throughout the studied period, then it can be concluded that there is no health anomaly in the country and no epidemic caused by the increased number of deaths due to one or more causes from the overall mix of causes of deaths. On the other hand, even if there are maximums in the pattern-evidence, they may not prove the reality of the epidemic due to a purported cause, since events such as a lockdown, which the officials may have wrongly ascribed to a given agent, cause turmoil and disorder of the entire health system, which causes neglect of the really serious, really deadly diseases, and that causes the increased mortality and the maximum in the pattern-evidence. The healthcare system is holding onto a very fine balance and should not be played with. It is deadly to underestimate that fine balance.

It is even deadlier to have the thinking of the world messed up through corrupt imposition by the global media of absurdities such as relativity, subversively presenting these absurdities as science. Insecurities in thinking, conditioned by the world appropriation of relativity, amounting to destroyed fundamental views such as time and space, outright pre-determining low quality of any analysis, including the analysis of global health matters, allows for charlatans to invade and use these ill-conceived health matters for their insidious purposes. That is what has happened and that is deadly.

That said, it must be added that, even if the approach is the most honest, to expect that disciplines such as history or psychology, in which I include philosophy as a branch of theoretical psychology, can have anything to do with science, is to indulge in sweet delusions. Such inflation of the term “science” for propaganda purposes must be vigorously discouraged. Misuse of the label “scientific” is especially ill-advised when it concerns public health matters. Full-fledged use of the term “science” is justified only when it is applied to the exact sciences such as physics and chemistry. The population must be clearly advised about this real usage of the term “science” and be spared the role of a victim of the deception that talk about climate change or medicine is honoring science.

Not to mention that in the exact sciences themselves, no evidence can be compared in its general significance, definitiveness, laconism and rigor, to my absolute proof concerning time and space. Any further mental occupation and syllogism, everything related to thinking in general, must begin from this absolute proof which I discovered, and which, by the way, unequivocally sends relativity—the real intellectual pandemic—to the waste heap of history like nothing else before. Most of all, it is exactly from this absolute proof which I have given, from where the absolute conviction must begin that there is a single truth and also that truth is real, not just an invention, a metaphor, a question of interpretation or a matter of perspective, as the new, perfected Nazi ideology, the post-modernism, pontificates, poisoning the minds of the youth in the universities. In other words, if we

reduce the above to the more political focus of the discussions in this book, then it is my absolute proof, shown in the Addendum, that is the starting point which must mark the beginning of the rejection of the most perfect Nazism, now known as post-modernism, post-industrial society or globalism, terms that are recently expressed by the general collective term “great reset”.

**NO GLOBAL PROBLEMS SHOULD DISTRACT FROM THE NEED FOR QUALITY THINKING**—Therefore, over and above the details of the system functioning, when it comes to the real core of the world’s existence, the quality of thinking, the maintaining of the high quality of the human cognition and intelligence has absolute precedence.

Having the high quality of thinking as the absolute goal of humanity, as far as the practical implementation of that goal, there can never be too much reminding, in terms of global policies, that nothing can compare in significance to the pro-actively recognizing of my absolute unequivocal argument proving the absurdity of relativity and progeny and stopping the exuberant public funding of that absurdity.

In other cases, such as the reality of cov-pandemic, which are in need of clear understanding but intrinsically devoid of possibility to personally reach the needed clarity, we do what we can with the otherwise absolute truths revealing partial aspects of the big question for the reality of the cov-pandemic. These partial absolute truths incur cracks in the official, monolithically presented thesis for its unquestionable veracity. This availability of absolute truths pertaining to questions such as the reality of cov-pandemic, no matter how much these absolute truths being only fragments regarding the wholesomeness of the thesis, constitutes a great chance, because in other cases of promoted global policies, even such a chance is wanting. For example, the manipulators on both sides of the issue, “pro” and “con”, concerning the reality of the human effect on climate change, cannot come up with even one truly reliable absolute truth which one can personally verify, comparable to the absolute truth of the pattern-evidence pertaining to the alleged cov-pandemic, let alone compared to the shining example of the absolute truth proving unequivocally the absurdity of relativity, mandating the absolute removal of relativity and



progeny from science. This lack of even directly examinable elements of absolute truth, gives the promoters of the idea of anthropogenic climate change, once politically imposed on the world, a free rein and unbridled opportunities of charlatan-style milking of society.

**WHAT THIS BOOK TRIES TO ACHIEVE**—The author of this book is on a mission to restore the confidence that truth is real, confidence greatly shaken by the deliberate decimation of science during the twentieth century. There cannot be correct thinking without the firm conviction that truth exists, that truth is real, achievable and is not only a matter of point of view or interpretation, that truth is not only an invention or a metaphor. Without correct thinking, it is impossible to properly approach any problem, from the most mundane everyday problem, to the gravest problems of the world, pandemics and climate change claimed to be human-induced included. Without correct thinking one falls easy prey to demagogues and manipulators of the type of those who favor globalism in its various forms. Decision-makers and honest commanders of the world, even the elected ones, risk directing society into a dead-end when not thinking correctly. Even the hunch or common sense of an everyday person or of a politician or a decision-maker, will suffer, if his thinking is based on mauled fundamentals which he takes for granted. Thinking on the backdrop of falsely believing that space can be curved or that the pace of time may change, no matter how remote from the everyday tasks of the individual these problems may seem to be, combined with the deliberately instilled insecurity about the absolute fact that truth exists and is unique, puts in jeopardy not only individual lives but also entire nations and the world. We have seen a United States President who has led the world, mistakenly convinced that the US Constitution is characterized by a space which can be curved because physics had said so. Real, uncorrupted physics has never said so, and to lead the world while having the basic notions of your thinking, such as space, so confused, is a guarantee for bad leadership, putting the whole world in jeopardy, as was the case with that president.

Thus, before talking about details regarding the concept, the “great reset”, which is making headlines these days and which is in the title of this book, a dive will be taken into the most important topic of our time, the absurdity of the theory of relativity, henceforth referred to as relativity.

Today’s science, allowing itself to endure the assault and be a hostage of the absurdity of relativity, which comprises the single most significant global suppression, is the area in the real need of overhaul and a great reset, because science, being in its present ruined state, underlies all the troubles of the world. Being a factor undermining the quality of thinking on the most fundamental level, holding society in the custody of adopting its current absurdity as the standard of intellectual achievement, thus falsely engulfing society into thinking that the absurd science of today is the epitome of great science, that the absurd relativity is the Royal crown of intellectual achievement, comprises the pivot of the massive degradation of thinking and is every bit responsible for the poor analysis of global problems, including the reality of the cov-pandemic, where cov-crisis came about and how much it presupposes a “great reset”. Therefore, the beginning of the intellectual catharsis of the world must start with nothing other than with the denunciation of relativity’s toxic presence in science. The absolute, unequivocal proof shown in the Addendum, is the ultimate founding lesson, teaching how every other global problem must be approached and resolved.

My discovery presented in the Addendum, showing how finding an absolute truth defining the problem can bring final resolution to the greatest problem of humanity—the mauling of the concepts of time and space—was a real eyeopener to the fact that there is no other possible way to accomplish that desired mandatory confidence in truth and the only possible way of bringing closure to even the pivotal problems of world significance.

Only the discovery of absolute truths defining the problem, would really successfully exclude any attempts at objection, to say nothing of finagling and other adversarial acts, aimed at conserving the *status quo*.

The tragedy is that if we have the misfortune not to be able to discover absolute truths that we can personally vouch for, we inevitably fall into the claws of various adversarial secret societies, charlatans and plain liars and opportunists. So far, relativity is the only area of world significance where the closure is accomplished with full certainty, available for everyone's personal inspection. Thus, when it comes to the chance of discovering crucial unequivocal absolute truths, in the case of relativity this author has met with full success, in the cov-pandemic case with only partial success, while there are topics such as climate change where there are no absolute solutions resulting from discovering absolute truths, and we, as independent individuals, are entirely at the mercy of the-powers-that-be and their manipulations. The above is discussed more in a special section of this book (cf. "NEW PRO-ACTIVE APPROACH IN ANALYSIS—PERSONAL SEEKING UNEQUIVOCAL PROOF").

This one major discovery made by this author, described in the Addendum, the shining example of his efforts, concerns the root of all global evil, the root of the global destruction of thinking, leading to everything else that destroys the world. Given as the Addendum in this book, that discovery provides the absolute ground zero from where the restoration of the cognitive nature of humanity must begin. Ignoring that initial solid ground dooms to failure any attempt to solve global problems, such as the reality of the purported anthropogenic climate change or the "great reset"—if the great reset is at all an honest attempt to help the world and not another tool of slavery, as the analysis of the "great reset" promoted by "thegreatresetter" reveals it to be.

Thus, reassured by the absolute proof in the Addendum that truth is real and can be achieved, we use that as a steady ground from where we proceed to analyze other more complex problems, with the hope that we can find clues to reach a greater clarity. As a more limited consequence of the mentioned search for absolute truths, this book shakes the confidence in the reality of the tool, the cov-pandemic, exploited to institute the much advertised so-called "great reset"—a way which, although presented as a road to save the world from future crises, appears more as a way to reinstate the slavery of collectivism in society and the totalitarian control over it, by exploiting a made-up cov-crisis as

an instrument of an infinitesimal in number super-monied elite, in order to allow that elite ensure its own survival, privileges and ruling status by ineptly attempting to wipe out the world mess this very same elite has created. The collectivism in its new design now christened “great reset”, would allow the elite in question, as collectivism always does, to govern society seamlessly through the turbulent waters building up for over a century, threatening the very existence of the elite, turbulence aggravated by the inevitable technical development, ensuring also greater opening and wiretapping of the world. The opening in question is unidirectional, which, in concert with the immense potential of wiretapping enhanced by the technical development, harnessed “properly” by the elite, works in favor of the elite to an extent of suppression never achieved in the history of the world. These will be some of the topics discussed in this book.

Furthermore, “great reset” or not, the important thing about the arguments based on absolute truths is that they are based on publicly available texts and data. This applies not only to the sheer luck to have the absolute shining example unequivocally bringing down relativity (cf. Addendum) but also the luck to have absolute data, in the form of pattern-evidence, regarding the much more difficult, albeit of lesser global importance compared to relativity, public health problem. These absolute arguments illustrate how ordinary people, who don’t know where to begin when it comes to accessing the intricacies and intentions of the elite governing everyone’s life, including by the elite using public health scare as an instrument of manipulation, can find a solid ground from where to start their unpacking of the real phenomena which affect these ordinary people’s lives. In their obviousness, the absolute arguments also do not require any kind of specialized education or a consultation with a specialist and his biases. Any ordinary person, upon seeing the data, should be able to form an opinion, and should be able to begin wondering about the media stories forged despite such in-your-face devastating facts. Regarding the health problem, the media, obviously serving agendas, is on a rampage to opening up on telling inside hospital stories, which the usual ethics and moral standards never allowed it to cross before, thus shamefully compensating for the opposite impression; namely, that there is no health problem.

which the absolute truth of pattern-evidence would create if disseminated. The panic, fueled in this way, has its insidious ulterior totalitarian purposes, also discussed in this book. The absoluteness of the final existential data which is discussed below (cf. “LONGER TERM PATTERN-EVIDENCE” and “PATTERN-EVIDENCE FOR THE SAME PERIOD WHEN “GREAT RESET” IDEA WAS BORN”), and the governments as purely administrative, almost absolute guarantors, of its trustworthiness, definitively excludes any attempt to diminish the significance of the pattern-evidence findings, by the usual pronouncing such inconvenient proof, countering the official version, as the thinking of a conspiracy theorist.

This looking for absolute truths as an aid to begin the understanding as to what exactly is going on when grand events, such as the cov-crisis, as if coming from nowhere, are touted on people, is all well and good. It should be admitted, however, that, unlike the definitive proving that relativity is absurdity, in the medical case, the absolute truths presented cannot give final answers. This may sound discouraging. The mentioned final debunking of relativity, however, reassures the reader that his personal attempt to find ultimate, categorical answers, is not always hopeless. The absolute proof that relativity is absurdity throws a rope of hope at the reader that unequivocal proof of truth is achievable. Thus, the partial but insufficient for a categorical conclusion absolute truths regarding the reality of a public health problem, are coupled with an even more significant case, relativity, whereby the reader may see that it is in his full personal power to reach, on his own, even final understanding of the most important world problem, marring science for over a century, thus destroying the intellect of the world. The hoax of world impositions of a false doctrine, exemplified by relativity, which is of even higher world effect and even broader and more enduring global persistence than the cov-crisis, is unveiled right in front of the reader’s eyes in the Addendum at the end of this book. Relativity is the hoax of the century. It dwarfs anything that can be said about any other hoax, including the potential

hoax of pandemic. On the other, hand, it is argued that because of the installation, which began over a century ago, of the unequivocal absurdities mimicking science, as a tool of destroying the confidence in the reality of truth—a destruction, comprising the prerequisite of destroying correct thinking—the advertised “new normal” that is said by its advocates to arrive in the post cov-crisis world, is, in fact, nothing new as a global menace. The world which the post cov-crisis will find will have been shaped in the course of a whole century of brainwashing. The above-mentioned partial absolute truths concerning public health, discussed at length further in this book, reveal more and more the cov-crisis as an artificial creation for redirecting the world into the abyss prepared by the tiny super-wealthy elite—a state which the cov-crisis, after it wanes, will find to be in place, ready for the world to act exactly the way the elite wants it to.

**WHY SHOULD ONE BE INTERESTED IN THE MATTERS DISCUSSED IN THIS BOOK?**—If nothing else, it should be obvious purely pragmatically, that knowing the truth as much as possible, helps plan your life. To say the least, it would help one to vanish his amazement when he suddenly sees everyone with a face-mask in the street, at least having some clue not only from where this might have come about, but how legitimate a concern that might be. Understanding that relativity is absurdity may be a far cry from what his daily chores require, but this time, hearing all this talk about a health problem that may also concern his own life or death, this time he cannot remain a side-observer, as is discussed in “PANDEMIC ON A PERSONAL LEVEL—CRASH OF “I DON’T PARTICIPATE” IDEOLOGY”. Who knows, it may happen so that seeing the importance of understanding the truth regarding such down to earth problem, related to personal life or death, may give him a hint that knowing the truth about bigger problems, beyond one’s little life, may also make sense.

# Crucial Fact



A book concerned with the fate of humanity has no other choice but to begin with the greatest destruction of human thinking ever, induced by the iniquitous global admission that absurdity such as the theory of relativity is genius science.

The utmost problem humanity faces is the destroyed science through relativity. The demolition of science is specifically designed to have the world brainwashed that there is no truth and in this way to deal away with thinking. Thinking, let alone quality thinking, stands in the way of a handful of very rich but mostly mediocre individuals, who imagine that they are messiahs.

Decimation of thinking, as the central, deliberately incurred defect of our day, reflects adversely on every aspect of our lives, including the quality assessing, independently of someone determined to manipulate, whether or not alleged pandemics or purported anthropogenic climate change are real phenomena.

It must be admitted, however, that the mentioned turbo-wealthy elite, albeit mediocre, has accomplished its destructive goal perfectly (it is easier to destroy than to build, especially with the kind of money they have)—the very fact that the world is coerced to vigorously celebrate on a widest possible global scene for over a century the most obvious, immediately debunkable hoax, known as relativity (cf. Addendum), as the creation of a genius, is the reason for anyone to shut down his ears and eyes to any possible official information channel whatsoever.

The destruction of thought through decimation of science, thus removing the reality of truth from society, as undemocratic as such act is, was a century-long process, which has slowly eroded society and the revealing of that erosion through more or less elaborate mechanisms, such as freaking out the world using the specter of pandemics or other scares, is of secondary significance. This alert about destroyed science pervades throughout this entire book, which, in addition, provides a tool to discern the shaky character of one of these secondary means—the cov-pandemic—the elite uses for undermining society.

Over and above all this, there is the one singular glaring example, strongly emphasized above—the ignoring by society of the absolute

truth about the absurdity of relativity. Everything starts there. This ignoring, if it is kept on, indicates why our society has no future.

Anything that can be said about the rest of the views of this author breaks down when hitting the iron wall of the unequivocal proof discovered by this author, protecting the truth that relativity is absurdity (cf. Addendum). Nothing can undermine this absolute truth.

Any opposition to the debunking of relativity immediately exposes those who oppose as the real promoters of the theory of conspiracy. Thus, the so-called “conspiracy theory”, when referred to the debunking of relativity, is exposed as something that declares everything inconvenient but true, to be labeled as a conspiracy theory. Consequently, the so-called mainstream media, promoting the absurdity of relativity as genius theory is, in actuality, the real conspiracy theorist.

**ACCUSER IN CONSPIRACY THEORIES BREAKS HIS VILE TOOTH IN RELATIVITY**—Any advocate of the absurdity known as relativity will break its poisonous fang in the unequivocal proof which the Addendum demonstrates.

The unequivocal discovery made by this author; namely, that relativity is absurdity, liberates humanity from the decimation of the most important notions in science, time and space, which also form the very basis of philosophy. In view of its incomparable fundamentality, the absolute proof provided by this author that the rate of time is the same in all coordinate systems and that the real physical space can only be Euclidean, has a significance for humanity no less, and probably even greater, than a discovery of such prominence and impact, as the discovery by Copernicus of heliocentrism.

The absolute primacy of the debunking of relativity as the first class discovery, stems from the fact that not only is it unequivocal, but like nothing else, especially of this much global magnitude, it is immediately establishable by practically anyone, without losing even one iota of rigor. Therefore, every time relativity tries to raise its ugly head, there is an immediate antidote—show at once the page from the Addendum proving that relativity violates its own definition and in this way invalidating itself, and there will be no more to be said regarding the mandate to remove relativity from science altogether.



It should be clear that the debunking of relativity cannot be a conspiracy, because it is an expression of an absolute proof. The debunking of relativity can be used as a stepping stone for tackling much more complicated global problems such as pandemics, which, for the lack of unequivocal arguments which would cut off once and for all the questions surrounding them, are a natural breeder of conspiracy theories one way or the other.

If there were no affirmation of the absolute existence of singular, indelible truth, which the debunking of the globally significant menace, known as relativity, accomplishes, there will always be a sense of uncertainty and hopelessness when facing major global challenges. The feeling that it is impossible for one to understand whether or not a purported event is real but instead he must always believe and rely on what he is told (usually lied to) officially, is devastating to the human confidence. Unequivocal debunking of relativity, which everyone can check individually, empowers the person with the confidence that he is a greater master of his fate than he usually thought. This empowerment allows the individual to seek the truth by using his own devices and liberates him as much as possible from the suffocating clutches of the manipulative, outright shamelessly lying media.

### **THE CENTRAL PROBLEM AND ITS BIFURCATIONS—**

This book will not cease repeating that there is one major global factor which determines all the problems of our day. The major factor is the decimated science, specifically by contaminating it with the absurd relativity as well as quantum mechanics. The problem of decimated science bifurcates in this book, as an illustration, into two sub-problems—cov-pandemic and anthropogenic climate change, which even if liberated from their political sheath, still comprise difficult to judge problems even in terms of their reality. The problems such as those of the two examples are further aggravated in addition to the decimated science but also with the advancement of the triviality known as internet. The seeming chaos of information and the impossibility to find the steady shore of truth, is becoming almost physically painful.

This book provides the machinery to break conclusively through the cloud, hovering over the myth of greatness of relativity, proving its utter scientific poverty, as well as lifting the edge of the curtain covering the reality of the cov-pandemic.

Thus, rather than as a tool for a “great reset”, the purported cov-pandemic event can be turned around and can be recognized as an opportunity to observe the reaction of society to unequivocal evidence which concerns everyone individually.

**PEER-REVIEWING EXERCISES ARE DOOMED TO FAIL**—The absolute proof that relativity is absurdity is not prone to peer-review. The need for peer-review is a sign for the lack of scientificity of the conclusion proposed. When a conclusion is unequivocal, it is scientific beyond a shadow of a doubt, teflon-tight against peer-review and its corrupt nature that has lost all integrity. Conversely, if an issue of questionable scientificity is accepted by the community, that can only be done through peer-review, which stamps it out as confirmed real science, launching it into the pool of debatable issues, issues which have not reached its final form. The unequivocal proof that relativity is absurdity comprises an absolute truth and that puts it beyond such peer-reviewable scrutiny. Reaching non-trivial absolute truths of the sort that brings down relativity, is very rare in science. That is why it is quite a lucky circumstance for this author and for science in general to have such an absolute truth at hand. It is like finding a pot of gold. Furthermore, it has the additional bonus that it gives final answer regarding the very reality of truth—the absolute unequivocal argument proving that relativity is absurdity also proves beyond a shadow of a doubt that there is truth, that truth is real and is not solely a metaphor or interpretation; that is, truth is not just a point of view. This gives a categorical answer to ages-long search in philosophy of the problem of truth. It needs to be noted here that philosophy is incapable of determining truth concerning objects in the external world by using its own devices. That is why philosophy is a deficient area of human cognition (cf. also “DEVASTATING EFFECT OF INFUSING PHILOSOPHY IN SCIENCE”). However, even philosophy does not go against formal logic. It does not tolerate internal contradictions and absurdities and therefore relativity cannot be saved even on the account even of philosophy, otherwise infinitely tolerant to all views.

Now, that we know that truth exists, that it is real, philosophy should follow the example of real science and consider all philosophical

trends doubting truth defunct, leaving them in the waste basket of history, never to be mentioned again in philosophy, perhaps with the exception of mentioning in a course devoted to history of philosophy that such a confusion used to exist in philosophy.

**AGGRESSIVE PROPAGANDA OF  
ABSURD RELATIVITY—AN EXAMPLE OF THE LONG  
HISTORY OF THE MEDIA MIND GAMES—**While the cov-pandemic's skewed portrayal can only be partially sensed, the grandiose mass-media manipulation comprising the false imposition on the world as genius science of the most unscientific, absurd creation, called here relativity, can be caught red-handed in its absolute falsity (cf. Addendum).

All in all, the skewed portrayal of the alleged cov-pandemic, aligned to the interests of random super-wealthy individuals, shows the worst side of the privately owned media. However, that illness, the tendency to distort the truth, from which the mass-media suffers, has been displaying itself even more prominently, and even in the course of over a century, by the toxic promotion of the immediately provable unequivocal absurdity of relativity. Therefore, the media mind-games with the population have a long history. They do not begin with the imposition on humanity of what appears to be (judging from the pattern-evidence) a phony cov-pandemic.

# Introduction



The method of manipulation chosen by the elite, using an inherently elusive public health threat, is especially nasty. The very character of a claimed public medical disaster, such as cov-pandemic, disallows anyone from coming up with a direct, upfront, clear-cut argument, one way or the other, regarding the reality of the alleged cov-pandemic, the world being entirely dependent on the concerted propaganda control of several individual global news agency private owners.

The pattern-evidence method, given in this book, is the most one can personally lay hands on in an effort to obtain some clarity about this imposed disaster. As absolute as it is, for the assessment of reality of a pandemic, the pattern-evidence, unfortunately, also cannot give the needed unequivocal absolute answer to that effect, compared to the way the ultimate argument shown in the Addendum bringing down relativity, incurs a deadly blow. However, the pattern-evidence argument concerning the cov-pandemic at hand, although providing only partial answers, is at a close proximity to such categoricity. The tenor of the book is limited to the partial problem which a certain super-wealthy elite Davos group is trying to impose on the world as a new order, by exploiting the scare of cov-pandemic.

This book discusses this pandemic chantage, giving indications that there will be no “great reset” in the sense this term is finding citizenship these days, especially not due to the purported cov-pandemic, because the weft of the purported new order has already been woven throughout the course of many decades. The world will keep going in the wrong direction, pointed out and installed long ago by a disappearingly small number of private, very wealthy individuals in control of humungous finances, capable of imposing their whimsical private will globally, independent of what methods they would choose to use. They may choose, for instance, to use a pandemic, independent of whether real or made-up, as a means to reach their goals. This is what they chose this time. At another time they may choose to use something else.

This freshly-minted pandemic devastation, however, is only a

detail of the massive devastation creeping out into society for over a century, all of it gathered around one extremely toxic intellectual center—the deliberate destruction of science by instilling in it absurdities as a legitimate basis of science, all that aimed at crushing the fact, which at least in science, was established as solid and indelible; namely, that truth is unique and real.

After what appears to be an artificially boosted idea of pandemic, alas, the world will continue to be mired in unresolvable problems, the tools of made-up epidemics and pandemics further aggravating them, unless it dawns upon the governments of the world that the pivot of all the solutions is the restoration of the understanding that truth does exist and that the only way to reach truth is to liberate science from absurdities posing as science, by refusing to fund these absurdities. The goal formulated this way sounds remote and unusual compared to what is pounced on the populace every day, creeping through the massive barrage of entertainment, by the thousand horns of the mainstream media, as goals to achieve.

It is not so much because the population does not understand science and considers it as something that is done only in centers specialized for the purpose, as if the population understands economics, the inner workings of politics and everything else it is being occupied with, by loudspeakers, TV, or computer and mobile phone screens. Quite the contrary, the reluctance to deal with the real problems of science, apart from the infestation with pseudo-science to amuse the masses, is because the media has no intention of enlightening the multitude. The intention of the mostly privately owned mass media is to confuse, dumb down, brainwash in given directions, serving the ends of the super-wealthy elite, part of which owns the media. Therefore, a prudent person would not rely on the media if he really needs to be properly informed.

However, instead of taking the more difficult road—looking for clues allowing them to personally understand what is true, possibly personally finding absolute truths to serve them as anchors—many prefer to just lie back and listen to the canned propaganda pouring out

officially. If one really wants to know and be sanitized from the anti-science, freely flowing out of the official media, one will inevitably bump, some with astonishment, into the fallen science of today.

As far as “thegreatresetters” go, I don’t want to even spell out their names in this writing and will keep them nameless and faceless because I don’t find that the regurgitating, as these “greatresetters” do, of the well-known ideas which are held by the super-wealthy elite and their questionable legitimacy as intellectual world leaders, comprises any kind of contribution, least of all one worthy of credit. In addition, I should say from the outset—the attempt to use the purported cov-pandemic as an argument to subserve all the known one-sided economic views and all the other derivative regrettable cultural and political views developed through the decades, is disingenuous.

The problem of all “greatresetters” analyses for the effect of the purported cov-pandemic on economy, is that they present that pandemic as a given, so that these analyses can appear to justify the questionable thesis of “great reset”, obviously dropped on these “greatresetters” as a talking point by powers, capable of wrapping up into a doctrine any issue whatsoever that serves them and unobstructedly launch it into international prominence.

This sneaky thing in the writings of pandemics doctrinaires, the unquestionable adoption of pandemic as a “straw man”, as a given, as a solid fact, allowing them to wave the “life-and-death” scarecrow, thus preparing the atmosphere to discuss dismissively the issues of privacy, is a demagoguery trick lining up with the best examples demagogues could offer throughout history. In this way, the idea is being subtly interjected, that ceding privacy may not be a bad thing. This kind of manipulation has been tried periodically, one of the recent instances being 9/11, when tightening of the control over the citizenry was surreptitiously made the norm. At least the 9/11 devastation could be seen with the naked eye. Using calamities, made-up or real, for political purposes, is not a new discovery. It has been known and used for years. Now we are experiencing a new modification of these methods of political control. One really wonders how many more methods are we going to experience in our lifetime, one more elaborate and puzzling than the other?

**IMBALANCED FACTUAL GOVERNANCE**—At the end of the day, this book talks about the weft on which civilization grows and diverges along that growth. All institutionalized and bureaucratic forms are shaped accordingly and are only follow-up details. If that weft is crooked and suggests corruption and breakdown of democracy as symptoms, fighting the symptoms, trying to restore democracy and remove corruption would be to no avail. The weft, the cause, will keep generating more and more corruption and neglect for democracy. This will be a never ending battle.

Until the times when super-concentration of wealth in vanishingly small number of individuals is not addressed, the suffering of the world will not cease, no matter how mighty a country may be or how patriotic its ruler has pronounced himself. This drastically imbalanced factual governance of the countries of the world is insurmountable by any other way than by creating non-violent natural conditions to cause its disappearance through changing the groundwork of society.

This book cannot give the full prescription for how the entire process to arrive at such bright future is to take place. However, it may outline the first unconditional steps towards that bright and more balanced future, the pivotal goal being the restoring of the understanding that there is real truth. This restoring can only occur by bringing science, the stalwart of truth, back to its rational roots and mandatorily have science clean itself up from the suffocating absurdity of relativity, entwining it for decades and decades.

**EMPOWERING PEOPLE**—The elite, having the financial power to deceive and manipulate people in order to direct them to its ends, is just about one of the most undemocratic things there is.

In order to counter this kind of undemocratic imposition, people must be empowered with the real power of truth. The people must elevate their confidence to feel that they themselves are able to understand even major problems of the world. In this way, they will not allow themselves to be lied to and can take a firm stance against the lies, no matter how insignificant each person is individually. When many people see through the lies and deception, one day they may make a difference.

This new empowerment will allow people to make a distinction between “crystal clear science” and science which is only manipulatively portrayed as crystal clear, but is not science at all.

Real science has very deep and complex problems, which can be tackled only by systematically trained scientists. However, in some major instances, when it is made so that practically anyone can personally judge the truth, as is the case in the Addendum to this book, the public, especially through its political representatives, may institute an “additional layer of accountability” and prevent absurdities from posing as science, by cancelling their funding. That, in addition to helping society at large, would also help science itself, lest it is forgotten that it is the people who foot the bill for science with their tax money. This instituting of an additional layer of accountability is not intervention of incompetents into the sacred territories of science, but is quite a necessary house-cleaning, which science itself is incapable of endorsing, especially when the inertia has formed comfortable cocoons of collegiate subsistence, independent of the quality of the produced science.

Discovering of crucial absolute truths and efficiently exposing these absolute truths openly, must become public common property, despite their desperate protection from becoming known to the people —people must be empowered to be exposed to the truth and understand that truth themselves as much as possible. The entire twentieth century has been a travel into an intellectual abyss because of the purposeful decimation of science, the stalwart of truth, which makes it imperative that more people should make it a mission of their lives to oppose that destructive tendency. It would not be redundant to recall that this powerful call for bringing science back to the road of truth, logic and reason is made because of the discovered unequivocal arguments which specifically mandate such a call (cf. Addendum).

Such arguments as the ones presented in the Addendum, aiding the understanding of phenomena of great public import, for which otherwise the ordinary people have absolutely no way to be exposed to, are more precious than gold. There is no greater problem with longer term impact on society, yet allowing an immediate resolution, than the continued destruction of science by relativity,



which started at the beginning of the twentieth century. This destruction should never leave the field of vision of any intelligent person.

**THERE HAVE ALWAYS BEEN ELITES BUT NOT AS EFFICIENT**—One may argue that nothing has changed principally in the way society is structured. At all times there were the likes of the Pharaohs, then the feudal lords and the monarchy, always at the helm. Today there is a symbiosis between monarchy and the uber-rich. Although the differential during totalitarian times hasn't been as drastic, the commoners were not allowed in the territories of the elite of the time, and could not dream of the privileges of the high ranking party functionaries. The difference today is the demagoguery called democracy, elected officials and all that kind of jazz—complete nonsense, which even the latest events attest to, the “great reset” being only the icing on the cake of all the travesty—the governing mega-wealthy elite, pretending to defend democracy through evidently contra-democratic ideas, such as the “great reset”, thinking that all people are stupid enough to abstain from reading their almost explicitly stated totalitarian goals. More on that will be said later in this book.

**WHAT I LIKE AND WHAT I DON'T LIKE ABOUT MY BOOK**—What I like about my book is that it has an insurmountable center, which cannot be challenged under any circumstances and conditions, most prominently exemplified by my unequivocal, absolute proof for the absurdity of relativity (cf. Addendum). This ensures the core that will remain and continue to sail through time despite the attacks of even the strongest winds of criticism, winds which may make the sails of everything else that this author has expressed, torn and ravaged. As an unassailable merit of this book, one may also mention the pattern-evidence, shown further on in this book, which, although not as powerful as the catastrophic evidence bringing down relativity in its entirety, still has its indelible role in the analysis of the reality of the purported cov-pandemic.

What I do not like about my book is that, in addition to the indelible core, it also presents personal views of this author on issues which are in their essence controversial, mostly because there is no insurmountable center providing unequivocal proof either way about these topics. However, if our conversations are to be based only on

incontrovertible truths that can be proved unequivocally, then the world will be a pretty silent place. Of course, although such silence is a pretty morose thing, the most pleasant noise for the intellectual ear is the din which nevertheless stems from the steady grounds of reason.

Notably, when it comes to relativity, there can be no noise or din about it, because there cannot be any further conversation about it at all—relativity is unequivocally confirmed absurdity (cf. Addendum), which excludes it outright from any conversation, least of all a scientific conversation.

On the other hand, the conversation about the cov-pandemic, a factor purported to stimulate the coming to life of what is presented as “great reset”, cannot be anything else but chatter. This chatter will have a more pleasant direction for the intellectual ear, making more sense, when it has as its basis the absolute truths pertaining to that cov-pandemic, absolute truths discussed further down in the pages of this book.

“Thegreatresetter”, on his part, does not carry out a conversation about the reality of the purported cov-pandemic, but accepts axiomatically that the cov-pandemic is real, and uses it to build around it his thesis regarding the “great reset”. In this way, he can do nothing else but beat around the bush when analyzing both the roots of what is presented as a cov-pandemic and why that particular type of pandemic should be the cause for the cov-crisis, which, on its part, is said that should have been the cause for the “great reset” and the “new normal”. There will be some discussion in the book on this topic as well.

**WHAT AUTHORITY DO I HAVE TO TALK ABOUT TRUTH?**—Many will be asking, upon cracking this book open (figuratively speaking), by what authority would this fellow dare come out of the woodwork and teach us anything about the pivotal ideological basis known as the “great reset” of the regime which was imposed on everyone since the beginning of 2021. Not to mention the power this person has appropriated, not only to talk about, but also to demand the overthrowing of the basic scientific theory that has defined the entire twentieth century.

The real authority, the real credentials a person really has, when he braces to talk about topics like the ones mentioned, do not come from somewhere else, neither do they come from some institution, but from the facts he presents. In the case at hand, these are discoveries made personally by the current author, which makes him even more authoritative, not that I don't have "real" scientific credentials.

In this respect, my unequivocal proof shown in the Addendum, that the so-called theory of relativity is absurdity, is the exceptional shining example of an absolute conclusion, incomparable to anything else, bringing down the most important question of global public significance throughout the entire century, that provides the ultimate "credentials". Failure to act on this critical problem, very easily and rigorously debunked by my discovery in question, makes actions on anything else inferior in quality. With relativity and progeny, allowed to stay and mercilessly ravage the billions and billions of dollars in public wealth, stolen from society under the deceptive guise of being spent for science, any time when any problem of global significance whatsoever is offered for tackling, there will always be the question—why is the most grandiose, yet easiest to resolve problem, the problem concerning relativity, still allowed to poison society? Why are relativity and progeny still allowed to tyrannize society with their absurdity, squandering in the process billions of dollars?

The resolution of this most important global problem is never seen in any writing on the "great reset". This poses the entirely legitimate question—if the "great reset" is really worth its salt, and really cares to improve the world, then why has this "great reset" foregone the solving of the most burning public problem of all time—the ambush of science by relativity and progeny?

The case of relativity was a fortuitous, lucky circumstance, which allowed immediate unequivocal debunking of a question of immense global century-old impact. The reason why it was so easy to bring down relativity is probably because it was a purely human creation, not by the best intellect, at that.

When it comes to the main topic of this book, the question of the "great reset", as presented in the texts of "thegreatresetter", has an inevitable connection to the complexity of the medicinal phenomena, which in the area of public health are prone to yet additional complications, uncertainties and many more unknowns. Therefore, the

student of nature, to say nothing of the occasional observer, who, in addition, also has evident vested personal stakes as a human being in becoming clear about the reality of a purported pandemic, will be extremely lucky if he can be presented with absolute truths related to the reality of the pandemic, even if these absolute truths only provide partial evidence on the matter. This turns out to be possible, and such absolute truths in the form of pattern-evidence, albeit only serving as partial evidence, are being presented in this book.

It is unfortunate that because of the complexity of medicine, categorical answers about the living state of humans will always be wanting. The only truly categorical, final answer, is given by the passing of a person. Therefore, in assessing the public health situation of a country, there is nothing more definitive and final than the total number of people who have died from all causes. This is the most one can do if one looks for an absolute certainty. Unfortunately, this provides inferior conclusions compared to the absolutely unequivocal conclusion that relativity is absurdity and must be removed from science. However, this is the most we can do, evidence to that effect being scattered throughout the book, considering the complex idiosyncrasies of medicine.

**WHY DO I ALLOW MYSELF TO SELL THIS BOOK?**—I have always been reluctant to consider scientific activity as a means of sustenance, let alone earning a profit. These take away the freedom of thought and, as a rule, subdue the thinking to the interests of those who pay you the remuneration. Scientific research not directed only by the logic of science loses its meaning. Real science is vehemently adversarial to the post-industrial idea of turning every activity of this kind, education, healthcare, to say nothing of science, into business and a part of the service economy.

Led by this understanding, I published the first book entitled “Relativity is the Mother of All Fake News” for free distribution. It can be read on the website [timeisabsolute.org](http://timeisabsolute.org). The second, “The Pathology of Relativity and Some Notes on the Theory of Science” will have the same idealistic fate.

Now, I won’t get into detail as to how such idealistic scientist should support himself and his family. One obvious answer is by being independently wealthy. However, how many scientists can afford that? Practically none. So, what do we do? If you cannot support yourself

it is better and more honorable to just drop out of institutions and do it privately. Selling one's soul is the worst offense a scientist can commit.

Writing and publishing a book for free distribution is completely unusual in the United States. With this third book, by making it available on the market, it appears that I have already given up fighting the post-industrial America and have succumbed to the quieter life of a money-earner.

There was a time, when a friend of mine, who was then the Chair of a department, called me abroad during my vacation, and asked me to teach a Summer course. I had to return urgently to the United States and before beginning the course, he asked me how much he should pay me. I told him that I don't want to be paid. I'm doing this as a favor to him as a friend. Besides, I think professors have an intrinsic idealistic obligation to the youth to transfer knowledge to them, which eventually the youth, in their time, should do also for the next generation. The reaction of my friend was as if I have offended him or something. Later, it occurred to me, although I should have known it from the get go, that such action of mine goes against the grain of all the collegiate. Professors go on strike to demand raise and now some Vesco causes inflation of their demands. At the end of the course I got a very generous check, but what I really took away from teaching that course was something much more important—one has to be very careful with these salaries because everyone in a profession is intertwined with the others. A reckless act, such as, for example, refusing remuneration, may undermine the interests of many people. So much for the interconnectedness of this world, on which there will be some more paragraphs devoted later in this book, of course, in a seemingly different context.

Besides, says prof. Ciottone's cousin Bob Tomasso: In America, when you give away things or do not price them well, people cease to value them. In other words, if you don't value your labor, why should we?

Anyway, this book is discussing a mostly societal problem, not science. Had it been a book on science, I would still not have allowed it to be put on the market. I know that this poses a problem with regard to the dissemination of science but this is how I feel. One may ask, suppose that

prestigious publishing houses such as Oxford University Press or The University of Chicago Press suddenly decide to publish your scientific texts (don't hold your breath!), what are you going to do—at the end of the day, they are commercial organizations? I don't have the answer to this question, neither will I face this question, ever.

Another question, which arose when I was pondering the launching of this book into the commercial waters, was, what am I going to use the proceeds for? Now, this is a pretty presumptuous question because there is no evidence that this book will earn even one dollar when put on the market. However, one must feel prepared for disasters and cataclysms, so I'd better give it a thought, I thought. Firstly, it occurred to me, that the dollar that I would earn from selling the book will go for charity. On second thought, when thinking what charity that might be, I realized that what I've been doing the past years together with professor Judith M. Ciottoni, is charity *par excellence*—setting up and being the director of a New York Sofia Institute, licensed by the New York Department of Education, after going through all the meanders and expenses of a blind peer-review to ensure the Curriculum, teaching students free—that was an act of pure charity. This Institute kept going for a number of years. In recent years, a number of press-conferences were given both in Washington and in cities of Europe, which were also paid for as a charitable undertaking to enlighten the world about being taken in to pay for absurdities. When I thought back, there was hardly any activity in which I have been involved, especially during the past decade, that hasn't been a charitable activity of trying to bring to the attention of the world how wrong it is to give billions of dollars or euro in support of brazen absurdities, charlatantly, corruptly portrayed as science. And, in my mind a plan began to emerge—why don't I finance additionally with the proceeds from a book, meager as these proceeds might be, these charitable events, the press-conferences, the trips to Washington and Brussels for talks with politicians, trying to convince them to come to their senses and cancel the funding of absurdities with our tax money. Well, like I said, these proceeds are only in my mind. Furthermore, such proceeds, even if there were such, would in no way alleviate the sad fact that in the real world, one cannot do one

thing only relying on the power of mind, having not a penny in his pocket, let alone, shame or no shame, admitting that even this book, which you, the author, finally succumbed to allow it on the market, hasn't made a sale. There are other factors at play for this sorry plight of an author, but we will not go further into them. It may also be worth noting that there are things in life, which are not paid for. No one pays you to have integrity. Lacking a sponsor to pay for you to be honest does not mean that falling into dishonesty is OK. Service economy of post-modernism fails in this most important feature of humanism and history knows more than one example, whereby someone true to his principles was ready to be in gaol all his life or even burn at the stakes.

This book deals with the opposite case. It is dealing with ill-conceived world-changing ideas, generated by individuals with money, who actually do efficiently put in place and take down presidents of countries and who can overturn the course of entire history, but which in their mediocrity as ideas, are such that, under normal circumstances, one would't want to engage in, even as a chit-chat.

**THE JEOPARDY OF THE PUBLICATION CONUNDRUM**—There is a major question concerning the dissemination of truth in a published or any other form. The proper publication, especially of scientific findings, is through the archival scientific literature. This is a completely protected territory of monarchical type, which is beyond the reach of the commoners, of their opinions, commentaries and internet activities, let alone hate. Academies themselves are the creation of monarchs and the protection of their publishing world goes along with that origin.

Curiously, no matter what power the financial and industrial Davos type elite has on society, in fact, governing it altogether, the territories of academia are closed for it. This elite respects for purely psychological reasons that detachment from academia and goes along with any caprice or whim of that awe-inspiring sacred world of academia. That whim may be the most unacceptable absurdity, such as relativity, but the elite will go along with it. One reason, of course, is that the elite does not have the abilities to understand the topics and, as a consequence, it turns into a full intellectual slave of academia. The elite is a slave of

academia even if the problems are reduced to their level of understanding, simply because it is elite's conviction that whatever is to be listened to must come from academia and from nowhere else outside of it, thus allowing with the greatest accommodation for "the fox to guard the chicken coop". Another, deeper reason, which goes along the homogenization of society, discussed in this book, desired by the elite in its skin-saving panic, is the decimation of the academic elite by forcefully dumbing it down, alongside the rest of the population, by forcing it through the command of the money supply, to accept nonsense as something sensible, worthy of being considered science—the intellectual elite may not accept you amongst its ranks but have your hand on the money tap, and you'll see how that intellectual elite twitches at every turn of the faucet. The monied elite cannot afford allowing a competing intellectual elite, which would undermine it by real scientific analyses, and will inevitably expose the spoiled intellectual essence and the overall mediocrity of that monied elite.

As a matter of fact, allowing "the fox to guard the chicken coop" mentality, is also the behavior of the commoners, the members of the non-monied multitude at large, who consider authority only for its being authority, as the source of truth, without these commoners having a clue or even willing to have a clue about the real state of the matter. It is always easier to relegate thinking to some authority, ignoring the fact that, in this way, that multitude of outsiders is begging to be enslaved.

Thus, said commoners only wait to have whatever one wants to come across to them, but unprotected by the sanction of the authorities, to mangle mercilessly that unsanctioned uttering, as any mob would do, reluctant to listen to any arguments, no matter how true and crucial these arguments are, if at all capable of comprehending these arguments. Thus, anyone who decides to self-publish out of the protected territories of academia, exposes his creation and his reputation to a great risk of being attacked by ready-set insignificant faceless executioners. They know who you are, you do not know who they are. This is the name of the game, and once you are forced to decide to go along the self-publishing route, you voluntarily succumb to being lumped together with myriads of other unfortunate souls, who have decided, as a figure of speech, to put something down on paper.



This will be the fate of this book and if that mob ravaging is lowering its sales potential, so be it. My life doesn't depend on the profits from this book, while in harming it, these fellows, in fact, harm themselves. It is their life that I'm trying to protect and it is their tax-money which I'm trying to save from being brutally wasted by the lies that these tax monies are going for great science, while, actually, they are pilfered in the void of the absurd nothingness and nonsense. To say nothing of the fact that, not even being qualified in the field of medicine, I am trying desperately to dig out absolute truths on questions which also directly concern their personal lives, thus, trying to free them as much as I can from the nasty manipulations and lies of the elite, who prefers to keep everyone in the dark and obedient. That the elite lies is proven unequivocally in the Addendum. If the elite can so brazenly lie about such directly provable nonsense of such global importance, only a very naïve person may assume that the elite will not lie about everything else.

Thus, this book, published outside of the monarchical territory of science, is an easy prey for the taking by any anonymous mediocrity, which can be heard saying—"well, the proper journals did not publish your dabbling because it has no merits". Of course, if that mediocrity will be brought under oath before the US Congress, especially regarding the pivotal debunking of relativity shown in the Addendum, it will be sorry for crawling out from under the rock for no good. Don't hold your breath, however. The US Congress is busy with more important stuff than to be worried about squandering meager billions and billions of tax dollars for funding absurdities. That allows the mediocrities in question to have a field day and thrive.

One should also be clear that a text critical of relativity will never find place on the pages of the academic publishing, although even someone out of his wits but with half a brain will immediately see from the Addendum how insane said relativity is. The confines of science work similar to some judicial systems, whereby even if unequivocal evidence for the innocence of the convicted is found after the verdict, the verdict stays unchanged. When the *coup d'état* of nonsense has succeeded to take over the hermetic confines of science, nothing in the world is capable of extricating that foolishness. I wonder whether even the billionaires with their money would be able to buy the private

publishing companies governing the territories of proper scientific publishing, if it suddenly dawns on these billionaires that it is important to correct science by chasing out absurdities, correcting which can only be done by owning the pivotal science publishing companies. Not that even if there is a chance of such dawning, a billionaire will act on it, because, as already mentioned, it is the muddling the minds of the academic elite that absurdity can be science, that is advantageous to the monied elite, thus removing the intellectual elite as a competitor for the job of leading humanity.

How about offering the book for publication to the big publishing houses. Indeed, that will also ensure protection from uncalled attacks of the lurking random mediocrities infesting the world outside academia, let alone that it will bring prominence to your book. However, by publishing it in this way, you are not really free because you have to comply not with your own conscience but with the company's policies, oriented towards maximum sales, i.e. profits, which the expression of some controversial opinions will not be of help. This very fact is a deterrent for the one true to freedom of thought, even if there are other controversial theses that would increase sales.

Besides, contacting of proper publishing houses has become indirect, only through literary agents, and that is ridiculous. Just to note, although anyone can register a commercial entity announced as a publishing house, a proper publishing house has to have published at least four books, existing in the holdings of at least a thousand libraries, if I remember correctly the distinguishment which the Library of Congress makes lately between a self-publisher and a proper publisher (these are my terms, the LoC calls them differently).

Even the cov-crisis will not have any effect on opening the Davos elite's actual access to the sanctified territories of science. Paradoxically, this determined by wealth elite, gathering in the Swiss town of village type called Davos, as much as it is shaping up the present and the future of the world, will always be sniveling paupers outside the gates of the castle of science, as are the politicians whose handlers this

elite is. No wonder why, then, even the most drastic political changes throughout the twentieth century that took place, left science, as defiled as it is, unchanged. All ideologies that were occupying the world at one time or another during the past century, even those warring ideologies which were viciously fighting with each other to the blood, subscribed and are subscribing to this day, to this same absurdity, deceitfully advertised as science (cf. also “DESTROYED COMMON GROUND OF IDEOLOGIES AND THE GREATEST DISCOVERY IN SCIENCE”).

Thus, none of the warring ideologies, leaving untouched the absurdity foisted as science, could prevent the undermining of society subversively taking place through undermining academia. There is a cognitive battle, a battle between reason and absurdity, taking place on a higher level than the visible clashes of ideologies which any sort of Davos elite sniffing at the gates of science can command. So far, the upper hand in this higher cognitive battle belongs to absurdity and the world will see no day of hope if that situation is not reversed and the governance of reason is not restored.

Unfortunately, aside from its unacceptable totalitarian utopianism, the proposed “great reset”, subject of discussion in this book, also doesn’t pertain at all to the world of science, the world exactly where a great reset is crying out loud to take place. There is one simple, immediate solution for such indeed needed great reset—stop the public funding of the projects, such as relativity and progeny, pretending to be science but are in fact absurdities. The first easy step to accomplishing that goal is the inclusion of one sentence in the US Congress legislation. This is discussed elsewhere (cf. my book “Relativity is the Mother of All Fake News” published on [timeisabsolute.org](http://timeisabsolute.org)). In addition to liberation of the American people from the tyranny of a monstrous absurdity, eating up the wealth of the nation, harming its intellect, such an act of the US Congress will also prove that not all of the power belongs to the monied Davos-type elite, but that the decisive say when it comes to pivotal matters, is in the hands of the people.

**ACADEMIC FREEDOM**—In connection with the above, it may be appropriate to say a few words about “academic freedom”. “Academic freedom” is a misnomer and an oxymoron of sorts. There

cannot be academic freedom when there is a curriculum, which the professor must abide by. This is the “paradigm” (a pejorative term when real science is concerned; the term “paradigm” must be disposed of in any context) in an educational institution and this is the way it should be. The detrimental role of the collectivistic term “paradigm”, a brainchild of the post-industrial, post-modern world begun in the nineteen sixties, is discussed at length in my book “Pathology of Relativity and Some Notes on the Theory of Science”.

Thus, a professor stands to be sanctioned only if he does not abide by the curriculum and teaches ideas or topics alternative or unconnected with the curriculum. At that, judging the professor must be in the power only of the dean or the governance of the university. Student concerns must only address the syllabus which the professor has given his students. Here we will not discuss the harsh decimation of academia by including it, together with healthcare, in the “service industry” of the post-industrial society, turning these precious elements of the western civilization into business, with its harsh faceless realities of treating it exclusively as a profit-maker. The question of the inappropriateness of converting healthcare and education into “service industry”, severely damaging them, is an extremely important topic, which deserves a separate dedicated analysis, although the devastating turning of education and healthcare into service industry will be mentioned also in another part of this book. In this book, it must be prominently stated that the “great reset” favoring post-industrialism, on the contrary, favors this destruction in the form of turning education and healthcare into service industry and encourages it—you will never hear “thegreatresetter” oppose the exuberant profits the pharmaceutical companies make from vaccines against cov-pandemic, even if that cov-pandemic turns out that it is not imagined at all. Likewise, “thegreatresetter” does not reject the idea, but quite the contrary, openly states that education and healthcare are job-creating industries, albeit with changed business model under the “great reset”, only transferring their control to the government. Later in this book, we will see what kind of government control that is, now just mentioning as a heads up its vicious totalitarian essence, beguilingly disguised under good

intentions. Genuine, proper education, is never a service industry and the students are not customers, the way proper hospitals are not money-making enterprises with patients, the buyers of their services. The travesty, furthered by the “great reset” under a different guise, treating students and hospital patients otherwise, thus destroying the very humanistic fabric of civilization, must be opposed vehemently.

**CULPRIT: ELITE→PROPAGANDA-OF-ABSURDITY→CRUSHING THE TRUTH**—We will be talking later in this book more on the mechanisms and details concerning the “great reset” but there is something over and above these minutae and that is where the whole root of all this terrible historical state of the world lies.

The pivot is the governance of all aspects of our lives by the super-wealthy elite in symbiosis with the western world monarchies and the western clergy, that has tossed the idea of democracy as a chewing gum to the external multitude, to those outside the inner sanctum of the super-wealthy elite.

One aspect of this control is through the private ownership of the media. When you privately own a large chunk of the information media of the world and when several of your friends privately own the rest of it, then the world is your oyster. And now, I will tell you why it is a bad idea to have several private individuals own the source which informs close to eight billion people—it is a bad idea to have the world information media privately owned because, in this way, it is allowed to maintain stupidities such as relativity as prime examples of high human thought. If you don’t believe that the global media is spewing lies; that is, if you don’t believe that relativity is travesty and degradation of human thought, only take a look at the Addendum to this book. If you honestly make some effort to understand what is in the Addendum, you may be amazed and appalled that such absurdity could have ever been allowed in science, let alone elevated to becoming the defining concept of the twentieth century as the greatest achievement of science.

On the other hand, it does not take much to figure out that when your attempt to install your totalitarian governance, serving the super-wealthy elite through a Nazi regime failed, you had to look for another variant of totalitarian control, you invented the Soviet regime.

It also failed, but unlike the Nazi regime, it allowed for several individuals to steal, through a sudden change of system, what the slaves have produced for over seventy years. The paradox is that these several post-Soviet individuals, with their super-wealth matching the wealth of the Davos elite, did not actually enter that Davos elite club of the super-wealthy governing the world, but that is another topic of discussion. The important thing for us now is to note that the Soviet variant of the elite to install permanent totalitarianism aiming at serving elite's insidious goals of world dominance, also failed. Therefore, the elite had to invent yet newer, more sophisticated variants of totalitarian control, which hopefully will ultimately cement that control forever. It appeared that post-industrial, a.k.a. post-modern, society should be the solution. The slow installment of that idea, to prevent resistance that could arise from the shock of too sudden an implementation, took the super-wealthy elite almost sixty years. Presidents that stood in the way were either removed physically or various procedures, congressional hearings and impeachments by that super-wealthy elite-installed cronies were applied but no one paid attention. The overproduction of capitalism went about its business and, as bad as it is, it continued to undermine the stay at the helm of that super-wealthy elite, being there, at the helm, only due to the quality of being super-wealthy and nothing else—the exact overproduction itself, accompanying the rest of the ills of capitalism that made that elite super-wealthy, began to stand badly in elite's way. Therefore, it is not that capitalism actually has ills and they must be amended to the benefit of everyone, but it was the governance of the super-wealthy elite that was being threatened by these ills and that is what called for a specific cure to be invented in order to remove that existential threat to the super-wealthy elite.

**“CURE” TO SAVE THE ELITE FROM DEMISE—PART 1 OF 2, BINARY ARITHMETIC**—The “cure”, believe it or not, is contained in nothing other than, of all things, in the very essence of the new sort of arithmetic—the so-called binary arithmetic, which allows all arithmetic and logical operations to be carried out using number systems having bases other than base-10, especially an arithmetic system having 2 as its basis—the so-called binary system (cf. also “ACCELERATION OF HUMAN THOUGHT”).

Credited to Leibnitz or perhaps to earlier studies by Thomas Harriot sometime around the end of the 16<sup>th</sup> and the beginning of the 17<sup>th</sup> century, the astounding discovery was made, not in the glittering ballrooms of the royalty, but in the grim circles of the academic elite (not the super-wealthy elite the subject of fierce attack in this book), that instead of the easy arithmetic which uses numerals from 0 to 9, we should do a simple, say, addition or multiplication (division and subtraction too) of, for instance, two plus two or two times two, in a most twisted weird way, expressing any number we know only by using the ciphers 0 and 1 and, accordingly, apply a peculiar way to execute the act of addition and multiplication (division and subtraction too). This deliberately imposed complexity, however, dialectically evolves, transforming quantity into quality, into a most beautiful simplicity when an electric signal is considered as 1, while lack of electric signal is considered as 0. Myriads of such simple latches are put together to carry out much more than simple arithmetic and logical operations. Later, that humungous assemblage of simple latches was harnessed in further simple organizations of a place where these impulses or lack of impulses were held frozen, just like a memory, and another place where these impulses could trigger various serial, nowadays also parallel, access to these myriads of frozen simple latches, some on, some off. The so-called computer was born out of sheer simplicity—the simplest thing one can ever imagine, based on the existence and the non-existence of an event, such as an electric impulse.

This kind of numerical system ultimately contains by its very essence the potential to be abused, making it today, in its foreseeably developed variant, a tool of universal surveillance and follow-up control. This new arithmetic, when unleashed for a no good purpose, has a greater power of subduing humanity and efficiently exterminating it than the power of the atomic bomb. This book, in its later pages, gets into details of how this digital control, although elements of which are existing even today, is intended to be implemented to tightly govern the entire society. One important thing to emphasize here is the sometimes immense potential the seemingly mundane discoveries of technical principles has, which can be turned into flabbergasting technologies.

Thus, one should not expect that a discovery should cause the football field at MIT to explode, in order to demonstrate its significance, as were the expectations during the days of “cold fusion”, if “cold fusion” were to be taken seriously. Sometimes a discovered principle, described on a piece of paper, has the potential to blow the whole world apart.

As discussed, aside from the purely academic profundity of the discovery of the binary arithmetic, everything further, is quite trivial, once it began to be felt as useful to the goals of the uber-wealthy elite, and, as a result, its development was stimulated by that elite. Albeit, as every development, it had to follow its natural growth of complexity. In contrast, there are very profound directions which humanity needs, such as the methods of producing “free energy”, but they are counterproductive for the totalitarian goals of the elite. As a result, they are not only not enjoying support or at least tolerance, but are vehemently opposed by that super-wealthy elite, and therefore, are doomed to pauperism and extinction. Financing of any serious scientific endeavor can only come from the government. The government is put in place to serve the interests of the super-wealthy elite. If the idea is against that elite’s interests, even the brightest idea is doomed to be sent to oblivion.

That binary arithmetic, which we call digital “cure” against the undermining of the elite, even having reached a substantial level of sophistication, was not enough as a harness and whip to goad the entire population into the post-industrial pen. The multitude began wasting the fruits of the binary arithmetic and boolean algebra for its own entertainment, to say nothing of using it to disseminate entirely unacceptable ideas subversive to the goals stated by the elite for totalitarian control aimed at achieving collectivistic homogenization of the world. The useless old bickering between political antagonists was even amplified and everything again began going out of control.

**“CURE” TO SAVE THE ELITE FROM DEMISE—  
PART 2 OF 2, PANDEMIC**—The elite had to come up with something to add to the digital control, something really innovative in its utter viciousness, that will make everyone pay attention; at that, everyone adopting the suppression with joy and subordination,



massively opposing anyone's even attempt at dissent. There can hardly be any other better tool, than the idea of a pandemic, real or imagined, shoved down the throat of the billions by the global mass media, owned by several private individuals. Once the billions of people are stunned by the fear of the pandemic, the installment of any totalitarian idea, especially an idea based on the already existing infrastructure of the digital connectivity, becomes a piece of cake. This book will discuss at length the reality of the purported pandemic and the pattern-evidence serving as a signal showing that it may not be. Before that, as a matter of the pivot of this book, it will be stressed once again why it is not a good idea, rather, why it is an outright bad idea, to have the world mass media owned by several private individuals. This was commented on above, and because of its immense importance, it will be repeated here.

It is a bad idea to have only several private individuals own the entire world system of information, because the whole world becomes hostage of the limited abilities that common individuals, that have not even proven how bright they are, distinguished only by their mere wealth, impose their mediocrity on the entire world. The only ability this super-wealthy elite has is to preserve itself, which almost always happens at the expense of everyone else.

The world, however, consists also of great talents, if not geniuses, who under such system remain unheard. Some of them, chased by poverty, are even forced to sell their talent to service the mediocrity of the elites. In this way, endowed with the power to govern the world only based on their wealth, but actually having only modest aptitude, these elite people who no one has asked to even opine about the worldly matters, can pull the reins of the world society into territories of disaster even without them understanding it.

Sure enough, it does not take long to encounter the case in point. These several super-wealthy individuals and their heirs have mindlessly allowed for over a century the propaganda of an outright absurdity such as the pathological relativity and progeny (cf. Addendum) to be insidiously portrayed as genius science and, as a result, to decimate to smithereens the idea of truth.

The fact that the super-wealthy elite, allows for absurdities to pass as science, by using its privately owned media, including the

privately owned most influential media shaping up the mainstream policies in science, leads to the conclusion that said elite has the interest to dumb down the multitude. Especially important for that elite is to have confused the academic part of the multitude—academic “know-it-alls” and critics of the *status quo* are the last thing this otherwise very confused, but focused in its own greed and desire to rule, hyper-wealthy elite, needs.

Besides, an objection to the above, in the sense that many of the mainstream archival scientific journals belong to non-profit organizations, is a *non sequitur*. The non-profit organizations are not independent of the government and it is the elite who appoints the government. Therefore, anyone who works at these non-profit organizations and their archival scientific journals will think twice when deciding to publish something critical of the established (ultimately serving the interests of the elite) mainstream.

A proof that the elite has a direct interest in dumbing down of the multitude is the very fact that education, in direct opposition to its mission, is included in the service economy of the new world order known as the post-industrial society. Turning an occupation into industry inevitably shifts the focus of that occupation into one single, very boring, anti-intellectual center—the bottom line. Once bottom line governs, it inevitably sinks into oblivion concerns about integrity, decency, real creativity and real science. If lies and cheating, if you can get away with them, if denouncement of truth and anything else immoral and unethical, if you can successfully conceal it, turns out to be good for the bottom line, that would rule. Industry, business and bottom line, once you let them in, begin to govern everything else. Humanity, however, has territories which are intrinsically free from intrusion of business interests and if matters in society are twisted so as to let business in, as post-industrial thinking requires, that is a guarantee for their demise. Human life, for example, cannot be traded on a stock exchange.

One may suggest that the elite is tolerating and promoting the nonsense presented as great science through the world propaganda of the media it owns, because the elite itself lacks aptitude. If that is the

case, pray tell, what business do such inept people have, to request governing someone who unequivocally proves the absurdity of their scientific propaganda flagship—relativity and progeny?

**PANDEMIC ON A PERSONAL LEVEL—CRASH OF “I DON’T PARTICIPATE” IDEOLOGY**—Of course, on a personal level, if we are facing real pandemic, the ideology of non-participation in the matters of society, bringing oneself into inner emigration, goes out the window. However, this ideology goes out the window not only when pandemic is real, but also when society is made scared through brainwashing and is forced to obey orders “without a single shot”; that is, while living in the world of mass-media induced hallucinations. The absolute data of the pattern-evidence hint at signs which point to that direction but that is made invisible for most people.

Many are already forced out of the “I don’t participate” ideology on their own accord, as well as under the pressure of their peers, the fellow citizens. Upon tightening the totalitarian grip, the “I don’t participate” ideology will become extinct.

This kind of pandemic-by-design through manipulation by the mass-media, not necessarily by specially physically designing a killer-virus in a secret military lab, would be the most desired, let alone efficient, campaign, because it may be triggered at any time when required by the political conditions, and can really penetrate into all the cracks of society, which under different circumstances would not heed one word under a different form of manipulation. The peculiarities in the patterns seen in graphs as those presented in Fig.1, showing differences, aside from bringing down the propagated monolithic view for the reality of cov-pandemic, must be explained, to exclude the just described manipulative scenario.

**“BLACK SWAN” VS. “WHITE SWAN” EVENT AND THE IMPOUNDING “WHITE WHALE”**—When it comes to “black swan” (unexpected event) versus “white swan” (predictable event) analogy, referred to purported cov-pandemic, it may appear at first glance that the alleged cov-pandemic is a “black swan” event. We are told throughout the years, however, that humanity would inevitably be attacked by a pandemic some day, therefore, the purported

cov-pandemic must be a “white swan” event—the spread is foreseeable because almost the whole world is in motion, stimulated by the impassionate commercial interest of the airlines. This particular event, said to be a cov-pandemic, is a “white swan” event for a completely different reason, also possessing certainty but not the certainty that pandemics are inevitable, for the inevitability of which we need the prediction of no organization or an individual. This event, presented as cov-pandemic, has a completely different genesis.

This event came as the certainty of a needed trigger, shaped up in this particular form of a purported cov-pandemic. That form was chosen to be used, in order to speed-up, or even bring to completion, a political situation which has been building during the last couple of decades, at least, by the forces determined to dismantle capitalism through implementing of far more subversive methods than by merely employing methods such as the already old-fashioned “class struggle”, seen in plain view, and therefore proved inefficient. For this reason, there is nothing more efficient than the inclusiveness of a public threat such as pandemic, whereby no one can stand on the sidelines, but is intrinsically, by its very nature, coercively made a participant. Pandemic’s reality is undetectable directly by the individuals and can be imposed centrally without the possibility of recourse on the part of the population. Furthermore, if one begins to notice unequivocal contrarian signs to the imposed doctrine of absolute reality of the purported pandemic, he is very easily efficiently silenced—the manipulated masses themselves act as quenchers. Moreover, even experts agree that the methods of establishing the disease are uncertain, even the symptoms can be confused. Other criteria are pushed forward, criteria which are prone to rigging and manipulation. To name a few, hospitals, being commercial entities, are paid to fabricate that deaths are cov-related, the effect of the underlying diseases are minimized, the general disturbance of the overall health system entirely neglected, although that disturbance is the real, sure cause for the excess deaths from the really serious, deadly diseases, compared to the times when the health system is functioning. All that occurs, in addition to the mentioned fact that the methods of establishing the coronavirus presence in the body are uncertain. On top of it, medical specialists opportunistically know exactly

what they are expected to say, in order to get ahead, let alone not to be fired, the same way the “new normal” companies fawn to the new regime “covenant”, and as a result get benefits.

There is more on this topic later under the heading  
“FURTHER REPERCUSSIONS—ANTI-CAPITALIST SENTIMENTS”.

**SPECIAL ROLE OF COV-CRISIS—KEEP SYSTEM BUT CRIPPLE IT**—One element of the “great reset” is to use the cov-crisis to reveal the great disparity between rich and poor. Well, any pandemic does this. However, the cov-pandemic, real or not, imposed on the world as real, is not only the revealer of the disparity but also an actor which pulls the curtain for all to see the external cast out there, in the wide society outside of the tight confines of the elite, a society at large, that is all set, prepared to take portended real action. In the usual case, crisis just causes additional devastation. After that usual crisis goes away, it leaves the world to deal with the incurred disparities using its own devices. There is no organized army in place, needed to make concerted efforts to implement whatever road should be taken that has occurred in the mind of its commanders, in order to close the disparity amongst the dependents. In contrast, in the case of the post cov-crisis solution, there is an organized army in place and the commanders of that army do have a plan, albeit a peculiar one. The commanders of that army are taking the easy way out, but a way that is serving them best—keep the system as is, but cripple it with additional social programs, to say nothing of additional mechanisms for even more elaborate corruption practices and surveillance control aimed at shaping behavior which suits the elite. How this concretely is done is described in the section “DIGITAL FASCISM”. All that, as a reminder, is taking place only in the West, because its big partners, created by this same West, have not even an iota of intention to implement the “great reset” in their territories, reveling at the additional advantage the self-loathing West is handing them on a platter in the fierce geopolitical clash.

# ELEMENTS OF THE “GREAT RESET”

## ✎ Not “Restart” But a “Great Reset” ✎

I’m hearing various versions and opinions of an idea known as the “great reset” from speeches of parties such as the head of the Catholic church or the future King of Great Britain, as well as by various analysts. Slogans and notions such as

- “own nothing and be happy”
- digital currency
- universal surveillance
- investing in socially conscious stakeholder companies

and

- world governance

are rampant nowadays in the media. So, I decided to consult the program documents on the matter. The result of this lifting the lid of what comprises the “great reset”, is presented in this book and it does not appear at all promising, if, deliberately or not, engulfed in the fog of evident conjectures or outrightly frivolous conclusions, to say the least. The authors of these documents are on a mission to convince us, assuming as the unquestionable premise, that there is a real cov-pandemic as the reason for the observed cov-crisis, inevitably followed by a genuine post cov-crisis period, when something unusual, never seen before, will take place. This unusual state, which the world will fall into when the post cov-crisis commences, will not be a “restart” but a “great reset”. The “business as usual” died with the cov-pandemic, is the mantra which one hears regularly nowadays.

One might speculate that this was exactly the intention when the bespoke-pandemic was instituted, using the instruments of social manipulation, predominantly the mostly privately-owned world media. It may be thought that the intention was to upset the system, which would make it vulnerable to rigging, with one concrete November 2020 political goal in mind as a start.

Once accomplished, this November 2020 political goal would pave the road for the achievement, as a long-term target, the wringing of the arms of the world into a compulsory so-called “great reset”.

There is an ongoing desperate campaign to plant the idea of the so-called “new normal”. This idea is contained in the term “great reset”, as opposed to “restart”, which implies that when the purported cov-pandemic subsides, the businesses will not return to the expected “old normal”; that is, a state to which society always returns after crises, but will enter a state which society has never seen before. What exactly that unique “great reset” is, will become clear in later parts of this book.

Thus, not only is the origin of cov-crisis not tackled in a way for the population to be exposed to unequivocal evidence, such that the population at large could see and judge for itself, but enormous efforts are being expended to convince society, without any direct evidence, only based on low-quality conjectures and postulates, that the so-called post cov-crisis period will comprise something never heard of and never seen. The very starting points, the very evidence for the reality of cov-pandemic, are laid in the hands of only a select group of obviously careeristic experts of questionable integrity, ready to say anything to achieve personal advancement. This obliging group of experts is extracted from the entirety of the collegiate of experts, many of whom have dissenting views.

This differs from the situation with relativity, whereby all so-called experts are without exception corrupt—it was made impossible for one denying relativity to even think of being in academia, despite the catastrophic proof that relativity is absurdity (cf. Addendum), and therefore has no place in science. Thus, when it comes to relativity, declaring loyalty to the nonsense, submissively adopting the absurdity as something reasonable, is beyond agendas and vested interests. It is an existential matter of survival in academia. Obviously, the infinite

categoricity of the proof that relativity is absurdity, which absolutely denies its place in science, had stiffened to infinity the resolve of those who need relativity to stay in science. That resolve had made them not only determined to take over all the governing power in science, but to make it a deadly sin to cast even a shadow of doubt on relativity.

As can be heard and seen, slipping through the massive barrage of controlled media, there is a demonstrable controversy even amongst the mainstream medical practitioners when it comes to cov-pandemic. The cov-pandemic problem is much more complex. There is no one-hit catastrophic argument that can unequivocally resolve whether or not cov-pandemic is real, as in relativity, and that gives a leeway for dissenting medical views, which manage to pass through to society despite the strict political censorship banning them. In relativity, the situation is clear-cut. It is a “yes” or “no” situation, no in-between. There is no controversy—relativity is unequivocally absurdity and must be removed from science unquestioningly. Therefore, those who, on the contrary, need relativity to stay put in science because it has already dug a rut in coffers controlling politicians’s hearts, must be matchingly resolute. The barrage, preventing the truth that relativity is absurd, must be impenetrable and it has been made so on all possible levels. It is a Berlin wall, protecting the falsity. Every attempt to cross that wall and enter the land of freedom from the oppression of the absurd relativity, is met with machine gun fire. Thus, you will see organizations of mainstream medical dissenters but no mainstream dissenters are organized to have a voice opposing relativity seep out in the media. Indeed, there are some loose amateurish gatherings of physics mavericks but they are mostly an exotic addition to the colorful milieu of the various far out California-type weirdos, with no impact on society whatsoever, especially its funding potential.

Here is another important difference, however. While in terms of suppression, the situation with the alleged cov-pandemic much resembles the state of affairs connected with relativity in its smashing ubiquitous intolerance of the mainstream to allowing correction, there is one dramatic exception. When it comes to relativity, any member of the



public can unequivocally verify personally that relativity is absurdity—just consult the Addendum in this book. The ultimateness of relativity’s demise is unmatched, dwarfing any other problem of global significance, everything else, including the claim for the reality of cov-pandemic, exhibiting varying nuances and levels of debunkability.

Having appreciated the above; namely, relativity being the ultimate example of truth-resolution at practically everyone’s disposal, this is the moment to mention that cov-pandemic, on the other hand, is not a converse case; that is, the individual is not completely helpless in his personal quest for truth regarding the reality of cov-pandemic. Thus, unlike many other matters, such as, for example, the claim for human-induced climate change, where there is no unequivocal evidence either “pro” or “con”, in the alleged cov-pandemic case, the subject of interest in this book, there are some unequivocal elements, elements which cannot be disputed. These elements are dismantling the solidity of the belief in the reality of the cov-pandemic as the cause for the observed cov-crisis. Indeed, the absolute facts pertaining to the alleged cov-pandemic are not catastrophically devastating to the thesis that the purported cov-pandemic is real, as are the unequivocal catastrophic facts in the case of relativity, providing the final answer; that is, unequivocally proving that relativity is absurdity, but the absolute facts pertaining to the alleged cov-pandemic are nevertheless quite telling upon more thorough inspection. This pattern-evidence, as we have adopted to call here the absolute facts pertaining to the purported cov-pandemic, must be carefully examined, especially considering the extraordinary importance which is assigned to said purported cov-pandemic. In connection with this manipulative use of the alleged cov-pandemic, said to be caused by a sort of coronavirus of unknown type, all elements, even mundane details, must be re-examined, paying special attention to the pertaining unconditional absolute truths.

Instead of devoting efforts to analyze the real source of the cov-crisis, instead of finding out whether or not there is indeed cov-pandemic causing the cov-crisis, “thegreatresetter” gets on straight away with his futuristic predictions, which sound more like self-fulfilling prophecies, as if “thegreatresetter” knows the future—in the so-called

post cov-crisis world (as if the cov-crisis world were caused indeed by a genuine cov-pandemic and was not just a mass-media induced cov-crisis), “thegreatresetter” makes the stunning discovery that the journey of most companies will be, mind you, “challenging and sometimes treacherous”. Of course, it is trivial to suggest that after even just any crisis, the journey of most companies will be “challenging and sometimes treacherous”. How is the alleged cov-crisis (real or media-induced) any different from any other crisis? The whole world after the WWII was devastated, and it hasn’t recovered intellectually to this day, still wastefully allowing unattended large-scale taxpayer money support of ravaged fundamental science. Where is that unequivocal fact, signifying a real fundamental existing crisis—the fact that today’s fundamental science is ravaged—mentioned, instead of regurgitating usual warnings about something trivially expected as a result of a most likely simulated crisis? Parsing sector by sector of industries, suggesting different extent of crisis effect, as “thegreatresetter” does, brings nothing new to the table. Almost anyone can tell that there would be such an effect, provided a crisis had been around—some managing to cope while others struggling. That smaller businesses will be hit harder by a crisis than the bigger ones, is a truism. However, to offset that truism we are hit with another truism; namely, that small businesses are characterized by greater celerity, therefore they will adjust faster.

Why should the trivial questions such as

- remote working
- reducing air travel in favor of virtual interactions
- increasing agility of decision-making

and

- acceleration in digitization

which every company addresses after a modern crisis, or even during the

normal days of operation, should occupy special attention in “thegreatresetter’s” writings, and which would define something as dramatic as a “great reset”, rather than the usual “restart” in the post cov-crisis period, is anyone’s guess? The world is on fire. Major disruptions have been building for decades, when there was not a hint of cov-pandemic, the greatest morass of all being the sequestering from society with the help of deliberately broken, absurd science, of the knowledge for the reality of truth, but “thegreatresetter” is blind to that. Instead, he is pushing his trivialities as a substitute, hoping that somehow miraculously a justification would emerge for some deformed kind of world of “new normal”, the result of some imagined “great reset”. This sort of “aparatchik”-born daydreaming is the process which takes place in the imagination of the bureaucrat when walking down the corridor from his office to the canteen, just like the “serendipitous” imagination Gorbachov had during his lunch break, hitting him with the “perestroyka” idea.

As any idea born in the office of an aparatchik-bureaucrat, much less when it is born in the corridor on the way to the office cafeteria, the “great reset” idea will share the same destiny as the destiny of “perestroyka”. The ideas of career bureaucrats are non-working as a rule and anything that comes out of them is stillborn.

Nevertheless, we have taken up to read “thegreatresetter’s” text and we cannot help but ask—what is going on? To occupy the reader with common after-crisis expectations just does not makes sense, considering the widely advertised pretenses for a new word in world governance. Is this usualness what we are set to read? Again and again, why are we bothered with such trivialities? There must be something behind it, one thinks in utter puzzlement. There must be something around the corner which we are blindsided to see, while being overwhelmed by these trivialities. Lo and behold, upon careful reading, one finds that, indeed, there is such hidden agenda behind this smoke screen. This book is a small effort to disperse the fog, as much as it can, of the obfuscation hiding the sinister intent of destruction, if not global, at least of the western civilization, by implementing that so-called “great reset”.

**CONCENTRATION OF INDIVIDUAL POWER AND PATTERN-EVIDENCE**—We will begin with mentioning something, which will occupy a great deal of our attention in this book—the pattern-evidence. When looking at the pattern-evidence, the details of which will be shown shortly, the portrayal that something unheard of has come upon humanity in 2020 seems pretty suspect. Although seemingly quite obvious, because the reality of viruses, and in this case of the cov-virus, cannot be doubted in principle, nevertheless, the cov-crisis may not have at the bottom the virus itself as the buttress, but may have some other origin. For instance, the hype of cov-crisis may be fabricated in the form of a deliberately media-induced excessive panic campaign around a premeditatively concocted cov-pandemic—the media is mine, says the elite, never mind that it even is heard globally, who’s going to tell me what to use it for? Thus, it won’t hurt repeating—the mass media having global impact, is privately-owned. That private ownership is concentrated in the hands of only several individuals out of the almost eight billion people living on Earth. Some of these several private owners of global media empires have even direct political ambitions, demonstrated quite openly. Concentration of so much power in individuals only known for their wealth, who have never demonstrated any creative qualities,

- never discovered anything
- never written a riveting novel
- never painted a *chef-d’œuvre*
- never composed a symphony

or

- created anything else of high aesthetic or intellectual substance

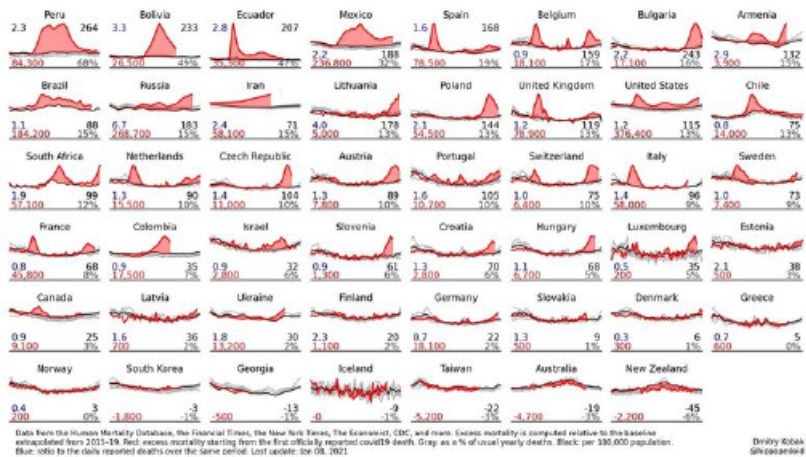
or made any other positive contribution to society, other than the boring plainness of wealth, let alone being unelected by anyone—their national political campaigns ending in disaster—but who may sway the political process to their liking exclusively due to the money they own, is a very dangerous characteristic of our time. How the situation has been during earlier epochs is beside the point.

So, before serving these select individuals’ interests by skewing the economic analysis towards a gloom and doom picture, as plausible as it is for any pandemic at all, especially because any of the figures or opinions of organizations listed are not checkable directly, the really worthwhile neutral analysis which makes sense for an alert individual to undertake, would be based on unequivocal criteria such as the pattern-evidence plots. These plots may be insufficient for the categorical understanding of whether or not the alleged pandemic is real, but it is a good place to start because this is the only reliable evidence we have in hand for direct personal inspection. The absolute reality of the pattern-evidence cannot be disputed, even by, at times, quite vigorously warring specialists, many of whom just opportunistically repeat what is expected as politically advantageous for them to say, barring all self-respect and professionalism as some useless burden. In this case, once shown the pattern-evidence, none of these otherwise warring specialists, even if some of them pander to the strong of the day, would dare deny the obvious. As far as the opportunism of those pandering specialists goes, it is aided by the uncertainty and plain speculative character, to say the least, of the partial criteria used, appearing to speak in favor of cov-pandemic, based on data, God knows how it was gathered, presented publicly, propagandistically limiting these data to just one of the causes of death amongst the many in the entire mix of all possible causes.

On the other hand, forgetting for the moment the reality of cov-pandemic, even if we are only interested in the effect of what is felt as a tragic crisis, analysis of that effect must go through the possibility to personally assess whether or not there is at all a purported public health anomaly and the extent of such anomaly, if it is real, rather than to listen and be scared to death by the media, personally owned by the aforementioned several mediocre, on top of it unelected, private individuals, trying to shape the direction of our lives to their own ends.

I understand that even if one senses the manipulation, the powers imposing their will are so great and mighty that no one can do anything about it and can't change one thing. However, at least, one would know personally about the cheating and would not allow oneself to be considered a complete fool, an easy prey for the fake news.

After mentioning pattern-evidence already several times, it may be instructive even at this point to present an example of that factual evidence. Looking at the pattern-evidence, even in its partial character, not covering all the 195 or so countries of the world, one does not become fully convinced that the word is not just about a world panic, but is artificially stirred up by the world media, controlled by the tiny Davos-type elite group, thus creating the cov-crisis, in the hope that in this way this elite group will be able to catch the fish of the “great reset” in the muddy waters of the created chaos and serve it to the world.



**Fig.1.** Cov-data for several countries of the world

Thus, when looking at the sample of the most reliable absolute data related to the cov-pandemic available for independent personal inspection; namely, the pattern-evidence, we see that, unfortunately, there is no categorical evidence for the claimed effect. Fig.1 presents pattern-evidence, for total deaths from all causes, for a longer period than the period analyzed in the figures shown elsewhere in the book—those graphs, shown later in this book, are for a period which coincides with the period for which “thegreatresetter” based his analysis. Those figures will be discussed shortly.

Here, we will focus our attention on a set of graphs covering a longer period than the period discussed by “thegreatresetter”. Thus, as seen from Fig.1, although there is no intention to conduct a thorough analysis here, even a cursory glance at the presented figure reveals great variations in the behavior of what is portrayed as a fully developed world health crisis. Firstly, at least 15 countries show no sign of a health anomaly throughout the studied period. There are at least four countries, specifically in South America, with very pronounced health anomaly, which clearly differs in its character from what is seen in all of the other countries. It is seen that there are countries which exhibit only the April anomaly with missing November one. In other countries there is both April and November anomaly and in some there is even mid-Summer anomaly. There should be a more thorough study done at the end of 2021, whereby the pattern-evidence from all the countries of the world should be examined. However, even at this junction, it is clear that a different kind of analysis must be carried out from what is offered to the public now, not limiting the analysis to the questionable data regarding the virus itself, but replacing those suspect data with the pattern-evidence, having the absolute character of a criterion for judging if there is health anomaly in a country.

**PANIC BY THE POWER OF EXPONENTIAL GROWTH**—One common scare tactic during the first months of the purported cov-pandemic was the announced terrible exponential growth of the diseased that awaits us. Obviously, “thegreatresetter” has bought into that without looking into it more thoroughly or maybe this was just a device to stoke the desired effect of panic and fear.

Thus, interestingly, “thegreatresetter” puts a lot of emphasis on what he calls “power of the exponential growth”. However, upon inspection of the pattern-evidence plots of not too few countries (cf. Fig.1), one sees not only no exponential growth of the deaths from all causes but no growth at all.

Even in countries in which there were anomalies in the pattern-evidence plots (the weekly number of total deaths from all causes plotted as a function of time), these anomalies are showing themselves in the form of maxima resembling the graphs of a Gaussian distribution (except for some South American countries where the maxima appeared

wider and flatter at the top). Therefore, instead of the panic which writers such as “thegreatresetter” instill by talking about the extreme velocity of spreading the virus, giving the impression of some imminent, ever growing and never ending calamity, we see that what happens in reality, whenever there is anomaly, there is typically an anomalous burst during the course of several weeks, after which the run of the curve goes back to normal, difference in the character of these bursts seen when comparing some clusters of countries notwithstanding.

Scaring people first and then telling them how badly the scare will reflect on their lives, prepares everyone to accept easier the idea that even when the threat goes away, life will never return to its previous “normal”. Some kind of a “new normal” is awaiting them and it is for the author—the speaker for those who have the global power—to self-appointedly say what this “new normal” will be. People don’t even want to know the details about what this “new normal” is. They are scared enough, conditioned not to think, let alone doubt what they are told. “Thegreatresetter” resides where the source of the scary news is. Who are they, commoners and outsiders, to doubt him. Never mind that these very people, the commoners and the outsiders, themselves may look at the pattern-evidence data. It is available all over the internet. Some of it requires a little effort and knowledge of how to present data in a graphical form. However, they will not bother to learn how to plot data, let alone applying some thinking, no matter how low a price to pay that is, for taking one out of his misery of insecurity and fear. Obviously, it takes much less effort to listen to someone else, who has taken upon himself to summarize all that matters, never mind that, in doing so, he is pulling wool over their eyes, over the eyes of these self-perceived commoners and outsiders. This happens with the cov-crisis, and even more shockingly, with the accepting as if it is science, of the sheer absurdity which relativity is, despite the absolutely unequivocal proof that it is nonsense, seen even here in this book, served on a platter in the Addendum for anyone to inspect and comprehend. Most people will keep staying in the fantasy world of their belief and admiration of relativity till the cows come home, despite relativity’s burning bankruptcy, not realizing that if absurdity were fire, then any



interaction with relativity would have caused such an inferno that would have caused even their annihilation. Why, however, speak about relativity, seeming distant and of no concern to their lives. The paradox is that the feel for relativity of being distant and of no direct concern to them is not the cause for their lack of interest. With the very same apathy, they are reluctant to look at unequivocal data related to purported cov-crisis, data which even concerns them personally. It very well may be that people just feel helpless, even if they know what goes on and that makes them inactive. Compliance is what pays the salaries. Case in point—what difference does it make that we know, as we really do, with absolute certainty, that relativity is the epitome of nonsense and that it absolutely cannot derive  $E = mc^2$ ? Despite us knowing it and even having this book at hand with its Addendum, which presents unequivocal proof that relativity is absurdity, the world will keep going with the bizarre idea that relativity is the greatest scientific theory there is, that space can be curved and that time can pass at different rates in different coordinate systems. No matter who may like such a world, I don’t, and if there is to be a “great reset”, there must be the “great reset” of chasing absurdities such as relativity out of science, never again allowing for anything remotely nonsensical of that sort to ever invade science. Only such “great reset” would place humanity on the productive road which would ensure solutions of its problems, some of which are threatening even its very existence.

**INSURANCE OF PLAYING BOTH SIDES**—On the other hand, one also hears these same fearmongers taking precautions, just in case, as a protection if they have gone too far or in case they get caught, by touting that the looming disaster is actually not so devastating.

Thus, true to himself, “thegreatresetter”, preemptively playing both sides of the game, interjects, just in case, hope into the doom and gloom scenario. Thus, not only will people, confined to their apartments, have written books, but new micro industries might as well emerge. How much more simplistic can one get, in order to appear trustworthy by conjecturing on the evident? The goal to make the world convinced of the implausible “great reset” obviously requires sacrifices, even if these sacrifices make yourself look trite.

The insurance of playing both sides always accompanies dishonest manipulation, which has no real conceptual and veridical anchor to hang on to. It is basically intellectually indefensible, the only protection for it arriving from the power of the endorsers writing the check. The victim is always the truth.

**SLIGHT CONFUSION—FULL RECOVERY OR “GREAT RESET”**—It may be added, as a detail, that when one keeps reading “thegreatresetter’s” text, one encounters at times some curious moments. For example, it sounds quite peculiar, on the backdrop of the whole ideology of what “thegreatresetter” postulates the economy and the world would look like in the alleged post cov-crisis, to hear this same “greatresetter” propose that there could be a full-fledged economic recovery after the disappearance of the cov-crisis. Was it not that in the post cov-crisis world, the full-fledged recovery of the “old normal” was not to be expected and some “new normal”, with its specific governmentally-directed peculiar restrictions of the laws of the free market, will be inevitable? Well, for “thegreatresetter” this difference may be a negligible detail of otherwise full-fledged recovery, but ask the businesses with the governmentally twisted arms what their reaction will be. It is not likely that they would appreciate such governmental intervention in the free market, calling it a full-fledged recovery of economy. And, again, the fact that improvement and even replacement of the system may, in principle, be needed, but the clumsy way it is proposed to be done by “thegreatresetter” will do more harm than good, to say the least. Destroying the core of the functioning of the system, the free market, without replacing it with anything working better, assuming that the system may go on just as well as it is, but with a limping, if not maimed to the core, governmentally-controlled market, is just not clever one bit.

**TRIVIALITIES OF ANY CRISIS EFFECT**—As seen from the pattern-evidence shown in Fig.1, there are questions regarding the reality of causes which generated the cov-crisis, not the understanding of contemporary virology that this particular virus, known as SARS-CoV-2, indeed causes severe health problems. The latter is not questioned. However, although the reality of the factors that caused the

cov-crisis is the actual major problem, and we talk a lot about it in this book, we will forego it when discussing the “great reset”, since what is known as cov-crisis, as we call it here, is also a fact—whether legitimately induced by a specific kind of virus or fabricated with ill political intent. Once this evident in-your-face fact of a crisis is accepted, because almost all governments in the world have caused disruptions, justified or unjustified, in the life of their countries, we are faced with the already noted obviousness of the trite realities that some businesses will benefit, others will hurt, more nimble will survive, clumsier will suffer. So, what’s with this repeating over and over of these trivialities by “thegreatresetter”, also making us repeat this question again and again?

“Thegreatresetter” has provided us with tales about industries which he thinks would be examples that would impress us as resulting specifically from the cov-crisis. However, on the one hand, how many times does it need to be repeated that these trivial developments would have happened anyway in a crisis, while on the other hand, there can also be no surprise, and this is no discovery at all, that when locked at home, you will join the crowd of “on-liners”, who would buy, receive medical advice or participate in online courses and that will boost these industries. Boosting the educational industry in this way would only incur real harm to education, as is discussed later, to say nothing that, as also discussed later, it is countering the very nature of education to turn it into industry, service industry, as the post-industrial, a.k.a. post-modern, anti-neoliberal, “great reset” kind of society requires. However, for now, for the sake of argument, we will go along with the way “thegreatresetter” views education; namely, as a specific industry—service industry—and would note that the increase of revenue of the contemporary on-line educational industry under any crisis, not only under the purported cov-crisis, is more than expected, the already discussed cynicism of treating education as industry notwithstanding. In other words, the cov-crisis adds nothing new to the expected effects on on-line education from any crisis. The peculiar thing with the cov-crisis, compared to other crises caused by natural disasters, is that cov-crisis has at least elements of a manipulated crisis. However, that apparent manipulation is additionally regrettable, and therefore the cov-crisis can hardly serve as an example for anything, let alone a stimulus of an extraordinary “great reset” change.

**ARTIFICIALLY INSTILLED PANIC**—No less trivial is the expectation that panic in society would be the cause of environmental disruptions. Curiously, now, in opposition to what they were saying earlier, the environmentalists concerned about these disruptions seem to take an anti-science stance. However, what these activists mean by “science” is not really science.

If these activists really meant science in need of denouncing, then their first target would have been the unequivocally provable infection of academia with the pandemic of nonsense, spearheaded by relativity. If these activists really meant science in need of denouncing, then their first target would have been the unequivocally provable most grandiose squandering of money going for absurdities rather than to real science, let alone the greatest travesty of science, destroying peoples’ intellect, and destroying thinking on a most fundamental level. Had these environmentalists and everyone else really addressed science, they would have become aware that every discussion about science would be hypocritical, to say the least, if it does not address first the funding of the absurd relativity and progeny, falsely hailed as great science (cf. Addendum), for which the United States squanders every year billions and billions of dollars, alongside the destruction which relativity incurs on the human intellect and thinking. It is unfathomable that such grandiose problem of much greater impact on the world societies than anything else, let alone being immediately unequivocally resolvable, is neglected in favor of the never to be scientifically understood, one way or the other, the uncertainty-ridden human effect on climate change. The cov-crisis and other health crises of various other origins, will also remain unresolved if the thinking of the world is not pulled out of the void of absurdity. Therefore, immediate resolution by canceling funding for relativity and progeny, at that an immediate unequivocal resolution incomparable to anything else, is absolutely not unconnected with the rest of the grand public problems. Quite the contrary, the destroyed most fundamental notions, such as time and space, command everything else into incorrect thinking, which is fatal for that “everything else’s” solution as well. The mere allowing of the thought that absurdity due to the presence of absurd relativity, qualifies as science, the mere allowing of the diseased thought

that thinking based on absurdities is some kind of higher, non-intuitive way of thinking, destroys the very notion of truth. Acknowledging this diseased way of cognition comprises the innate prerequisite of incorrect thought. Because of the bad science allowed and heftily financed by the leaders of society, there is massive opinion that there is no truth, that truth is only interpretation, only a metaphor. No society can advance if its population, especially its intellectual leaders, have such kind of negligent understanding about truth.

**WE’RE NOT HERE TO LEARN ECONOMICS**—By the way, we have not braced ourselves to read texts by “thegreatresetters” with the intention to study the clichés of economics, as contingent as labeling it “science” economics is to begin with, but want to understand if cov-pandemic is indeed real and, even if real and indeed inducing a cov-crisis, then why is that cov-crisis claimed to be so different from any other crisis, that after it passes an overall revamping of the world, a “great reset”, a “new normal”, would be established. Why is that new “great reset” state to be established, not just have the usually expected “restart”, bringing back the “old normal”, trivially characterizing any post-crisis period, return to the world? Alas, most of what we are given as an explanation, is some kind of brief overview of what effects societal crises are expected, in principle, to have on the economy. Thus, in this quest of ours, this daring succumbing to reading completely boring usualness about matters such as supply-chains and the expected effects of crises on them, helps not one bit the understanding as to why it is exactly the cov-crisis that should be the singular agent set to bring about the “great reset”. Who knows, it again crosses one’s mind, maybe there are some deep secrets, encrypted in deliberately composed very boring sentences. Reading even more carefully the sentences describing usual things, makes things no better. However, finally, one somehow puts two and two together, a result which “thegreatresetter” obviously resists very much, preferring to remain mystifyingly not very well understood. In the end, however, one manages to gather the gist of the underlying appalling, in essence destructive, ideas. These ideas are discussed further on in this book.

**TRUTH IS THE LAST CONCERN OF “THEGREATRESETTER”**—Before getting into these ideas, there is the topic I already talked about, that has been bothering me for over a decade. Now, with this new cov-crisis encompassing the globe in need of resolution, that really burning global problem, bothering me for over decade, is raising its flag with a renewed determination. Here’s the thing—long before the unsupported mantras and usual mental futurism for the necessity of some grand scheme of revamp, presented as the “great reset”—today’s talk of the town—I had demonstrated unequivocally (cf. Addendum) that there is genuine crisis in physics, affecting the most fundamental notions of our cognition, a matter of unsurpassed global significance. This is what is in real unquestionable need of a great reset. To this day I would really like to understand why is this latter, actually existing, really serious global problem, ignored, despite its immediate confirmability and despite its superior importance for the world, instead, putting exuberant world propaganda-emphasis on the former, the “great reset”, which is only an unsupported, ill utopian dream, shared by a limited group of people?

After reading texts by “greatresetters”, the answer began to appear ever so clear. What my concerns are, which are the concerns of a scientist, are not the concerns of “thegreatresetters”, despite the global character of both aspirations. “Thegreatresetters” care not one bit about truth, and therefore they do not have to prove anything to anyone. The elite “thegreatresetters” serve comprises an action of dominance and control the elite imposes on everyone else, no matter how crude and unsophisticated the ideas intended to endorse that dominance are. Who is to judge the sophistication and the logical basis of your intentions when you hold all the power? As for anyone else, outside of the elite circle, the more muddled the thinking of the governed outsiders, the better. Therefore, straightening out muddled science is the last item on elite’s agenda, if not even specially stimulated by the elite. I discuss this in other parts of this book.

**MELVILLIAN IMAGE OF “WHITE WHALE”**—The cov-pandemic, alleged to be the factor causing the cov-crisis, is portrayed by “thegreatresetter” as some super-force, which will change everything

for the better. All, however, is presented on a parochial petty bourgeois scale, which is not only trivial, as already remarked, but is also self-defeating. If nothing else, if implemented, it will not allow the United States to counteract the big Chinese threat, in the various ways of global competition, turning it into a “white whale”, weakening the defense potential of the country by inappropriate, entirely politically motivated installment of the ruinous sense of questionable pandemic notwithstanding.

Treacherously ignoring all these threats, “thegreatresetter” has a narrow obvious goal—to pander both to the system and to those who are hurting, the latter being the main target, because the former is the ordering party that has hired “thegreatresetter” to whom “thegreatresetter” only has the obligation to report. The latter, however, will not read his book. They do not have the time. There is no way that “thegreatresetter” doesn’t know that. In addition, there are less than a few academics whose leanings are, academically speaking, sympathetic to the downtrodden. In real life, they will not give up their salaries and positions to join the underclass. The accusation here is of insincerity of “thegreatresetter”. This is what one takes away from his writings and if that feeling is in error, “thegreatresetter” must apply much more effort in order to make himself convincing that it is otherwise. Only demonstrating cold formal sympathy through listing of known examples of unhappiness characterizing the downtrodden does not cut the mustard.

#### **HYPOCRITICAL FAWNING TO THE SUPPRESSED—**

Instead of frankly laying out the reality of the situation, and this would be of no surprise, considering the manipulative nature of his writings, “thegreatresetter” hastily withdraws his utopian dreams fawning to the precariat, and admits theatrically that the changes will not occur without social turmoil. But, wait a minute, where did the cov-pandemic go? Wasn’t the cov-pandemic to be the stimulus for social change that would remove the grounds for social turmoil? Hypocrisy is what comes to mind when thinking about an author, such as “thegreatresetter”. Can one expect anything good to come out from a duplicitous author? A new obfuscation, undertaken to cover his back, by mentioning that the virus may cause social unrest, however, does not erase the earlier blunder which was

suggesting that, on the contrary, cov-pandemic, when gone, will bring good things to the precariat.

It is obvious that “thegreatresetter” is uncertain in the social response to the non-democratic essence of the “great reset”, so he resorts to unbridled populism, trying to fawn to the common sentiment amongst the suppressed, addressing their persistent lament of being overworked and underpaid—“look what the hedge-fund managers are getting.” Of course, “thegreatresetter” doesn’t really mean what he says when he expresses his crocodile-teared concerns, because we have not seen him and his fellow “greatresetters” leaving, without ever coming back, the cocktail rooms with the caviar-spread sandwiches and champaign, and instead taking hospital shifts at the beds of the alleged cov-pandemic sufferers, replacing or supplementing the army of the gig-economy precariat workers, hired for the job. We don’t see these “greatresetters” going through all the rest of the toil they prescribe for us, with their great “great reset”, because they are “they”, and are better than “us”. We will leave it to their conscience, if there is any left, to cope with that.

**APPARENT JUSTIFICATION OF UNBRIDLED SURVEILLANCE  
ADVOCATED BY THE “GREAT RESET”**—Further, before entering the most sensitive topic of the “great reset” proposal; namely, the loss of privacy and massive unbridled surveillance, to which I will devote more time later in the book, I would now only begin by playing devil’s advocate. In addition to the need of the monied elite to protect itself from riots and dissent, the latter being potential underminers of elite’s dominance and which can be controlled by deep infiltration into the souls of the multitude, through the much enhanced methods of surveillance today, there are also terrorists and representatives of every possible foreign enemy-force, adversarial to the United States. Understandably, their movements and intentions must be monitored in detail. So, the unspoken intent of depriving from privacy of the American people as a whole, is conceived as sort of a twisted patriotic act for preserving the country. Heavy is the crown of the Tzar. World hegemony needs sacrifices on the domestic front. Thus, led along the garden path of these thoughts, I came naturally to the oft-mentioned



idea of the public-private partnership, which would allow the public government to ask the private super-rich elite (or, rather, the other way around) for help in this world, perceived as uncertain. I almost acquitted in my soul everyone who has contributed to the generation of the privacy-intrusion techniques, not realizing while walking along the garden path, the intended destructive side of the details of this intrusion, ruinous for the country, which I discuss at various places in this book.

Right there, right in this intervention and command of the private unelected billionaires, monitoring

- what we are supposed to read
- what the health, security or education policy is
- how we should organize our life
- what principles the economy should obey

all this private, central, unelected control on every thinkable issue of our life, is the really scary part, the part of the greatest, utmost concern. I realized, stepping out of the garden path into reality, that if the enemies of the United States make us do all this to protect the country from its enemies, then it would mean that they have won. This book has its say on some of these major issues.

Unfortunately, this book only reveals the scary fact of this societal cancer, only to see it grow and take over the western world, without being able to do one thing in order to stop it, hoping the remission would occur somehow spontaneously; at that, not by re-establishing capitalism in its raw form of today’s neoliberalism but healing its defects in a reasonable democratic way. Sometimes remission takes place but that is very rare. In our case, the proposed conversion of the world into a world of the ultimate totalitarian control, is so bizarre, that its dialectical antitoxin seems almost around the corner. We should only hope that the latter expectation is not just a sweet dream.

**SURVEILLANCE—IMPLEMENTATION OF “GREAT RESET” THROUGH OBFUSCATION**—In order to preempt inevitable concerns regarding the ceding of individual human rights—a goal which, in fact, is exactly what the “great reset” exercise aims at—the issue is obfuscated by offering scenarios, proposing that concerns regarding individual rights have no grounds because of the fact that such personal-rights-violation scenarios are nothing new, bringing as an additional argument the free, unconcealed admission that, see, governments and firms intensely use surveillance. These concerns of violating individual rights have been addressed many times, imply “thegreatresetters”, therefore we need not worry any more about such trifles. Notice again, this is talked about prior to even cursory addressing of the in-your-face pattern-evidence, needed to sustain the ubiquitous reality of the alleged cov-pandemic. So, “thegreatresetter” institutes the manipulated seemingness as a given and then revels at the result, building grim utopian castles of world dominance; at that, without the victims having a bit of recourse.

As already discussed, when speaking of “well known facts of surveillance”, these concerns being nothing new notwithstanding, scare tactics and terror are the real well known age-old tactics of any dictatorial regime to tighten its grip even more. Concerns about these tactics come as a result of the use of such tactics as instruments of suppression. The mere concerns that there is surveillance *per se*, are secondary. Therefore, if we should talk about what is already known, we must reiterate that it is the reality and efficiency of such tactics used for suppression that is really already well known, not just the mere known fact that firms use surveillance on their employees. Thus, we must reiterate also, that worries that these tactics may be repeated, are very legitimate, no matter how diminishingly they are referred to by “thegreatresetter”, as, see, how very well known these worries are. It is even more worrisome when such tactics use health-related scare, scarier still being when the health-related scare is artificially embellished, through the privately-owned world mass media, to appear more mortal and inevitable than it really is. The grip on society becomes more agreeable when every person is told that the controlling precautions,

which can be fabricated, are for his own good, and that person adopts this as an intimate truth, knowing that, like nothing else, it directly concerns his own skin.

Yes, but, you know, some countries take measures against that sinister end, “thegreatresetter” starts to ease the tension. He knows that it always seems more trustworthy when both sides of the issue appear to be presented with a seeming symmetry.

However, the alert reader detects the drastic, although subtle, made in passing, skewing of this symmetry towards the ends advocated by “thegreatresetter”, when interjecting philosophically by using trivialities such as, that “when there is fear there is also hope”, or that “when there is real danger of violating human rights, there should be hope that there are always ways to resist it”. This is reminiscent of the answer given by the apparatchiks when one reads certain ideological literature, which clearly calls for eradication of entire peoples. When expressing an utter puzzlement and disgust at such an abhorrent suggestion, the advice is to not look into the details but to apply that ideology creatively.

It resembles also the dismissive reply, which a certain political force in the USA, claiming to wage a revolution against the oligarchy gives, presenting Sweden as their ideal, when confronted by the obvious fact that Sweden is an absolute oligarchy, entrenched by the law of the land, and therefore Sweden cannot serve as an example of the accomplished goal of a revolution against oligarchy.

When you are dishonest and manipulative, it is part of your nature to be able to say, in an attempt to give the impression of untarnished democracy, that the 2020 elections in the USA were not “rigged” but were “fortified”, as an article in Time magazine puts it.

Like an eloquent pastor, but who would not bat an eye at massaging truth, “thegreatresetter” preaches to have no fear of governmental intervention, rather no fear of the private intervention of the elites through governmentally installed algorithms, into everyone’s life, because, see, nothing is inevitable and we must see the symmetry between good and bad in the mass surveillance, not perceive the latter as something fatal. “Thegreatresetter” is blind or, rather, plays blind, to the

enormous power of select individuals who, unelected and unappointed by anyone, as they are, just by the power of their wealth, can play with yours and mine and billions of other people's destinies to elite's own liking and ends, while the only power you and I have left is to listen and take for granted any spoiled idea which the powerful individuals dish out for us. This drastic discrepancy is conveniently invisible to "thegreatresetter" and he, even before firmly proving to us that the pandemic he uses as a goad with which to prod us into the pen is real, proceeds with what will happen in the imagined post cov-crisis period. And, guess what, even if you inevitably experience inconvenience, because the surveillance will stay on after the cov-crisis has disappeared—having gone through the pandemic, it is already known how bad it is, and therefore the awareness in the post cov-crisis world about health and well-being will keep staying high—you just need not worry. Because, see, both government and the individual can control and harness said abuse of technology without sacrificing our collective values and freedoms. One really wonders how much of a hypocrite one must be, enjoying torturing and offending the reader's intellect, in order to allow oneself to foist such an asinine, non-existing symmetry between the power of the state and the individual. "Thegreatresetter" really thinks that his readers are stupid people, to say the least.

**USUAL ABUSE OF TECHNOLOGY TO STAGE SURVEILLANCE**—As a matter of fact, state and company abuse of surveillance is not science-fiction. It is hardly even a technology-fiction. There is no fiction in applying known methods to observe people's actions. It is a matter of installing cameras and microphones and using the internet connectivity of existing personal devices. There is nothing fantastic and scientific in such mundane technical activity. Is there anything scientific in using various tools to rob a bank? None at all, the way there is nothing scientific in breaking your phone to avoid surveillance or in digging a tunnel to jailbreak from your prison cell. The only caveat is that soon, breaking your phone to avoid surveillance, will become against the law on par with jailbreak—your cellphone will be your prison cell, many times as efficient, yet low maintenance on the books of the government. This is as of today, based on the current

technology. As for tomorrow, sky is the limit to the imagination in this respect.

**REMOVAL OF PRIVACY BY  
INTRODUCING UNENCRYPTED DIGITAL MONEY—**

Although this problem is discussed elsewhere in this book, one important aspect of this ubiquitous monitoring of the individual is worth mentioning here. It concerns the removal of privacy with regard to currency. When you pull out of your pocket a dollar or an euro bill and pay for your purchase, that purchase is made completely anonymously to the central authorities. Even if you pay with a debit card, which is connected to your bank account, the central authorities will need a special warrant to tie your purchase to you. Bitcoins, with their blockchains, are absolutely unsuitable for any central control. Therefore, “thegreatresetters” have invented a special unencrypted centralized digital currency, which would allow immediate tracing of every possible transaction every individual makes at any moment of the day or night, keeping the details of that transaction in a database forever, ready to be analyzed, scored or pulled out any time. Why this is so insidious and deserves so much attention and why the individual is so much hurt and enslaved by such a seemingly convenient way of functioning of the financial system will be revealed later in this book. Therefore, any privacy-enabling fiat currency of the sort of a dollar, euro and cryptocurrencies comprise a big threat to the “great reset” and will be decisively tanked and replaced by the said open type of digital currency. Notably, one great solution for mitigating the extremes of capitalism; namely, the Unconditional Basic Income (UBI), shifting the bottom of poverty scale from zero to a level at which an individual can survive, is also not fit for the purpose of the “great reset”, given the anonymous character of spending that UBI. This privacy-denial is not something out of a utopian-world-went-awry, but is achievable as we speak, provided the government suddenly decides that its fiat currency will be replaced by an unencrypted digital currency—a purely administrative act. Otherwise, all the technicalities for such a conversion are at hand today.

If this is not scary on both a personal and corporate level, I don’t know what is, especially by making it appear plausible by

adding that this way of handling currency will curb the illicit transfers of money for supporting terrorists, money laundering and other criminal financial activities; that is, making it appear plausible that fighting crime by treating everyone as a potential criminal is something in the order of things. The scariest of all is, that the entire idea for this kind of dictate is spread out by someone, a mouthpiece, appointed by the super-wealthy elite, who has never been at least a well-known public figure, by someone never elected by anyone, to impose elite's half-baked ideas on the world and to put these ideas into the mouths of world figures, beginning with the Vatican pontiff and ending with the future monarch of Great Britain.

Further in this book, we will learn what the real role of that unencrypted digital currency is in establishing digital fascism to enslave the world, directing everyone towards accomplishing the main goal of the super-wealthy elite—the homogenization of society.

**IMPOVERISHING SOCIETY—THE FIRST STEP TOWARDS ENSLAVING, TO ACHIEVE THE ULTIMATE GOAL—COMPLETE SOCIETAL HOMOGENIZATION**—For the society to reach such state of malleability, it must first be impoverished by arresting it through made-up panic, with the help of employing scaremonger methods such as pandemics. Then, already impoverished, society must be made dependent on this governmentally issued “free” unencrypted digital money, disbursed to everyone, depending on each individual level of obedience to the party line—the party line being the homogenization of society. This is, in a nutshell, the essence of the “great reset”.

**EMPHASIS ON THE INTERTWINED CHARACTER OF THE ABOVE TWO INDELIBLE ELEMENTS OF THE NEW ENSLAVEMENT**—Therefore, noticing digitization of society as an end in itself is insufficient when one is concerned with its insidious role. Usually, analysts emphasize its dehumanizing role as a result of the uniformity which it incurs. If that is all, many think it can be overcome on a personal level and one may enjoy only the positives and convenience which digitization brings into our lives, while hiding behind the security of various assets, or even gold, which one may possess, which appear as the ultimate guard against any

governmental (elite, that is) invasion in one’s life. However, these analysts fail to comprehend that when unencrypted digital money becomes the only legal way of economic exchange, a way which is immediately available in the hands of the government, acting always as the crony of the elite, even that ultimate protector of liberty is taken away from the individual.

In addition, many analysts further fail to notice the connection between that sort of digital money (unencrypted digital money) and the necessarily imposed pauperization though deliberate installment of various crises. Without realizing the need for throwing the population into paucity, one may not realize the full depth of the problem in combination with the installment of the unencrypted digital money economy, as much as such digitization, taken even isolatedly, seems bothersome and unacceptable. Thus, advertising digitization gives a false sense of connectedness, which may lead in actuality to inescapable slavery. The addition of the above “induced poverty”-“unencrypted digital money” connection may really click in some, as it did in me, while listening to the doom and gloom scenarios about digital money but still not understanding exactly where the problem is. Curiously, sometimes one sentence, even one word, can change the whole world perspective of a person.

Of course, after such realization, one immediately ponders about ways to escape from that enslavement. This time, it is a tough one. A first step of liberation from such ubiquitous digital tyranny is to cancel all connections with any subscription-based parasite sites pestering the free internet, especially those going by the funny, hypocritical moniker “social media”. Understandably, however, that will not help if the principle of the unencrypted currency is introduced as the only legal tender, which everyone, turned into a panhandler, will run to the government begging for. How is the individual to free himself from that inevitable menace is a matter worthy of a special separate discussion. For now, all one can do is give a little taste of what that symbiosis between deliberate impoverishment and unencrypted digital money may look like, presented in the example given in “THE REAL DAMNING OF THE LES POÈTES MAUDITS (DAMNED POETS)”.

**IMMATERIAL IF PANDEMIC IS REAL**—Now, having just outlaid the mechanism of enslavement to model the homogeneity of society, it could be remarked, in passing, that for achieving the mentioned goal, summed up in the term “great reset”, it doesn’t really matter whether or not the pandemic is real, as long as the massive propaganda by the privately owned global media manages to generate a world crisis. Of course, for an honest analyst, first ascertaining the reality of pandemic is crucial, especially when it is in the form of a purported cov-pandemic, which supposedly causes a cov-crisis, the latter said to be the trigger for a “great reset”. Because, suppose that a way is found to prove unequivocally (the way relativity is an unequivocally proven absurdity) that the cov-pandemic is a hoax. This would cause turmoil in every honest observer’s soul. As shown in this book, there is clear evidence leading to thoughts about such artificial implementation of a fake threat of a pandemic (not to a doubt that there really is SARS-CoV-2 and that it is in actuality causing tragedies) for the purposes of achieving political goals; at that, no less political goals than removing the obstacles before the imagined global imposition of something touted as the “great reset”. By the way, the adjective “imagined” was not used by chance. Quite significantly, one China, for example, in all likelihood, won’t cooperate with the West in adopting the particular way of slavery advertised by the “great reset”. This fact must serve as a cold shower to the fiery enthusiasm of “thegreatresetter’s” readiness at the prospect of celebrating the true global victory of the “great reset”, so much cherished by him.

**HOW IS DENYING COV-PANDEMIC NOT A CONSPIRACY THEORY, SINCE IT’S RECOGNIZED IN ALMOST EVERY COUNTRY?**—What was just said throws one into a bit of confusion, to put it mildly. How can anyone deny the reality of cov-pandemic, since almost every country recognizes it? This smacks of nothing other than a low-class, at once debunkable, conspiracy theory.

Really? Not so fast, though.

Well, consider the apparently flabbergastingly smashing “every-country-ness”, much more exceptionless than the adoption of cov-pandemic, in the face of relativity. The propaganda has made relativity



so monolithically invincible throughout the world, that even a thought of doubting it is met with resentment, which has become as natural as breathing for any living human in the world.

Every single country on Earth recognizes officially, gladly spending inane amounts of tax money on it, that relativity is the greatest scientific theory there is.

Yet, every citizen of the world can immediately and unequivocally convince himself personally of the opposite; namely, that relativity is an outright absurdity (cf. Addendum) that has not a minute of legitimacy in the body of science.

The example with the ubiquitous acceptance of relativity, which is at once shown to be absurdity, goes to show that universal recognition is not an argument of truth. Mistakes cannot be undone by turning them into a collective belief. When the collective belief is accepted as an argument that something untrue is true, it is precisely such belief that comprises conspiracy. This is especially valid regarding medical questions, which are complex and are not at all prone, by their very nature, to be resolved by immediate unequivocal arguments, such as the ones available in debunking relativity. The sense of conspiracy on the part of those pushing medical claims, in order to cause social disturbances, is additionally sharpened by finding absolute facts, such as the patterns seen in the plots shown in Fig.1, providing hints against the monolithic propaganda cliché connecting a societal crisis to a particular virus, excluding everything else as the crisis agent. More on this figure will be said later in this book.

# ELEMENTS OF THE “GREAT RESET”

## ❧ Worries About Economy Unduly Dominate “Great Reset” Talk ❧

In view of the above, worries about the effect on the economy of something such as cov-pandemic, questionable as a factor to begin with, is an exercise in futility. A factor may be the inadequate actions of the politicians, but the lack of clarity about the reality of cov-pandemic resembles panic caused by a scarecrow. Politicians are supposed to be better than that.

Furthermore, it is a permanent major question in this and similar sort of books—if politicians are so concerned about major global issues, then why are issues of a century-long urgency, having much greater long-term adverse impact on society, invisible to them? Thus, why don't they stop the billions of dollars squandered every year on pseudo-science comprising outright absurdities, exemplified by relativity? No, they won't stop that waste. The welfare of society, the correct thinking of peoples, is the last thing on the agenda of the politicians, always occupied only with their own stay in power and with nothing else. To say nothing that, as said, muddled thinking of the multitude is exactly what plays right into the hands of the governing super-wealthy elite that puts the politicians in place.

Therefore, any worries expressed by politicians or writers of books about the “great reset”, including worries about the economy, are just a cover in the form of pretend-concerns of an elite which doesn't give a hoot about the world. As if one can expect anything else from the self-centeredness, passive-aggressive arrogance and unaccountability of elements asked by no one to hold the flashlights guiding the multitude through the thicket of time and history, having no other qualities, except finding themselves at the helm by the mere chance of having wealth, inherited power or the Machiavellian abilities to wiggle through the ranks of the power structures. If nothing else, one should immediately give up on these, let alone pay attention to anything coming from them or their cronies, the minute one senses the poisonous breath of their intrusion. Unfortunately, these elements, comprising the super-wealthy elite, are continuously improving the measures to not

allow you off the hook (cf. “Pandemic on a personal level—crash of “I don’t participate” ideology”). Therefore, we feel compelled to spend some time with these mediocrities, at least to know what is being prepared for us.

**INCREDIBLE MIXTURE OF STANDARD ECONOMIC TRIVIA AND PURPORTED EFFECT OF CLAIMED COV-PANDEMIC**—Disentanglement of the boring issues which fill the writings on the “great reset”, in trying to see if all this makes any sense, we find it not at all rare that “thegreatresetter” likes to go on a tangent, drifting into ruminations about the effects of pandemics on the economy in general. However, as was said, in this analysis, we are not interested in how epidemics or pandemics affect economics and society, in principle. That is trivial.

Therefore, the question whether during a pandemic, saving economy should prevail over saving lives, belongs to a different conversation, although even at this point, we may note decisively that saving human lives has the most incontestable priority ever. To say nothing, and that is a recurrent point throughout this book, that in order to discuss any effects of an alleged pandemic, we should be sure that it really is a pandemic. For this reason, the decision-makers have at their disposal a hitherto unrecognized by them, but very powerful absolute criterion—the pattern-evidence. In cases where no anomalies are seen in the pattern-evidence plot (cf. “PATTERN-EVIDENCE FOR THE SAME PERIOD WHEN “GREAT RESET” IDEA WAS BORN” and Fig.1), it is a sure sign that nothing extraordinary is happening in the public health status of the country, and a lockdown is not only not justified, but will put in jeopardy many people with serious real diseases, who will be neglected in favor of the coronavirus en vogue during the panic of the lockdown. Thus, within months after the lockdown, when the cold weather and the fog hit the country at the end of the year, there will be anomalously sharp increase of the deaths from all causes. This anomaly, however, will be the result of wrong public health policy, not as a result of one of the minimal death-factors, such as the coronavirus of the day. Such analysis, putting at the center the question of whether or not the cov-pandemic is real, is the really

honest analysis when it comes to where the ruminations over cov-pandemics must begin, rather than beating around the bush with talk about the economy, hit by a crisis, resembling talk about economy which is common for the retirees reclining in their armchairs at a country club. When one has nothing much to say, while at the same time has to fulfill someone's order to come out with something, anything, which would justify dictatorial, totalitarian measures, the usualness of the aftermath of any crisis comes in handy. Decorating it with dictatorial elements is even better and in the end, thus cooked, the eclectic politico-economic meal begins to shape up, even as something worthwhile as a guide about what the future would look like. In any event, such a creation will amount neither to good literature, nor to a serious tractate containing profound analysis, but would be ideal as a propaganda tool, which may even make a name for "thegreatresetter".

Interestingly, "thegreatresetter", discussing in detail effects of a cov-pandemic as what usually any pandemic does, either subconsciously or deliberately, manipulates to take the cov-pandemic as something already established and, therefore, all that remains for us to do is treat it as every other pandemic. That was not his initial intention, however, was it? Aside from the problems with the unconditional adopting that cov-pandemic is real, "thegreatresetter" was trying to present the cov-pandemic as not your usual pandemic but a special sort of pandemic, which would lead, after a chain of syllogisms, to nothing other than a "great reset" after it wanes, didn't he?

Therefore, what still remains unanswered and continues to interest us here, is something quite concrete; namely, why is the alleged cov-pandemic pronounced to be the factor for the appearance of a "new normal", why should the "great reset" be looming as an inevitable consequence specifically due to the cov-pandemic? Unfortunately, the answer to this question is wanting in the writings of "thegreatresetter", instead, discussing the aftermath of cov-pandemic, as questionable as it really is, on par with the aftermath of just any pandemic.

**THE PROBLEM IS NOT THE ECONOMIC ANALYSIS BUT THE REALITY OF THE PANDEMIC**—Many pages of economic analyses may be written, trying to analyze how economy will be affected by the onslaught of a societal crisis. Effects, especially of a

cov-crisis, on economy and society, however, aside from being expected, just like the adverse effects from any crisis, will always be wanting in explanation, if the reality of the cov-pandemic has cracks all over it and suspicions exist that the cov-pandemic is nothing other than a media creation. If that were so, then the origin of the resulting cov-crisis can be nothing other than a media creation as well, specifically designed to serve political goals as a vicious shortcut, as discussed in other parts of this book.

These suspicions for the artificial, media origin, of the cov-pandemic, causing the respective cov-crisis, are stoked by truths which cannot be denied:

- absolute pattern-evidence data
- private ownership of hospitals directly benefitting from the cov-crisis
- private pharmaceutical companies, unwilling to take responsibilities for mishaps which their product may cause patients, while profiting directly from the crisis
- global private ownership of the media broadcasting the rumor of a pandemic
- corrupt experts expecting personal advancement and benefits from supporting the idea of a pandemic
- obvious disagreements between proclaimed experts

Thus, if the viral pandemic is imagined, all these pages of economic analysis will mean nothing more than the usual economic banter, blaring from the loudspeakers of the mostly privately-owned media as a daily background noise.

Furthermore, today's economic analysis will not make much sense, let alone have originality, when the underlying society has already been conditioned throughout many years to readily adopt its new state. Society has already been made ripe for a "great reset", after years of conditioning and waiting for the trigger. At the beginning of 2020, the needed trigger presented itself in the form of a seemingly godsend event, pronounced to be a cov-pandemic.

Otherwise, economic theories are born every day, but they can hardly invoke any interest in not too few readers. What made me curious to read a book about the alleged cov-pandemic, written by an economist, proponent of the "great reset", was his implying that he may show some new evidence, some new unusual method, which would confirm that the purported cov-pandemic is real, that it really is the cause for the cov-crisis and that the cov-crisis indeed is bound to invoke not just a "restart" in the post cov-crisis world, but will cause something unheard of and unseen, going by the moniker "great reset". None of these expectations were fulfilled, unfortunately. Instead, when reading the proposed "great reset" goal more thoroughly, I found with astonishment that a crisis of that kind was really desired and urgent to the interests of the super-wealthy elite—to its interests, not to the interests of everyone else. If there were no crisis handy, it would have been created, no matter how many cracks and holes such bespoke crisis might have.

#### **ECONOMIES WERE NOT HIT BY THE VIRUS BUT BY THE PRIMORDIAL FEAR INSTILLED BY THE MEDIA—**

There is no hard evidence, which a person can observe with his own eyes, that the lockdown imposed in the Spring of 2020 is caused by cov-pandemic. All available evidence which can be inspected personally, speaks to the opposite—there are countries with no pattern-evidence anomalies at all, while the countries exhibiting anomalies vary in the performance of the anomaly, which can be grouped into several types of patterns, a kind of varying clustering in need of explanation. This is not an in-depth study of the phenomenon, but even a cursory glance at the available data reveals a drastic difference in the run of the curves, which can hardly be a trivial phenomenon during a genuine pandemic. Let alone that indications for increased incidents of influenza in one of the

purportedly most affected countries, Italy, were observed during the course of a number of previous years<sup>1</sup>, while the pattern-evidence shows that there are countries with no such anomalous increase.

**LOW ECONOMIC GROWTH AGENDA**—Intertwined into all the expected talk about the effects of the purported cov-pandemic, are important hidden elements, which can be easily missed amongst the monotonous sentences, as if taken straight from a report of the Politburo before some follow-up congress of the totalitarian party. If reading those sentences would not put you to sleep, and you exert some extra effort to read it diligently, you will not fail to notice that one of the agendas of the “great reset” is the already decades-old call for the establishment of a post-industrial society. Among other features of the post-industrial society, also known as globalist society, which will be discussed also in other parts of this book, is the need for establishing low economic growth agenda, which is pushed throughout the writings of “thegreatresetter” as a desired goal to reach, also known as the “new normal”. Under this scenario, “thegreatresetter” plants the idea that people themselves will find the concept of growing GDP not exactly the most sensible. This begs the question, why now, exactly after this particular crisis, the cov-crisis, did people wake up to the idea that the increase of GDP is senseless? There were crises before. What has changed? The answer “thegreatresetter” gives is that something happened out of the blue, some cov-pandemic dawned upon humanity and that is what is requiring a “great reset”—an obviously superficial answer. There is more spelled out on this topic for the need of slowing down the economic growth, more notably seen in the statements of the future British monarch, mentioned shortly.

**CONTRIBUTION OF THIS AUTHOR CONCERNING THE PREMEDITATED NATURE OF THE OBSERVED CRISIS**—The real answer is that what has changed are the ill-conceived anti-capitalist sentiments, paradoxically portrayed as requesting “capitalism without capitalism”, which have crept out from the groups in society espousing these views since around the nineteen sixties, into the levels shaping the policies directing society and from there, into the government. This subversion, on which we will devote even more

pages later in this book, has taken years, mainly through the destroyed soft sciences, a destruction determined by the demolition of the exact sciences from the beginning of the twentieth century on. This took place covertly, in academia, and was invisible to society at large. Of course, there were visible propagandist demonstrations of the ills of overproduction dirtying our Earth and our oceans, thus, mandating the industrialization-slowness hand of the post-industrial world. One could even see years ago the future monarch of Great Britain, one of the greatest propagandists of post-industrialism and the “great reset”, sailing in a boat in one of the bays of Hong Kong, pointing to the garbage floating around him, symbolizing the pollution caused by overproduction leading to overconsumption, blaming all that on unrestrained capitalism. Upon first viewing and reading, one cannot but agree with the future monarch. However, read on and you will find out how deviously such demonstrations of the obvious are being harnessed to shape up and weave an incredibly elaborate enslavement of the world, which no earlier totalitarian system could accomplish.

The above problems notwithstanding, at this juncture, everyone concerned with the roots of the evil engulfing our world, must stop, take a deep breath and realize that it is the demolition of exact sciences during the twentieth century, which must be finally identified as the really deep kernel that shot forth the crooked intellectual roots whose bitter social fruits we are now made to consume societally. The culprit is the derision to which the truth is subjected, as a result of demolished science. Everything else, all practical and conceptual ills, stem singularly from the upset quality of thinking of the world, relegated to the limited, if not mediocre, thinking, of an accidental small elite that happened to possess super-wealth, which that elite thinks entitles it to be the privileged ruler of world. Even if this elite were very bright, which it is not, even then it could not match the quality of thought of individuals who would emerge from the billion people multitude, had they not been suppressed and held back and had they been allowed to freely develop their talents.

Thus, society has now already reached a stage, completely destroyed, rather, a stage when, as said, it is ripe for the physical “great



reset” into the new political state, exactly the demolished state desired by the masters of the “greatresetter”, whom “thegreatresetter” is sycophantly fawning, busily writing propaganda texts promoting their intentions. In other words, “thegreatresetter”, in his advocacy of the great reset, discovers nothing new. He only registers what has already become the norm in society at large, growing by the day. A crisis, any crisis, would act as a developer in the dark room of the photographer, in order to reveal what is already there on the societal plaque, which has been building there throughout the many years of conditioning. Its building and implementation did not meet with much resistance because the ordinary individuals do not have much recourse other than to embrace opportunism. Opportunism is not foreign to a large enough number of people, who may go against any principles, ready to go even against themselves, in order to earn the thirty pieces of silver. This frailty of human nature, sometimes an expression of extreme despair, is known well by those whose bellboy is “thegreatresetter”, and they exploit it to the fullest.

This already covertly accomplished process of reshaping the world throughout the course of decades towards the self-destructive state, now signified by the “great reset”, is the reason why a cov-crisis and its follow-up post cov-crisis appears as if it is different from other global crises. Thus, to sum it up—first, unlike other crises, the cov-crisis is mostly a media creation, and second, it acts on the inherited milieu of an ideologically re-conditioned society, an inherited re-conditioning which is usually absent in the aftermath of other crises. Although every society after every crisis reflects on what really matters, the after-crisis period rarely grants ready solutions. In the current case of cov-crisis, having ideas that have already been drummed into society for decades, such as, for example, ideas for a fairer and a greener future, this time the after-cov-crisis has in place a ready-made underlying matrix with an already ingrained idea for such future. The idea of a greener future is the relatively newer brainwashing instrument, the older being the hypocritical (in the mouth of the elite) idea of a fairer society. Historically, ideas for fairer society have always gained a great deal of supporters, independent of the real intentions of the propagandists of the idea. Adding the “greener”

component comes to supplement the “fair” idea, intended for a youth which has not seen the ills of war, pampered and consumer-oriented, which, not in need of only striving to survive, was left alone to develop its natural instincts. The youth, especially in the West, has never in history been more beautiful, better fed, of better upbringing and better entertained. It has become the attraction of the entire world, which can see it in the palm of its hand today, holding a telephone or whatever the current name of that portable device is. Unfortunately, well-taken care of and developed in a biological aspect, youth’s cognitive abilities have taken a backseat in many. Predominance, vigorous stimulation rather, of the biological, in an advanced Nazi style, in the current post-modernist culture, also makes youth more aware of surrounding natural phenomena, which are usually taken for granted, youth overly conscious of the environment, of the climate, as well as, sadly, considering its cognitive abilities secondary in importance, all of that conditioning results in falling easy prey to manipulations. Add to it the mentioned overall biologism in the post-modern, globalist ideology, an ideology which is an expanded version of the biologism of the Nazis, the latter limiting itself predominantly to racism, which post-modernism has as a component, developing and ramifying it, and the prerequisites for the “great reset” begin to emerge from the deluge of words. Thus, the “great reset” acquires a more intelligible outlook, proving why the post cov-crisis state of the world would differ from any other post-crisis. That discovery, as to why the aftermath of specifically the cov-crisis will be different from the aftermath of just any crisis, is this author’s conclusion, however, “thegreatresetter” providing, as said, no explanation as to why it is that exactly this post cov-crisis should be different from the aftermath of any crisis and will make us find ourselves in an anticipated completely different world when post cov-crisis hits. It may be added that an attempt was made in the past four years to save the US from this self-destructive rut (cf. “The president—a romantic hero, liberator from the “great reset” post-industrial, post-modern slavery”) but that attempt was predictably squandered by the already overwhelmingly grown strength of the “white whale” of the post-industrial society.

**PUZZLING REMINDER OF UNABOMBER'S MANIFESTO IN THE OFFICIAL CONSIDERING OF DE-GROWTH**—

When it comes to the advocacy of slow economic growth, one doesn't know what to make of it. It sounds like a far-cry from the Luddite movement. As a matter of fact, the whole sense one gets when reading "thegreatresetter's" texts, carrying the scent of a late Luddism, convinced that improving a system can be done by an administrative destroying of it by the central government, is a sense of creative destruction of sorts, reminiscent of neoliberalism, paradoxically coming from a "great reset" proposal, ostensibly opposed to neoliberalism. In terms of the newer times, the praise of slowed economic growth comes across as almost coming straight from the pages of the Unabomber's manifesto, once universally decried as the writing of a mad domestic terrorist. There is no question that unbridled, gone out of control, economic growth for the sake of economic growth, stimulating wasteful overconsumption, is an evil consequence of greed which capitalism cannot curb due to its very nature. However, putting the existing capitalism in order; that is, curbing its greed, through administrating it totalitarian style and killing it by instilling inadequate controls and market intervention, is the last thing that would help. China is functioning under totalitarian control, but not of the kind that is bound to commit suicide through killing its market and all other essential attributes of capitalism. China will go on that way, in opposition to utopian growth-slowng proposals of a tiny western super-wealthy elite, having nothing else to do but to dream up bad plans to make matters worse. Who, then, has the historical chance—the system which goes along its principles, or a system which doesn't like its principles and instead of proposing working solutions to improve the system, decides to deal with its ills by killing itself?

Slowing the economic growth through putting a spanner in the works of the system, is inexplicable as a proposed tool in the hands of the governors of a country, even if it is just a way of pandering to anything living, in the name of promoting the idea of the total central control, so much desired by the elites. Central control has always been in the focus of those who want to rule the world. That may require new tactics never seen before, even if it appears a little over the edge and

amounts to self-destruction. However, what do I know. I am neither in the shoes of the elite in question, nor fully understand its ambitions. Besides, the population is so much conditioned through brainwashing, to the extent that America is unrecognizable from what it was even twenty years ago. So, these pernicious innovative tactics may be exactly what flies now publicly, so that a populist may bask in the bliss of popular approval. Lost lives and maiming is already forgotten and only the message remains. I wonder if, indeed, the innovation will go so bad that it one day may become similar in its bizarreness to inviting ISIS to join the UN, as one candidate for that chair was pandering to those who were expected to support her candidacy. How many more political “miracles” are we expected to see during our lifetime—from the self-deprecation of the elites throughout the world, only to adopt a better acceptable form reflecting the changing times, just like the British crown flexibly does now and then—otherwise it would not have been able to hold on to the power and would have lost its power if it were stubborn, as it happened to the French crown. Wasn’t the monumental collapse of the Soviet Union enough to see in a lifetime, or now should we be witnessing the falling apart of Russia and of the USA, judging from what happened in 2020, splitting the country in half, an effect far outweighing the effect of any pandemic but which was deliberately catalyzed by a make-believe pandemic? Thus, instead of seeking solutions to heal, instead of putting all heads together to find the road to a brighter future, the bitterness has taken over, finding solace in splitting up and destruction.

**LISTING KNOWN THINGS DOESN’T HELP**—As already noted, intending to say here a little more on this topic, one of the things we have continued interest in understanding in this exposé, is why it was specifically the cov-pandemic that was fated to be designated as different from other pandemics causing crises, and in this way specifically this cov-crisis qualified to serve the role of a trigger for the new world of the “new normal”. Unfortunately, one was not able to discern any cogent explanation to that effect in “thegreatresetter’s” text. Conversely, it was concluded, as a finding of this author, that the conditions for what is now called “great reset”, were already at hand, built throughout many decades, prior to even the thought of speculating with a cov-crisis.

The latter, however, was only this author's take on the matter. In disbelief that a central point, such as what makes a cov-crisis distinct from an ordinary crisis, the reading continued with fortified intensity in the hope there would come a time when "thegreatresetter" would finally give a clue exactly why, according to him, the cov-crisis was so special that it would outperform any other crisis and would cause the installment of a state never heard of before, defined by the term "great reset". Alas, all that one encountered upon further reading was just listing of factors, spelled out as a result of interviewing organizations and individuals, regarding what enhances the cov-crisis effect. In this listing we see factors such as

- arriving from dense populace
- quick spread through travel
- suspecting lack of need for personal protection

which amounts to enumerating well known and expected factors for any pandemic. However, there had been more contagious viruses out there, and densely populated areas are not a new phenomenon, attributive to this cov-crisis, purportedly brought about by cov-pandemic, so that the cov-crisis is to be considered different from other crises.

Therefore, this listing of factors also did not help "thegreatresetter" in making himself clear as to what exactly made this one particular cov-crisis so special, as he implied, even if we adopt the thesis that the cov-pandemic is real and that it was indeed the cov-pandemic that triggered the cov-crisis, and even if we further adopt that it is the cov-crisis that would cause a "great reset". One may even mention, if one should at all keep speculating about matters residing on such drifting intellectual sands, that an unlisted above factor, such as the longer incubation period of this particular coronavirus, might be contributing to the specific character of the cov-crisis. In fact, even after listing all these factors we still remain reassured, especially provided the pattern-evidence, that it is not the pandemic character of the event which could make it act as a trigger. Once again, as it was already

concluded, what made a difference was the fact that the world was already prepared, after many years of conditioning, to enter the new order, now the elite choosing to name it the “great reset”. Any trigger, not necessarily a pandemic, would have done it. Cov-pandemic was, however, the easiest way, in view of its manipulateness and the most efficient method under the political circumstances. No

- economic shocks
- extreme weather events
- racial tensions
- food scarcity
- sentiments of unfairness

can compare as stimuli, let alone as “mechanical triggers”, for unleashing a global social event, compared to the panic caused by the elusive sense of an impending pandemic, made up or real.

Now, however, comes the caveat, which the super-wealthy elite of the West appears too myopic about. The use of the feeling for an impending pandemic, a pandemic which happened to be cov-pandemic, for the purpose of serving as a trigger for, in the end, the “great reset”, applies only where there are pre-conditions for that; namely, in the West. Cov-crisis could cause no “great reset” in places such as China, which has had no intentions to play around with destroying capitalism by pretending to make it inclusive—unless the hunveybins’ (Red Guards’), heavily intertwined with one of the US political parties, attempt in Wuhan for a *coup d’état* had succeeded. It apparently didn’t and the central power in Peking which seemed to extinguish it, continues to have no intention of implementing the western “great reset” variant of fascism, and cooperate with the West in destroying capitalism. China has its own brand and it is not an “anti-capitalist capitalism”.

Thus, it follows from the above that what really matters, if we want to understand whether the cov-pandemic is real and is the inner motor of the phenomenon we experience as cov-crisis, is not to pretend studying the aspects of the cov-pandemic alone, aspects which are immanently prone to interpretations and manipulations, but to seek unequivocal methods and facts in the context of the bigger picture of society, prepared in a new state and waiting for an efficient trigger to go off. This is also how the aftereffects of the cov-crisis on world economies and life are to be studied as well. Upon correct understanding of these post-effects, they will all be “white swan” effects. There is no need to be a prophet to know that getting a system out of tune is destructive, with propensity to cause maelstroms. All in all, what is happening and will happen has already been intellectually embedded, firstly in the academic part of society, and then implemented politically; that is, it is a “white swan” event, and has nothing to do with the medical problems and consequences of a pandemic, even if it were indeed a genuine cov-pandemic. Give me any crisis in 2020 and I wouldn’t need “thegreatresetter”, to know that the world will find itself in a state of “anti-capitalist capitalism” sentiment, presented now as the big “great reset” discovery. The latter has slowly been baked in the ideological furnace burning for decades, stoked by the self-preserving instincts of a panicked ultra-rich elite, seeking ways to get out safely from the deepening crisis which it has itself created and will keep creating if it is allowed to continue its messianic role. Go back in years and read the published materials or listen to speeches and interviews of representatives who belong to this messianically-inclined super-rich elite and you will hear spelled out point by point all the components of the idea, now-presented as brand new, brandished under the moniker “great reset”.

**CLASSIFICATION INSTEAD OF ANALYSIS**—A peculiar situation is observed—a pseudo-pandemic may be induced, but instead of uncovering who stays behind such a fake, it is adopted as the real trigger of an, in fact, artificially induced real cov-crisis and a very enthusiastic classification is presented as to how each country reacted to the crisis in its job market. At that, all that has been said so far in view of

destructiveness that can apply to any crisis at all, not just pertaining to cov-crisis, can also apply when it comes to job market. However, wasn't the cov-crisis expected to be different from all else leading to an unheard of "great reset"? Well, whenever that kind of emphasis is needed, it is explicitly pulled out and stated. However, in order for such a special "great reset" scenario to go easier down the throat of the listener, then any disaster picture will do for instilling a gloom and doom scare—the more trivial that disaster picture, also known to work as a scarecrow, the better.

In fact, as will be seen later, that effect on the job market, not so much due to the usual effect of any crisis that comes and goes, but this deliberately imposed and propagandistically prolonged, as if it is a natural kind of crisis, such as that from 1918-1919, has further very devious motives. This forceful imposition of the sense of crisis will lead, as a result, to deliberate, forceful ruining of businesses and impoverishing the multitude, so that they would have no other choice but to come running to the elite-handled government for alms; at that, distributed under the strict control to achieve the main aim of the elite—the reduction and homogenization of that already reduced multitude. Now, under this new regime, a population made to be down and out, will have no choice but to accept from the government unencrypted money, enslaving that multitude in its insurmountable clinch. "Thegreatresetter" openly admits that businesses facing bankruptcy due to the cov-crisis, rather forced into bankruptcy by governmentally forged crisis, will beg the government for loans with a "covenant" specially attached to them, making these businesses entirely dependent on the whims of the government. (cf. "Emphasis on the intertwined character of the above two indelible elements of the new enslavement" and "Slight hope that we will be given justification for the dramatic need for the "great reset" ").

**CLASSIFICATION OF THE TRITE**—When absolute truths to lean on are wanting when there is a problem to solve, or when these absolute truths are inconvenient, and therefore are deliberately considered invisible, one faces the open field of suggestions, guesses. or at most, purportedly qualified analysis of data, to the extent that these



data are made available. Furthermore, when one is not really serious about studying a difficult problem which enjoys no clear-cut truths, because the serious, the scientific approach, requires years of study and even more years of doing actual scientific research, one resorts to cherry picking common information, which today is in the possession of even grade schoolers, and begins to make classifications of the evident. Once the trite classification is ready, the somersault to make it appear of use to a society in crisis, is one step away. These ruminations are best made in the lobby of a hotel over gin and tonic or during a dedicated seminar. Of course, as said, there is no need for any real pandemic to be at hand, to indulge in such a pleasurable occupation, such as figuring out, cigar in hand, what crises are good or bad for. If there happens to be a crisis at hand, that would be all the better. Well, it is true that if there is an international call for action, that justifies all the more the immediate undertaking of the occupation in question, without having a second thought about the reality of what caused the calamity. However, didn't we say that the ruminations can take place even if there is no real threat? Besides, why should we bother with the practicalities of the direct action? There are others to think for us. It is warm in the bar and the leather armchairs are comfortable. Why should one need to get into the hurricanes and deluge of something that can be discussed in theory just as well. I cannot believe that I am even saying this but there are texts from which I see people actually engaging in such sort of armchair analyses, believing that what would come out of these analyses would be best for the world. Enough money in hand, what remains, is put the cigar carefully in the ash tray, trying not to spill the gin and tonic, and being part of the elite, send the analysis to the minions for practical implementation, bringing it to the attention of prime ministers and the like, appointed by you, called to order in Davos and why not in other pleasant isolated places of natural beauty.

Thus, take, for example, the tracing and tracking via internet. What else other than a children's exercise is it, to occupy oneself with the internet "technology" of tracking and tracing of the potential cases of a virus contagion. Seventh graders in a trade school, overwhelmed with portable devices hooked to the internet, may be assigned term papers for

developing the software for such tracing and tracking. To talk about such an obvious thing in a book devoted to global issues, foretelling overall “great reset” of the world system, is straight out diminishing the main topic. The conclusion after reading such a text, purportedly devoted to world issues, is either that the world has no problems at all, and therefore there is nothing to talk about, filling the pages with just anything, or that the writer himself is not up to the task.

Besides, given the admittedly questionable efficiency of the internet tracking and tracing for curbing the spread of an infectious disease, to say nothing if the pandemic threat is only a media creation, why are the much greater concerns of allowing totalitarian governmental control through this net tracing and tracking not discussed with the prominence these concerns deserve? Indeed, in order to sound fair, these concerns are preemptively mentioned marginally but are soon forgotten. The emphasis is placed on some imagined role of efficient alert system for advanced warning of suspicious signs of infection (if at all there is such a thing, occurring out of the ordinary). One thing is for sure—the developers of such apps will be very happy that the niche for “tracing apps” is advertised from such a high place. Could there be arrangements between these parties that we don’t know of (cf. more on the topic in “Nightmare scenario centered around a lowly app”)? Seeing first hand the corruption, which even the shocking discovery in the very pages of the most prominent paper, as revealed in the Addendum, cannot stop, proves that anything is possible on the corruption front. This time, with what is shown in the Addendum, corruption on a large scale is caught red-handed. Knowing this utmost corruption, freely allowed and generously funded by the European Commission, the words of the EU Commissioner for Competition Margrethe Vestager, full of pledges that EU can ensure that technology can guarantee privacy, sound like a joke. EU Commission cannot ensure anything. If that is not true, and the EU Commission can indeed ensure anything, the first thing the EU Commission must do is stop funding of absurdities such as those unequivocally proved in the Addendum, mimicking as science, causing the squandering of billions of taxpayer dollars and euro. Stopping of this waste is the greatest problem the European Union, and the entire world,

for that matter, has. It is orders of magnitude greater a problem than the purported man-made effect of climate change, let alone alleged cov-pandemic. Promoting of absurd science, through funding, as the European Commission does, devastates the cognitive abilities of the European citizens and the citizens of the entire world, alongside devastating pillaging of the taxpayer pocketbook. How can any other problem, including anthropogenic climate change and handling of pandemics, be addressed and resolved cogently amidst such dramatic intellectual depredation of the basics of science, as the one presented in the Addendum? It can't. No question of public policy can be tackled properly by employing squandered thinking, based on completely destroyed basic notions, such as the notions of time, space and motion, as the mauled contemporary science, lavishly supported by Washington and Brussels, does. Anyone who thinks it is possible, is outright irresponsible and that is inexcusable no matter what argument could be given that it is not the job of the Brussels or Washington bureaucrats to handle such problems. Such an argument does not stand scrutiny. The public officials, bureaucrats or not, are not installed in the places in which they find themselves, with the understanding that they can freely squander the public wealth, without having any responsibility. Unless, of course, the super-wealthy elite, which has installed these bureaucrats, assumes that their pawns are installed there for the secret purpose of massively wasting public money. If commissioner Margrethe Vestager really "means what she says", then she, and everyone else from the European Commission, must take it immediately to heart to stop the enormous waste taking place under the plausible claim that EU is supporting science. This cancellation must occupy the first item of the EU agenda, prior to anything else, climate change and epidemics notwithstanding, should they be true to the high position to which they have been entrusted, by the peoples of Europe, whether or not they were indeed entrusted by the peoples of Europe notwithstanding. This problem is discussed in greater detail in my book "Relativity is the Mother of All Fake News" in [timeisabsolute.org](http://timeisabsolute.org).

# ELEMENTS OF THE “GREAT RESET”

## ✎ Acceleration of Human Thought and Where Computers Began ✎

In ruminating over the acceleration of human thought, a theme creeping out in “thegreatresetter’s” texts, it may help considering what the genesis is and how the development of the underlying tool—the computer—came about. Similar rumination may be applied to the roots of birth and evolution of any technical innovation, for that matter. Understandably, in our case, we will concern ourselves with the emergence of the computer, noting that any attempt to unpack the roots and the essence of any creativity in principle, including finding out the stimuli for its acceleration, is a thankless, if not impossible job. Indeed, consider that we have found with certainty what makes a person creative and the group, or society, celebrating and speeding up such creativity, then we would write instructional books and will deliver university courses, turning everyone attending them into a *partum hominem*. We will begin living a happy and satisfying life of designed-ahead eternal absolute creativity.

Unfortunately, the laws of creativity may remain forever unknown. Consequently, knowing the answer as to how creativity can really be sped up is probably never to be had. As a matter of fact, the hermeticity existing around the laws of creativity, is the major stumbling block before realizing in flesh and blood, as it were, a genuine AI. And, one may say, perish the thought. Because, imagine the world in which machines have appropriated one of the immanent features of the human—creativity. Need more be said?

Getting back to computers, which provide the very reason to talk about a digitized world, and where this talk about a digitized world all began, the first thing popping-up in one's mind is their inauspiciously humble and very mundane beginnings in the musty offices of godforsaken academic thinkers, especially such who fantasize that anything practically good may come out of playing with number systems, let alone juggling with ones and zeroes. If society, the collective, were to be the stimulant, let alone a catalyst for such activity of an element which society perceived more as a crackpot, rather than even some laggard wasting his time, if society bothered more than to ignore that, in society's view, good-for-nothing waster of taxpayer money, apt to satisfy his twisted curiosity at taxpayer's expense, then there would have been no hope to see the flourishing of something that, who could ever believe, even turned into an industry, which some liken to no less than a revolution.

I remember a friend of my father, solitudinous in his enthusiasm, perceived by the others as someone not quite right in his head, whom I could not help overhearing when he was visiting my father. He was talking about the fantastic new world of some new way of calculation, using some crazy binary arithmetic and boolean algebra, dealing with even logical operations based on the binary arithmetic, rather than the decimal arithmetic and algebra, which not only we all knew, but it was unfathomable for anyone at the time that there could be any alternative. And, even if there were, it could not be anything more than a useless curiosity.

This is the important pivotal step in the genesis of the digital world. Once this arithmetic principle based on binary numbers, appearing as utterly trifle and unimportant, is discovered, anything else coming out as sparkingly flamboyant, turning it into industry, companies competing with each other for market edge, billions, trillions of dollars in revenue, all of that is secondary. It is true, however, that, when it comes to the practical implementation of this turning of the academic fly into an elephant of industry, the shining role of the USA is beyond compare. The USA, in this respect, cannot be overshadowed by anyone. There may be an element of truth that the peculiarity of the

social system of the United States has stimulated the creation of products, based on ideas generated outside of the United States, in the limited businesswise and stagnant places of civilization-weary old Europe.

As a matter of fact, computers and follow-up digitalization, are some of the few instances when achievements of science or of activities auxiliary to science, such as applied mathematics, are appropriated by technology to produce utilities. Science by its very essence has no teleological goals *per se*, other than the production of knowledge. Technology, on the other hand, would lay hands on anything, including outcomes from science, which would serve its pragmatic ends.

However, presenting the applications of the already discovered principles of the digital world as something possessing further ideological significance, is overstretching the common significance of the digital machines and methods, already appreciated by society. The transition to online work, education, shopping, medicine and entertainment in the environment of the already socialized idea of the digital principles, is quite invisible as a jump, compared to the dramatic leap from society less than adversary, not even negligent; from society even completely unaware of the existence of a curious thing such as the social potentialities of doing arithmetic and algebra with zeroes and ones, to a society feeling comfortable with a method based on non-analog, digital principles, as if such digital method has always been around.

The significance of that giant leap should not be minimized by embellishing the common and expected developments, stemming from the digitization of society, already accepted as common by the world. Finding out a way to make sneakers, not only dress shoes, is not much of a jump in shoemaking, compared to the leap from barefoot to shoes.

Therefore, listing of industry leaders who were amazed at how rapidly and basically changes have occurred in their industries during a crisis, would make a good newspaper story but is unconvincing as an argument that specifically the cov-crisis would be such stimulant. Any crisis puts such pressures and sways the attitudes of consumers, but, as

said, it can hardly be premised that they would be a primary factor for stimulating and speeding up of substantial innovations. One usually doesn't marvel at every tremble of the stock market, many times having pretty expected explanation. The trick is to know ahead of time that such a factor would emerge. Once one knows ahead of time that such a factor would certainly hit the market, the knowledgeable investor knows how to act, which may bring him a lot of money. Thus, if someone told us in January 2020 that something like the cov-crisis will be globally promoted in March, many of us would not have needed a CEO of any company to tell us that, say, digital activity will go through the roof, inflicting change on many industries.

**TRIVIALITIES AND MORE TRIVIALITIES—ONLINE ACTIVITIES**—Thus, unlike the wide-eyed amazement expressed by “thegreatresetter”, there can hardly be anything closer to mind than figuring out that when you are forcefully blocked in your home due to any number of reasons, not at all necessarily having anything to do with a lockdown due to a virus, and also if you have equipment lying around, allowing you to log on to the internet, you would indulge in “onlining”, sometimes even binge-“onlining”. You can even go through the list of common activities in such confinement-induced case, the way one can list any common thing he does at all: I tied up the laces of my shoes, put on a coat and headed to meet up with a friend, then, after meeting my friend, I went to the gym and then on the way home, bought some groceries, just in case. Well, if I were confined at home and I have a mobile phone with a T-Mobile phone card, I can do a number of things, but I don't need to list them in a text devoted to greatly resetting the world, as an argument to support a thesis that these very common things I would do while confined in my apartment, symbolize some impounding, let alone sped up, factor, signifying that the world soon will not be the same. My buying a pound of tomatoes whether online or in flesh and blood, would not change the fundamentals of the world we live in. Even a million tomato-buyers will not signal such change. They may affect the stock market a little bit, it may be an event on the futures market, but the principles on which the world functions, at the moment, will not change whether or not there is a crisis, let alone a cov-crisis

around, to say nothing about cov-pandemic allegedly causing this cov-crisis being wrought with unequivocal facts which poke holes in the thesis for its reality.

Furthermore, if we decide to devote some more time to such common things, it should not be far from the mind that such confinement-induced experience is inferior to the “real thing”; that is, the usual human off-line participation in life. However, is the reiterating of such common things bringing anything new to the conversation? The answer is in the negative but “thegreatresetter” needs to connect that obviousness, specifically with the alleged cov-pandemic causing cov-crisis. “Thegreatresetter” needs to create the impression that it is specifically the cov-crisis, none other, that is the culprit for this confinement-induced change of lifestyle.

Is the crisis, any crisis, the reason for emerging of e-“things”? Hardly. Did the crisis, any crisis, make us more mindful of the cellphones and tablets lying around us, these gadgets causing us to change habits? Hardly. Blaming cov-crisis for our mindfulness of various devices is unsustainable. Such mindfulness would trivially be in the midst of any public health crisis influencing our lives, deliberately manufactured or naturally occurring.

Once the reader of the “thegreatresetter’s” text, however, is conditioned to adopt the uniqueness of the above-discussed cause-and-effect connection, our reader may now begin, obviously the writer hopes so, to see the inevitability of change. Hopefully, “thegreatresetter” thinks, the reader of his text, who, reading on, will be additionally conditioned by similar tactics, would finally conclude that the change must not be just any change, but the change must specifically come about in no other way but through some so-called “great reset”, caused by nothing other than the herald of this “great reset”, the cov-pandemic. This may be well and good as a conjecture and we may even forgive “thegreatresetter” the omission of observing that events like the described one accompany any crisis at all. We may forgive “thegreatresetter”, had he not been so nonchalant regarding the reality of the pandemic, had he not taken the cov-pandemic for granted, but instead, had looked into the unequivocal



pattern-evidence, diverging from the consolidated view that the cov-pandemic is real and that it caused the cov-crisis, from which the world would emerge with a “great reset”.

**SECOND RATE EDUCATION**—Incidentally, as commented on below, relegating to the above-discussed confinement measures, pushing towards the substitution of the usual off-line activity with online, is especially inadequate with respect to education, if not outright harmful. Saving the trouble of physically going to a business meeting or driving to a family gathering, foregoing the gym by exercising in front of a TV instead, or buying something online, may bear such forced-confinement activity as a substitute, but education cannot, no matter the fact that online education is cheaper. What good will it do to buy spoiled tomatoes because they are cheaper?

The problem is that if someone relegates to an internet-enhanced education, that would be a second rate education. Furthermore, the most important disciplines from the world of learning, physics and chemistry, cannot be taught online. Studies in these real sciences must be accompanied by hands-on laboratory exercises. Moreover, even studies in disciplines remote from science require a human-to-human interaction. The education must be carried out the old-fashioned way, even if it appears more expensive. The cheapo-education by online courses is exactly what it really is—cheap, low-quality and in the end, not worth it, despite its seeming convenience. It is impossible to imagine that a mother cat or a mother giraffe would teach their kittens or calf online. Despite the enormous changes in humans throughout millennia, basically the human being has remained practically the same with regard to its basic needs, let alone physical appearance. The basic principles for its education have also been preserved and they include personal interaction face-to-face with the teacher. The good educational system is as conservative as it gets. The reader should not remain with the impression that I have been some kind of angel during my school years and there has not been a rebellious streak in me. Every proper school is a suppressive instrument and I couldn't wait to get out of school. Now, after a lifetime of experience, I understood that it is not supporting education in the

abstract sense that matters. What really matters is the quality of the topics you are educated in. For, what good will it do to be educated in relativity and progeny and work all your life crunching further and further details of it, when relativity itself is unmitigated nonsense, not worth the paper it is written on? Furthermore, what good is the rest of science since its very fundamentals, the notions of time, space and motion are badly scrambled by relativity and that scrambling is advertised as the greatest science?

**HYPOCRISY OF INTERNET-BASED SITES**—Unlike the enthusiasm expressed by “thegreatresetter” regarding the role of the digital connectivity, there is nothing to celebrate in connection with the dispassionate trivialities of the online communications, most of which are facilitated by subscription-based websites parasitizing on the free internet. What is so great about a website in which you are the one who must gather your audience (and, thus, do the job of the owner of the site for free)? To say nothing about the mass surveillance which this kind of connectivity enhances. We will talk later about the role of this surveillance in the widely advertised new world order of “great reset”, and it will be seen there exactly why “thegreatresetter” is such an avid promoter of this suppressive triviality.

Here, we will deal with some more down-to-earth moments connected with the internet. Thus, consider, for example, the hypocrisy of calling a stranger a “friend”, as complete strangers are unscrupulously labeled by a subscription-based site, a parasite in the manifold of the free internet—most of the time this “friend” being someone whose take on life, let alone opinions on more subtle matters you would not even think of knowing—is way overboard for anyone of average intelligence. Thus, one way to deal away with this abnormal and inhuman way of interaction is to have sign-ups for sites of “services” on the net governmentally discouraged, if the government should regulate things as “thegreatresetter” espouses; in fact, banning subscription for internet sites should be just about the first thing which the government should lay its hands on. The “great reset” implies governmental intervention to the extent of overall totalitarian control, as will be discussed further in

this book. It would be curious if this kind of governmental intervention would be on the books. Don't hold your breath. Government under the "great reset", on the contrary, is bracing to encourage even more such subscription-based internet activity, stimulate it and even make it obligatory, because it is one of the tools for positive identification of everyone personally and assessing his behavior and attitudes, in order to rank him in the competition for the amount of alms, which the government intends to turn into the only source of income for the populace. Deliberate impoverishing the population, including through arresting the businesses through unjustified lockdowns, works towards this goal, aimed at planned deliberate impoverishing of everyone so that everyone becomes the panhandler to the government; i.e., to the elite.

#### **MENIAL CHARACTER OF THE ONLINE MEET-UP**

—To say nothing that, even if the totalitarian considerations of the role of the internet are postponed for a moment, and one decides to deal with its essence, it cannot escape from our notice that online, especially by subscription-based sites, is too menial a way of socializing among humans.

Meeting other people personally is not some habit from the past, foreign to the modern human, a habit that can be disposed of as a handkerchief. The necessity to breathe air or drink water is not some contingently ingrained habit which humanity can eradicate. Personal communications with other humans is one of the most essential needs which humanity has to this day. It is not for no reason that solitary confinement, even if it is cheaper for the state budget, and even if no one would stop you from exercising alone in your prison cell, not enjoying the fun of a gym, is instituted as one of the severest punishments.

The new variants of the ancient CU-SeeMe computer program, clumsily arranging on the screen the faces of people, is so superficial and untrustworthy, as is the content itself of these CNN-type parodies of interviews. These and similar ones are so unwatchable, primitively offensive to the intelligence, let alone unbearably truth-massaging, that I was forced to return, in person, my Verizon Fios subscription cable TV-box, even if I'm still paying the same price for

the package. To say nothing of the fact that even when paying top dollar for these subscription cable services, you are still bombarded by waterfalls of less than silly, completely unwanted ads. One would think that the top dollar he pays would at least ensure him commercial-free cleanliness of the TV-experience.

The digital system is completely brainless and impassionate, and God forbid if your very existence is to become dependent on such detached, uncontrollable one-way acting digital system. Because this sort of system is coming, as a central tool used by the “great reset”, there will be more discussion on it further in this book.

**SHOPPING ONLINE**—How about shopping online or banking, one may ask, addressing the ostensibly purely practical matters, seemingly remote from totalitarian control and ideological concerns connected with slavery? If someone needs to do that, there probably should be a dedicated way of doing it, excluding tracing and stalking, as is the practice today. However, even so, even if all the security of the world were engaged in protecting your privacy, nothing can substitute personal experience on the market, personally facing and touching the pepper or the tomato or trying the pants on in the fitting room, or the shirt you plan to buy. Doing online all those things, appearing too easy but depriving you of the tangible experience one needs, is severely degrading human life experience. No matter how profitable and portable for business it may be, from even a purely humanistic perspective it should not be encouraged, let alone be enthusiastic about it. Sheepishly being in awe of these degrading trivialities, unjustifiably calling the programmers carrying out such craft-like activities geniuses, is unseemly for a political commander of society or for any decision-maker for that matter. No one would call a good plumber or shoemaker a genius.

**PHYSICAL DISTANCING IS NOTHING NEW**—Communications technology is imposed on us but we will never truly adopt it and get used to it. Disasters, including the artificially imposed disasters planned with the goal to enslave everyone outside the elite, will never change that basic essence of the human being, which at the same time is immanently physically distanced, except for the very special cases

connected to procreation or alternative ways of intimacy. Therefore, even the requirement that we must be physically separated at a distance, in order to avoid the spreading of the virus causing the purported cov-pandemic, is not anything new, as it is portrayed when one is sucking from his fingers arguments to distinguish a new state of society caused by a crisis, from the old state of society, when the idea of a crisis is not so much advertised. Artificial elevating of a bespoke crisis as bringing society into some fictitious different state, is carried out to give justification to very crude social engineering. Without the raggedy cover which the talk about some illusory new state of economy and life provides, the twisting of the arm of society to shove it into the yoke of new disagreeable rules, would meet with resistance, to say the least, despite all the elaborate homogenization measures undertaken to prevent it.

**TRIUMPH OF TRIVIALITIES SUCH AS INTERNET, YET ABSURDITIES GET MORE ENTRENCHED**—Besides, to celebrate the triviality of the internet is to misplace the role of the real innovations. It cannot be repeated too much—if the information exchange is so much speeded up, then why are the highest levels of human cognition sinking lower and lower every year? Why are absurdities such as relativity and progeny, as well as enemies to logic such as quantum mechanics, not disappearing, but are finding their way deeper and deeper into society, really devastating it both financially and intellectually? The ease of reaching someone due to the foreseeable advancement of communications technology makes no sense, if the communication on the matters of substance is frozen for years and any attempt to free the world from such insanity is viciously arrested. There is nothing futuristic in regurgitating trivialities and promoting their predictable developments, an example of which is the “development” of the internet. It is even less, even opposite to futuristic, to have absurdities get entrenched more and more, occupying, like malignant intellectual cancer, the upper crust of the global human thought. Who is going to propose a “great reset” where it is really needed—in removing the absurdities such as relativity and progeny and illogical and physically flawed quantum mechanics?

**SUPPORT BY REGULATORS TAKES PLACE ANYWAY, STIMULATED BY THE NATURAL DEVELOPMENT OF TECHNOLOGY**—

Therefore, the imagined transition to the digital technology, let alone a transition to digital technology attributed to cov-pandemic assumed as real, is not such a simple and obvious thing as “thegreatresetter”, wishing to use it as the underpinning of what he calls the “great reset”, might take it to be.

To say nothing of the fact that, still not having addressed the problematic pattern-evidence, but considering the cov-pandemic as an incontrovertible fact, “thegreatresetter” is really getting ahead of himself in his promotion of the alleged cov-pandemic→digital-transition connection, by suggesting that exactly that would be the reason for the government regulators to support such transition to the digital world. Government regulators would support such transition to the “digital” anyway; at that, due to completely different reasons, having nothing to do with being induced by any crisis. It is definitely not because there might be a purported cov- or other crisis, that would spur on the government to support and accelerate the transition to the digital world, but, you know the drill, “if there were no such crises, the government would not support such transition”. It may occur to “thegreatresetter” that under different circumstances, the government may stall in implementing the digital philosophy, but he has given no evidence to that effect. Therefore, it appears only as wishful thinking, in order to promote his pet “great reset” project. Digital philosophy marches on, inevitably naturally following the inevitable technical progress.

Besides, if the government foregoes the rigorous procedures of implementing such an important policy, jumping the gun because of an imagined urgency, then this is not the best government there could be. The excuse that necessity may be forcing the implementation of important issues, is an expression of “thegreatresetter’s” tendency to induce panic, especially given the unanswered pattern-evidence problems which undermine the unjustified firm conviction that the alleged cov-pandemic is something impeccably rooted in reality.

Regulators would offer unfettered support to such unbridled degraded version of our lives, reduced to digital subsistence, only if

these regulators are corrupt, lobbying for corporate interests. More humanistically-oriented persons in charge of society will take some time to separate the wheat from the chaff and not view the digital deluge as something inevitable, emergency notwithstanding. A helping hand is not the master. Digital trivialities should never be allowed to dominate society in its most essential cognitive and humanistic sense. Foreseeable technological advances, either in the form of drone delivery or as telemedicine, let alone mobile payments, or anything else that could come to mind, will come about anyway, but these advances should be shown their right place in society, not wowing and open-heartedly adopting every blip of something expected in principle, but not yet manufactured. We are not utterly amazed at every new variety of loaf of bread or any new brand of washing machine or fridge. There have been revolutions during the twentieth century in the various technologies (not in science!), but we have taken them, quite appropriately, in stride. This is how we should continue to approach the expected but not yet produced technical advancements in the digital world. Trivialization of the foreseeable, in order to distinguish it from the really innovative, is the road to true technical progress. The same way the most efficient method to deal with the sexual aberrations, such as selling one's body, is not by banning them but by making them trivial, so that everyone would lose interest in them and it would not cross anyone's mind to pay for such a trivial thing. This is a matter of psychological predisposition, and the over-sexualization of our society works in the opposite direction; namely, heroization of what are essentially public toilets.

Of course, unlike what "thegreatresetter" does, when discussing the possible revamping of the world, it is not necessary to get into the nitty-gritty of what every business does and what appears as an innovation there, unless there is a need to fill more pages with obvious, and therefore boring things, so that the book becomes pagier and thus thicker for a more impressive presence on one's shelf. To involve trivial infractions known to be due to a purported pandemic, in order to elevate the menial details of the business minutae to the level of being worthy as arguments regarding global issues, is even more

debasing to the task undertaken.

**PATENT OFFICES ARE NOT THE WORKSHOPS  
LEGISLATING SCIENCE**—Incidentally, what is happening during technological advancement, if not revolution, is the turning of the possible, of the foreseeable, into tangible, into a real world contraption, software program or a service, which finally may end up on the market as a product for sale. This is a process more dependent on the invisible juices of creativity than on relaxing or tightening of regulations. Regulations mostly apply to already tangibly existing things, than to things that are still in the heads of the inventors, crises or no crises. Of course, there are ultimate regulations exercised by the patent offices, which justifiably in most cases, disallow creativity in areas opposing the laws of nature. It is a matter of fact that the patent offices are not offices where science is done. The patent commissioners have to rely on what the mainstream has pronounced to be the limits of science. As we saw, however, there are instances in which the set limits, which the mainstream has adopted, are absurd. It would be curious how an average examiner would react to a patent application which is ridiculous, for example, a patent application utilizing the absurd time-dilation. Time-dilation, as absurd as it is, is adopted by the mainstream as a brilliant achievement of today's science, not at all violating the principles adopted by the mainstream. Moreover, the examiner, having at hand the unequivocal argument such as the one shown herewith in the Addendum, against an actually absurd principle but which, although absurd, the mainstream has adopted as legitimate, can at once go against the regulations instructing the examiner to abide by what is accepted in science. Don't expect miracles from the examiner, especially don't expect that the examiner would acknowledge that there are adopted limits which science considers legitimate, but which in reality are no limits at all, even if the proof for that catastrophic fact stares the examiner in the face. These problems cannot be resolved through the patent office, neither can they be resolved in the class room. It was already explained above why and there is even more discussion on this problem in other books by this author (cf. "Relativity is the Mother of All Fake News" in [timeisabsolute.org](http://timeisabsolute.org) and "The Pathology of Relativity



and Some Notes on General Theory of Science”).

**WHAT IS REALLY THE MATTER WITH THE INTERNET**—All the above may seem well and good and, indeed, the role of the internet may be overplayed, if not misunderstood, but what is it that really bothers me? I will say it at once—you must be known in some other way in order to be heard. Therefore, internet is just like any other way of communication. Well, unlike any other way, once on the net, your creation is at once available to billions of people across the globe. Really? What good does it do? Even if the creation you have put on the net contains crucial truth which is vital for humanity to know, just making it available on the net for the billions to read will cause no leaf to tremble in the world forest of issues the world pays attention to. Since time immemorial, truth does not fly on its own wings. This is worse than it sounds because the minute additional means of financial character become necessary to have others listen to the truth, all is lost, truth is corrupted. Truth is like a mimosa which despises the dirty touch of money.

Unfortunately, with or without internet, the hand of the endowment as the mover and shaker, dictates when it comes to even the pivotal truths of humanity. This idea of monetary governance can never be reconciled in the heart of the real scientist with the purity of truth. A publishing company, radio or TV, all of it turns around one axis—money. The same applies in full strength to the internet. You must own or at least control the territory and all of its paraphernalia of distribution from which you intend to broadcast your ideas. It was sheer naïveté on the part of the President of the United States to broadcast his messages from a subscription site which he doesn’t own or personally control. You cannot be on the territory of the enemy and expect fair play, no matter what you’ve been told about the American democracy. Paradoxically, the President thought that this is the way to avoid the adversarial media, not in the least a friend of truth. This exposed him to unheard of humiliation. Hopefully, in the future, this episode will teach a good lesson and will be a warning to anyone who has something important to say.

For those who wonder if the mass media is indeed not a friend

of the truth, there can be no more convincing proof than the fact that the world mass media uses its propaganda might to foist the lie that relativity and progeny is the greatest science there is, while the immediate absolute truth is that relativity is a disgraceful brazen absurdity and nonsense, as seen in the Addendum. Thus, any time someone tries to portray the mass media in all its forms—in radio, TV, internet or printed matter—as the center irradiating truth, one must immediately raise the absolute argument presented in the Addendum, proving that mainstream media in all its forms lies and promotes deceptive conspiracy theories regarding the most important question of humanity—the essence of time and space.

**INTERDEPENDENCE—EXPECTED, UNIDIRECTIONAL, NOT INEVITABLE**—One is always keen on ruminating regarding matters which appear global, although one cannot exactly tell why. So, we will enjoy ourselves a little with some similar thoughts. Take, for instance, the apparent interdependence amongst the countries in the world, so much emphasized by “thegreatresetter”. It should be evident that the interdependence is a consequence of the production capital looking for the cheapest workforce. The possibility for such outflow of capital into foreign territories is ensured by political factors leading to reshaping the map of the world. The interdependence on a personal level is negligible, compared to the industrial interdependence today ensured by political penetration, in search of cheaper labor, into virgin territories which earlier were seriously separated from one another in different political and military formations and blocks. The most interesting, if not most powerful and important, interconnection, is the one between the United States and China, started by the opening of China during the Nixon era. Of course, it would be oversimplification to ascribe that opening to Nixon alone. The opening of China is, at the end of the day, politically speaking, the doing of the “deep state” of the United States, the “deep state” which services the military-industrial complex, ultimately handled by the super-wealthy elite as the general protector of its power and privileges. There is nothing sentimental or unusual in that act of opening. It follows the natural flow of capital towards the cheaper labor and the reverse flow of the produced goods towards the market

which pays the highest price.

“Thegreatresetter” takes this interconnection as a given and as a result of some great advance during the twenty first century, while the origins of this interconnection are entirely pragmatic and not at all inevitable. Under different global circumstances, there might not have been such interconnection, rather, interdependence. The interdependence in question is especially not a by-product of the technological progress. Its origin is purely political, serving the natural tendency of the companies to seek cheaper labor. Being purely political, such interdependence cannot be initiated by a weaker country but is only the result of the will of the stronger country, which would penetrate into the weaker country as much as the overall socio-political circumstances allow. There is, of course, resistance on the part of the weaker country, which is the reason the stronger country restricts itself to only exploiting the labor market, instead of taking over the entire weak country in the form of a colony, entirely absorbing it as part of its territory. As for globalization, this is a companion term, to describe briefly the above unilateral process. The phenomenon in question, known as globalization, is a one-way street for exploitation and a reverse one-way street for bringing the cheaply produced goods into the territory of the powerful country, with the intent to maximize the profits—produce cheap, sell expensive. How much simpler could it be, if the question is stripped from its oppressive essence, explaining how this benignly appearing process of producing and selling in fact takes place? In this sense, it is not a reciprocal dependence but is always asymmetric, skewed toward the stronger “partner”.

**INTERCONNECTEDNESS AND COMPLEXITY—STRONGER VS. WEAKER NATION**—It is a recurring theme to attribute the difference in contemporary economy as compared to earlier economies, to some greater interconnectedness and complexity. Notwithstanding technology, which is constantly in development and which is the motor of change throughout centuries, the most profound difference in today’s economy compared to earlier ones, is the globalization of slavery, spelled out simply as “globalization”—stronger nations encroaching on weaker ones in the ever expanding propensity

for cheap labor, raw materials and markets. This tendency is greatly enhanced, even causing it, by immense global political changes in the direction of expanding to new territories, virgin from the point of view of the principles espoused by the West, while staunchly preserving the political essence of the West. All these ostensibly new movements, in fact, serve that character and domination of the West, especially of the United States. Same old, same old, in new clothes. Indeed, consider, for example the firm stay of the 12 monarchies in Europe—an old chestnut in a new globalization attire.

Neither the concerns for preservation of nature, turned into a political tool, as well as any other of the hypocritical concerns we are bombarded with, nor the expected effect of air travel or the malignant urban expansion, goes against the vector pointing to conquering new slave territories and the consolidation of the core of the world exploiter. Even the theatrical attempts to oppose this vector through “new normals” of “great resets” and the like, in fact, lead to its further entrenchment. The least such ravaging of the new territories will do is to solve the problems of the world. It aggravates these problems, despite some showcases, used to demonstrate propagandistically to the world that this new expansion lifts out of poverty certain segments of the population in formerly poor regions. A beast can have no compassion. The only problem for the beast is that by such sort of expansion, it creates its copycat beasts, which, like China, may in time begin to pose a major threat to its creator. Devastation tendencies are always easier to copy. Furthermore, the beastly phenomenon becomes especially curious when it outgrows its copycat phase and these devastation tendencies begin to evolve naturally, due to the essence of the new creation, not just as a copy. These battles of the titans—an expanding beast against the monster it created—is what underlies all else that has happened, especially in recent history.

In many ways, the difficulties the West is experiencing today are self-inflicted and one wonders if they could be avoided by taking a different, more clever route, or they are intrinsic to the system for which there is no clever way—any alternative way of development that could have been invented, would have been again a creation of the same system,

leading to similar self-inflicted wounds. Besides, the things of the unidirectional slave tendencies, the so-called globalization, have gone too far for the implementation of protectionist self-containment—an alternative to the sprawling vector of globalism. The beast of globalism is already beyond its puberty, it is too strong and will never allow the loot to be taken away from it. That beast is ready to even induce economic catastrophes in the form of “great resets”, in order to preserve itself and reorganize for even tighter grip on the world. In this sense, the perceived economic catastrophe of today, being opportunistically cov-crisis-self-inflicted, has nothing to do with periodic crises characterizing the natural run of classical capitalism. The self-inflicted character of today’s crisis, aiming at preserving and developing of what make-believe critics of capitalism (in fact enhancing its totalitarian character of enslavement of everyone, this time globally) have achieved throughout the past decades, is what makes the current crisis unique, defying any conceptual parallels with former crises, save some superficial similarities. “Thegreatresetter” uses these parallels with former crises to the extent of probably unwittingly overturning his own thesis, which is correct but, as said, for a different reason, of the uniqueness of the cov-pandemic compared to all else, used now specifically as a tool for the enhancement of a greater slavery-oriented global world. He claims that, throughout history, pandemics have been “great resetters”, however, what he really means is that pandemics in history have been “great re-starters”, something which he specifically denies upon the introduction of the term “great reset”. During “the great re-starts”, taking place after earlier epidemics, there has never been destruction of the basic laws governing the markets, as is the essence of the “great reset” proposal of today. The “great re-starts”, after previous pandemics, saw economy and life return to its “old normal”, including honoring of GDP as a measure of development, any changes in the system occurring due to factors other than the ravaging consequences of the pandemic having no effect. On the contrary, today, as “thegreatresetter” himself explains, discussed in this book under the heading “Further repercussions—anti-capitalist sentiments”, the post cov-crisis should incur, according to him, profound governmental intervention (in effect ultimate totalitarianism) into the workings of the

market, directing it towards the collectivistic principles of ideologies and practices foreign to the very fundamentals of capitalism, long-term after-effect of the usual pandemics notwithstanding. Of course, attempts are sensed in “thegreatresetter’s” writings to look for similarities in the social milieu due to earlier post-pandemic consequences, on the one hand, and on the other, the changes of the social public-private relations of the post cov-crisis postulated by him. However, the described former struggles of labor were part of the traditional overall labor battles with capital. Thus, never was there such drastic centralized governmental intervention, as the one postulated by “thegreatresetter” to occur as a result of the “great reset”, into the character of the market and the laws it is driven by, aging of the population or other accompanying factors notwithstanding. By the way, when “thegreatresetter” now conjectures that it is not certain that the post cov-crisis will tip the balance in favor of labor against capital, he’d better recall what he was postulating those consequences of “the great reset” would certainly be (cf. again “Further repercussions—anti-capitalist sentiments”), whereby the whole market principle, according to him, will certainly be skewed towards labor. The just pointed out example of preemptive appearance of playing both sides of the issue, can be observed in more than one place in the writings of “thegreatresetter”. We will see more of that play when it comes to the artificially instilled panic and the environment in “Artificially instilled panic”.

**GLOBAL COOPERATION OR GLOBAL GOVERNANCE?**—The difference between global cooperation and governance should go without saying, but needs to be repeated in view of the apparent muddling. What might be the reason for such muddling can only be speculated about, although mitigating anything which sounds like “ordnung”, the German word for order, by substituting such term, loaded with implication of terrifying images of the past, by milder expressions, is always helpful politically, avoiding the knee-jerk reaction of psychological resistance from the reader.

Thus, instead of talking of the rough reality of governance, “thegreatresetter” speaks of cooperation. However, there is a vast difference between cooperation and governance. Global governance cannot be a process of cooperation, unless the former does not mean

what it says. Cooperation truly means equal positioning of the participants in a shared process. Governance presupposes hierarchy. If we are concerned about resolving global issues, then cooperation indeed may be the answer. However, judging from what is suggested in “thegreatresetter’s” text, this is not what is meant to occur in the post cov-crisis world. For example, a company receiving a loan from the government with a covenant attached to that loan, as specified by “thegreatresetter”, is not cooperation, but governance. Neither is it cooperation by the government to replace fiat money and encrypted currencies by non-encrypted digital money, as an example of one of the ways of dealing away with privacy.

The lament of “thegreatresetter” is that the world is like an orphan in need of guidance because “we live in a world in which nobody is really in charge” makes him hypocritically offer to deal with that in a “collective fashion”. At the very same time, however, he proposes practical ways of removing privacy as a way to give the missing guidance to the world, allowing for mass surveillance by the government, installed by the wealthy elites, which resembles cooperation as much as war resembles peace, and a lie resembles truth.

“Thegreatresetter” suggests that cov-pandemic has reminded us of the global character of a number of issues. It might have reminded us of something, had the cov-pandemic been something coming out of real medical emergency, and not just made to look like it has medical roots. The cov-pandemic more likely is reminding us that there is a small wealthy elite, which can make up stories which it is capable of imposing on the world to its own ends. The mass-media incessantly pouncing on the population that cov-pandemic is real, caused by a new unheard of pandemic-causing viral agent, as if there were no unheard of viral agents in the past causing pandemics, does not cut the mustard in relieving us from such a reminder. On the contrary, there is absolute unequivocal evidence, which although not definitive with respect to the overall problem, speaks in the opposite direction.

**WESTERN VS. EASTERN GOODS—  
INTERCONNECTIVITY AND INTERDEPENDENCE**—What was the difference in the 1960s and on between the East and the West from the point of view of an ordinary citizen? During those years, when

you entered an eastern store and looked around, you didn't want to buy anything, while being in a western store you wanted to buy everything. In addition to the abundance seen in the western stores, conflicting with the chronic deficit of the eastern places of retail, the western goods were characterized by exceptional quality, which the East could never achieve, save the agricultural produce which, also suffering from chronic deficit, had an exceptional quality in the East. The food had unmatched taste, preserved by comparatively more primitive, rustic ways, as opposed to the industrialized way of having even agriculture's functioning in the West. Today we can barely match that quality and taste even by our "organic" produce on the shelves of the grocery stores and supermarkets. "Thegreatresetter" also laments about such days of lesser industrialization and seems to praise industrial de-growth in the midst of the rest of his "great reset" global theorizing, right in the spirit of the post-industrial society mantra going on for decades. As said, "great reset" brings nothing new in principle, when it comes to post cov-crisis state of affairs. There is more said on this ludicrous de-industrialization proposal in "Puzzling reminder of Unabomber's manifesto in the official considering of de-growth".

During the last decades of the twentieth century, everything changed. The innovative slavery imposed on China initially, began diluting the western market with low quality cheap goods, which were making humungous profits, especially on the American market. The situation reversed itself. Now, the goods sold in the West, especially in the United States, are of poor quality, while the goods sold in the East, perhaps mostly due to the German industry, became the leader in quality, although China has an input in their production as well. Of course, I am expressing here my personal impressions, while this effect on quality of the globalists' stimulated China invasion should be studied more thoroughly, on a wider scale.

As already pointed out, the interdependence, which "thegreatresetter" is falsely presenting as some mutually beneficial happy co-existence, has arisen only due to the new slavery, stimulated by the global companies searching for the cheapest, not necessarily the most qualified, labor. No wonder the quality of goods has undergone



tremendous downturn with the advent of the new slavery. Manhattan looks like a Chinese colony, flooded with cheap low-quality goods. The inevitable downfall toward cheaper and unqualified labor, makes it inevitable for the American buyer to be exposed to low-quality products, which he cannot avoid because he is not given a choice—the low quality is overwhelming and is ambushing all market avenues.

Interconnection is trivial and mentioning it is not bringing cognitive advancement in assessing the world situation, especially bringing it as a factor of progress. A shining example is the impossibility to untrench the absurdities occupying physics, despite the growing interconnectedness. On the contrary, the process of entrenchment of absurdity and senselessness seems to be steadily growing with the growth of the interconnectedness. Therefore, currently, the interconnectedness brings mostly bad effects, rather portraying it as good by “thegreatresetter”.

**OVERBLOWN PROPAGANDA OF WORLD CONNECTIVITY**—As a matter of fact, this insidiousness, allowing not only the persistence, but even the further entrenchment of absurdities, of the purportedly most powerful communications milieu said to characterize our times, as compared to any time in history, shows how overblown the propaganda is that we are living in a communications so-called revolution, in an ever interconnecting and interdependent world.

Thus, basking in the bliss of interconnectedness and considering interdependence inevitable, is quite superficial. If we imagine, for the sake of discussion, that there is no greed and the driving force is only pure progress, then, imagining the closed production of goods within the United States is an entirely plausible alternative. It would be a better alternative because it would pick up the American standard where it was left in the nineteen seventies and will restore its leadership of world excellence. The dissipation of the American innovativeness and entrepreneurship into the wide world took place only to accommodate the beastly greediness of selfish companies. Of course, it is utopian to think that companies may have agendas other than profit and that if you make the world profitless, then it would make the downfall of the evil globalization inevitable. As long as there are private companies, their turning into profitless enterprises is just an illusory *non sequitur*.

Therefore, let us not be hypocritical and present the interdependence, as much as it is inevitable under the conditions we live in today, as a good thing. It is a bad thing, it stalls progress, and because we are a human race, caring about our future and advancement, we must think of ways to get out of it. The vicious interdependence brought about by greed, is the very risk itself. A rational company, devoted also to higher good alongside profit, would settle for less profit, but will have as its ideal the quality of what it produces. Because the citizen has no choice and is cornered to buy only low quality goods, there is no competition on the basis of quality and the market is skewed today. This globalism, the child of the post-industrial society world, destroys the whole economy, even if the additional destruction of the market by the totalitarian imposition of the “non-capitalist capitalism” of the “great reset” did not take place. Even if financial operators may be faring well under post-industrial ways of society, no civilization can fare at all if it does not produce tangible goods of ever improving quality, not just any quality pushed on a cornered market which has no other choice.

As for the pandemic, as a result of the interconnectedness of sorts, involving not only virtual but also physical contact, which is touted as a satellite problem of the interdependence, at the end of the day all boils down to the question—is there really a pandemic—and the answer is a resounding, no, if the definition of pandemic is that there must be epidemic in every one of the countries of the world. The impassionate absolute data—the total number of deaths from all causes—definitively prove that there is no pandemic abiding by the above definition. In the pristine initial picture for the months since March 2020, when the health systems were still not mangled, there are countries whereby no anomalies are seen in the run of the number of deaths from all causes as a function of time (cf. Fig.1), to say nothing of the fact that in the countries where anomalies are seen, there is no guarantee that these anomalies are not due to the worsened conditions of healthcare due to the impositions of lockdowns and other restrictive measures. Why were there maximums in the pattern-evidence plots in some countries during the initial months after March 2020, while there were no such maximums in many other countries (cf. Fig.1 through 12), must be a matter of serious honest study,

unaffected by corporate, globalist and vested interests.

Therefore, any decision-maker must first assess the situation from the prism of considering the greed factor, and the first impression would be that dissipation of industries throughout the world is imminent because they are seeking the regions of least resistance, which in their lingo means the lowest salaries. This inevitably soaks the industrial capital in the deserts of the underdeveloped world. This may seem good, as a way to pull that underdeveloped world up from the menace of poverty. However, this is as much a moving up, as is the advancement hypocritically offered to a slave still kept in slavery. A responsible decision-maker would look into the complexity of the problem and will not take the path of least resistance. Why should there be any need for a decision-maker if the decisions follow what is expected, which anyone can foretell?

#### **GLOBALIZATION—THE OTHER WORD FOR SLAVERY**

—“Thegreatresetter” is talking endearingly about globalization as a benign simple exchange of goods, capital, people, services and data. However, behind this mask is a severe exploitation of modern slaves. These slaves may see some escape from poverty, but this is at the expense of dramatic impoverishment of the people living in the lands where the slavedrivers came from. Interconnectedness is no excuse for instituting slavery, which drives down societies, being itself inhuman notwithstanding. No interconnectedness, no interdependence, can erase the power differential between the slave and its owner. While the inevitable sides of mutual interaction in a more technologically enhanced world are trivial to appreciate, the use of these achievements to enslave peoples is impossible not to meet with resistance. As such resistance aggravates, those who started the enslavement may wonder, if they are inclined to soberly analyze the situation, if that whole operation was worth it, or a better and more sustainable way of communication and exchange between peoples of the world could be found. For instance, instead of delegating the production to less qualified but also less paid slave workforce, the more sophisticated home work-force could produce quality goods and the underdeveloped world be helped to implement its own programs of advancement. There are ways to handle the immensely enhanced speed of financial transactions across borders, which in its present form is a disaster waiting to happen. To

do that analysis properly, there is only one way—employ the services of science and its taper, the truth, first to honestly assess the limitations of the analysis itself. Letting unbridled anarchy rule the international markets is a recipe for collapse. The honest scientific analysis would curb that anarchical tendency. Furthermore, the scientific analysis cannot be honest and of high integrity unless science itself has not cleaned its territory from the entrenched absurdities concerning its basic notions, starting with the mangled notions of time and space. Straightening out basic notions may seem remote to the practical needs of putting reigns to anarchy in the markets, but is not. Straightening out thinking, basing it on correct fundamentals, is the litmus test which guarantees that the further extensions of reasoning will be correct. In the real world of finance, wrong syllogisms, let alone wrong concepts participating in any syllogisms, are fatal and foretell disaster. Markets have their own logic, but no matter how fuzzy it may seem at times, non sequiturs cannot be part of it. They shudder the markets and, in the end, make markets collapse.

**“MORE EQUITABLE GLOBALIZATION”**—Having globalization as the pivotal topic of promotion, “thegreatresetter” nevertheless admits to “hyper-globalization” of the world. As a cure, he proposes a “more equitable” globalization. And, pray tell, what might that kind of globalization be? The answers “thegreatresetter” gives are either questionable (environmental agreements asymmetrically harming the West) or ridiculous tax havens (havens, yes, but for money-laundering and tax-cheats). Public health globalization is a misnomer, but to where did globalization of science disappear? Where did the factual existing globalization of nonsense and the absurd, presented as science, disappear to? Does this disappearance of the concern that science must not be held hostage to nonsense, as it is held now globally, also fall under the rubric of “more equitable” globalization? Of course, it does. As said, “thegreatresetter”, with his “great reset”, of which the “more equitable” globalization is a part, doesn’t give a hoot about science and truth. On the contrary, the “great reset” is about un-truth, stimulates it, and cares only about world dominance and unfettered privilege for the super-wealthy elite.

**SPEEDING UP TECHNOLOGICAL PROGRESS**—As far as speeding up the technological progress after the opening of a number of countries, it is due to the

- amassing of greater profits by the dominant force due to the asymmetry in question

That asymmetry is alternatively known as globalization. The insatiable avarice of the companies, out to get greater and greater profits, brings sometimes pathological forms of this interconnection.

Although some “greatresetters” also view the interconnected world as “concatenated”, that term is not appropriate because it implies equal positioning of the different interconnected parties, which is never the case. Even saying that interconnected is another way of saying “linked together” is not exact, because interconnected in the present context, that of globalization, presupposes hierarchy which the expression “linked together” defies. If a boat analogy, seen in “thegreatresetter’s” text, is to be used and one imagines those almost two hundred countries inhabiting various cabins, these cabins belong to different classes.

Today, asymmetries exist also in the individual cabins, within the countries themselves, as well as they have existed from a historical perspective. The former asymmetry, the asymmetry within a country, should be evident to everyone. Regarding the latter, historically, consider the airports. They are the physical intersection points where the exchange of airborne viruses is immensely more intense than elsewhere in the country and there are many more airports today than in the past. Travel is eminently more intense today. Yet, whatever it is that happened in 2020, is incomparable to the devastation in 1918-1919. It may be added also that there is obvious asymmetry in pollution in China, compared to that in the West.

As far as risks go, it has never been that economic risks do not go hand in hand with political or health risks. The world appears widened today due to the expansion of the multinational corporations, but has that led to more homogeneity and less asymmetry? To say nothing of the fact that one may live in Manhattan and will not only not feel what

happens in Yemen, but will not even know that anything devastating is going on there. The mass media is making known only a very small percentage of what is happening in the world, ignoring everything else—the media makes known only what suits elite’s agenda. The individual lives in the world created by the media, not in the real world. This makes his vision of the world skewed. Even today, with the advent of communications, the citizen is served only with the picture of the world which the powerful of the day want him to have, rampant censoring control even of the supposedly free internet by physical banning or due to flooding the internet with non-sequiturs, efficiently sinking in its maw anything that really matters. While it is understandable that one cannot bear at once all the troubles of the world, the world has real trouble points, which must not be left unnoticed. However, they are deliberately left unnoticed by the mainstream media; that is, the media that makes a difference when informing the multitude and shaping up its worldview, and the picture of the world presented by the media does not at all present the real structure of the trouble spots. On the contrary, the media is even creating make-believe trouble spots where there are none, at the expense of places with very serious problems. A disaster in London will always have much more coverage than a similar, if not way much greater disaster in Somalia. The asymmetry, in this respect, is so evident that it is cynical to present it as non-existent.

It is obvious that “thegreatresetter” needs to convince us of what he calls, “contagion by systemic connectivity” but that doesn’t stand scrutiny. The world today is, in fact, more divided and disconnected than ever. That is additionally instilled due to deliberate social manipulations, made-up local and global crises and deliberately maintaining confusion in the basics of science, chasing truth out of science and therefore out of society, while talking out of the other side of its (of elite’s propaganda) mouth.

#### **AUTOMATIZATION, ROBOTIZATION AND COV-CRISIS—**

Oh, and, by the way, speaking of everyday things, it is not the need for people to stay at a distance from each other (to avoid contracting a disease) that causes the drive for automation in companies. Such development is natural for the industry, crisis or no crisis, despite “thegreatresetter” conjecturing the opposite; namely, that it is the need for physical distancing

This is notwithstanding the old-fashioned concerns that destroying the unity of workers is at the basis of the destruction of their potential to be organized into a revolutionary force—in opposition to the peasants who are immanently scattered and therefore, there are no concerns about destruction of their non-existing unity, ergo, rendering peasants of no revolutionary potential anyway.

Also, if we surmise, as “thegreatresetter” does, that a crisis due to an airborne-spreading disease would be a factor for speeding up of the robotization, we would also be wrong. That speeding up by no means is specific to the cov-pandemic.

In general, the fact that a specific coronavirus happened to invade humanity, even if it really did reach pandemic proportions, which goes contrary to what one sees in the pattern-evidence, alleged that coronavirus induced cov-pandemic cannot be considered a trigger to some flabbergasting new social phenomenon labeled “great reset”. The embellishment of any public medical happenstance would cause inflation of terms, marking historic changes. In such a case, every microbe invading humanity would be deemed an agent of a dramatic change.

It is also quite speculative to attribute to a natural or a human-induced disaster the relegation of low-cost labor to robots. Pandemic or not, businesses flow towards the lower cost “labor”, independent of who the laborer is. If the low cost “laborer” happens to be a robot, so be it. A business will not sneeze at using the lower cost labor, be it delivered by the robot, even in the most virus-free atmosphere there could ever be. The intrinsic interests of the businesses is what dictates their behavior and, provided there is cheap labor and conducive “soil” for business, the latter will flow there, independent of the openness or closeness of the country or whether robots replace living people. Business is dispassionate and stateless, and I am not the first to say that. If someone attempts to stand in the way of this natural flow, he is mercilessly expelled from the system, sometimes in

disgrace, including through elections which are not “rigged” but are only “fortified”, in the words of the *coup d'état*-plotters themselves.

One can read texts in which their writers go gaga over every industrial detail described as innovative in the mass media. There are endless lists enumerating the different widely promoted known achievements which makes the reader become cognizant that skipping these pages would be the best time-saving strategy. The first thought that crosses one's mind when reading these common stories is not so much that the author has been paid to write about them, as boring as they are, but that the author is fawning to the insurmountable power these companies possess. All that has nothing to do with crises, least of all cov-crisis. Development of technology has other roots and stimuli, which are also not those of the “great reset”. “Inclusive capitalism”, dropping profit as the only goal of the company and considering the environment and the others outside the shareholders, can be imposed only externally, by a centralized governmental, totalitarian control, and the stimuli of a planned economy. It would be curious, to say the least, to see if the part of the elite holding such self-preserving, albeit utopian, if not undemocratic, ideas, is powerful enough to implement them in practice. The problem is that such totalitarian control is realized nowadays not only by a mere easily implementable invasion of privacy, which is annoying enough to begin with. The ubiquitous privacy violation, building of databases for the behavior of every company and individual, can be used for far more insidious matters of coercion than the mere study and direction of the consumer habits of the observed. China can easily implement such control because it follows from its system. However, it is hardly plausible to expect that the Chinese totalitarian control would be towards destroying market capitalism, in order to weaken it, as are the ideas for the totalitarian control in the West, with its ideas uncharacteristic for capitalism, destructive for the market.



# ELEMENTS OF THE “GREAT RESET”

## ❧ Increase of Government to the Extent of Totalitarian Rule ❧

Below, we will begin dealing with the suspicion, which is developed further in this book, that it is not at all evident that all that virus brouhaha is not instituted with the intention to impose big government through using the turmoil and fear, helping to stage *coup d'état*'s, aimed at removing inconvenient politicians at the helm, not the other way around—a natural disaster causing a naturally expected change. Further down, we will provide concrete pattern-evidence which additionally stokes such suspicions.

All the global turmoil, blamed on a viral agent, resembles more the brainchild of a private-public partnership, which is a big questionable way of governmental control in principle, not only in the case discussed here. The theses, arriving from such partnership, are presented as postulates and are imposed by the power of the state. These are just like the theses of a totalitarian state, allowing just as much recoil from society; i.e., none. The thing to notice is that the outcome of this dictate, utilizing private (only very wealthy, at that) forces intertwined with the government, in the current case of impending “great reset”, is not some theoretical program but is something very practical, laid out to happen, as if said outcome has been proven beyond doubt as necessary, even inevitable.

On the contrary, the most noticeable of all things, is that the very first element justifying such dictate, the cov-pandemic/cov-crisis connection, is based on a premise, although appearing as if iron clad, which possesses obvious countering evidence—pattern-evidence—with which we will deal shortly. The dramatic problem is that questions of life and death are presented as if they must obviously be resolved in a given way, shown exclusively by the elite, while the objective facts, such

as pattern-evidence, point to the opposite—the problem foisted in need of solving does not seem to even exist. The medical problem shown to be in need of solving, is something hardly above the usual, and the created problems denoted as cov-crisis have an artificial origin, resting exactly in that mentioned public-private partnership. We will see shortly what the actual suppressive goals of that public-private partnership are. Thus, if it were not for the visible dimensions of the cov-crisis, caused by the said public-private partnership, the text of “thegreatresetter” would have been only a benign, incorrect academic writing, had it not been presented as direct guidance for implementation of ruinous policies by governments. It is as absurd as proposing governmental social measures based on conclusions which cannot even exist, erroneously claimed to follow from the absurd relativity. Who would want social implementation, based on absolutely proven wrong, let alone absurd, premises? Well, it turns out that with enough money at play, anything is possible, and the landslide is so massive that it is not humanly achievable to stop it.

Speaking of science, some often insist that greater prosperity depends on science. They are wrong. Greater prosperity depends on technology and thank God for that, because if prosperity depended on science, then, with the crushed science we have, we would have been in rags, if we were at all managing to stay alive. In this respect, society is lucky that relativity is not instrumental in shaping general governmental policies, aside from its incurring enormous waste regarding the narrow front of the public science policy, completely destroyed by the travesty its proponents have the nerve to call science.

What are we to do with premises, the elements of which are obviously objectively wrong, but are used as a basis for changing governmental policies? What shall we do with such obvious manipulation?

Obvious and easy answers to these questions, because life is short, is to take their fascism for granted, like a “white whale” that you can’t fight directly with your little life, lower the curtains in the room, sit depressed on the sofa and be in compliance.

It is true that the power of fascism is too great to even think of

confronting it head on. However, as long as you are alive, no one can stop you from thinking and, in this way, attaining personal liberty which cannot be taken away from you. At least for the foreseeable future, the fascist governors and their algorithms, which we will discuss shortly, cannot reach so deep as to figure out what your thoughts are and have you punished for them.

Conversely, if you decide to go along the second, the independent and dignified route, the most prudent approach to follow is to look for absolute truths, truths which you can judge for yourself, see with your own eyes, and which no one can dispute. This is the road taken in this book, backed by the best unequivocal proof there could ever be—the proof, shown in the Addendum, for the absurdity of relativity and progeny. This proof concerns a matter of ultimate public interest and import, although the proof has received zero citizenship yet, due to various extra-scientific reasons, not only because systematic subversive work was done throughout a whole century to entrench relativity in the mind of society as the epitome of genius science, viciously ignoring its brazen absurdity. This entrenchment persists to this day, despite the immediate proof that relativity is the epitome of nonsense occupying science, and that cannot be argued on any ground. One can argue the aesthetical qualities of a painting, music piece or fiction literature, but the absurdity of relativity is cut and dried.

One may even wonder, why, since the absurdity of relativity is cut and dried, does one need to even bother to fight for its recognition by society, especially considering that society today is completely nonchalant about the truth and still perceives far and wide that relativity is a genius theory? Such a question, of course, may be asked, but the answer, along with saying that one who has discovered a truth of such importance, must feel the social responsibility to disseminate it, may be sought with Galileo, Copernicus or Lavoisier. Why did these great men of thought need to convince the world of their discoveries, to say nothing of Giordano Bruno, who was ready to burn at the stakes for his ideas countering the official doctrine?

In addition to the foundation, with the argument given in the Addendum, which this book lays out as an unassailable bedrock of

truth, against which all attempts at undermining the fact that truth is real, crash their masts, this book, and that is the concrete reason for writing it, tries to do what it can in finding the absolute truths regarding cov-pandemic. The cov-pandemic is a problem of lesser overall global significance. Nevertheless, as any pandemic, it is an always very complex public health problem. This time, the notion of pandemic, real or imagined, was elevated, through the assistance of privately owned global media, as a major public health problem, in order to be used as a political baseball bat by the desperate, tiny super-wealthy elite, determined to upkeep and ingrain forever its rule over the world by using whatever it takes, even if it were to eventually institute what is to be the rudest, most invasive form of totalitarian control ever known. Why was 2020 chosen for this direct global assault? The answer is obvious—2020 was an election year, when at stake was the very post-industrial society with its post-modernism and globalization. The goal was to reinstitute a state of society wearing these titles, which mean, almost synonymously, the same thing when being substituted by a joint term, the “great reset”. By the way, connecting the “great reset” with the harshest totalitarianism, is a topic of many analyses. However, it is rarely realized, if at all, what the real practical mechanism is, that has been figured out by the elite for that totalitarian control to be implemented, a mechanism, a subject of discussion later in this book. It is shocking. This time the elite thinks it had it made, after the earlier unsuccessful attempts at totalitarianism in Europe during the twentieth century. This time, the super-wealthy Davos elite thinks, their totalitarian control will last forever. This, of course, remains to be seen.

In addition, it need not even be mentioned again (cf. “ACCUSER IN CONSPIRACY THEORIES BREAKS HIS VILE TOOTH IN RELATIVITY”), that the absolute truths found to defend a thesis, especially the absolutely unequivocal truth that relativity is absurdity, are an absolute protection against the handiest accusation, the accusation of conspiracy theorism, which the conscienceless good-for-nothings, having nothing else to do, would try to direct at any critic of relativity, with the goal to discredit that critic.

**REDEFINING SOCIAL CONTRACT**—The person who has taken the second route, the “non-compliance” route of seeking the truth, may, for instance, ask, where is the evidence that the cov-pandemic apparent hoax was not imposed, in order to make it appear inevitable that social contract must be redefined? This question is answered naturally when confronted by the data in “PATTERN-EVIDENCE FOR THE SAME PERIOD WHEN “GREAT RESET” IDEA WAS BORN” pointing to faux-cov-pandemic. Is the faux-cov-pandemic the amplifier of pre-existing conditions for social turmoil?

Therefore, while the finding of the catastrophic adverse fact about relativity tells us unequivocally that Lorentz-transformations-based-projects must not be funded, especially publicly, in the case of the virus doctrine used to induce social change, there is real uncertainty on the part of everyone involved, despite the fact that speculators, playing with power, use it to impose their vision. On top of it, there are elements of this doctrine, which are unequivocally debunked by unquestionable objective facts.

As a result, we see that the adoption of un-corrupted real scientific thinking, recognizing the reality of truth now becomes a really serious matter, and begins affecting the life of everyone of us. While governments can be manipulated to waste billions of dollars for fake science, without causing any visible effect on everyone’s life, and everyone can afford to be non-scientific and make fun of whether or not there is truth, when the questions become a matter of life and death, one can no longer afford the luxury of neglecting real science, respectively, truth, and relegate progress only to technology. Playing with “social contract” without correct thinking based on real science, becomes playing with fire.

In contrast, “thegreatresetter”, contrary to what was just said about ignoring unequivocal evidence, cannot wait to draw conclusions that suit his agenda. Never mind unequivocal evidence which speaks to the contrary. Without taking into considerations the objective facts pertaining to the issue at hand, the glue that binds society together is defective. “Thegreatresetter” thinks (or maybe consciously deceives us) that he is selling us quality glue, but that glue is in fact spoiled. Why is it

spoiled? Because there are contrarian components in it, which are unquestionably true but “thegreatresetter” is not addressing them. He is not addressing the fact that there are countries with no anomalies in their total death from all causes vs. time curves, the pattern-evidence; that is, which suggests no prerequisite for “thegreatresetter’s” doomsday scenario. Most noteworthy is his not addressing the super-concentration of financial power in a few concrete super-wealthy individuals, who were not asked or appointed by anyone to even express opinions, let alone lead the world. “Thegreatresetter” fails to address the crucial point concerning the super-concentration of capital into the hands of only a few individuals, comprising the super-wealthy elite, making it capable of swaying the entire global politics in any suitable direction (and pay advocates to write favorable books for any turn of events they envisage). Why, then, have elections at all, when we already have rulers in place? This question does not even cross the mind of “thegreatresetter”. Why should it? Does the servant judge his master?

The truth of the matter is that what the present “democratic” process really is, in fact, comprises battles within the super-wealthy elite, completely dismissive to democracy. One group of super-wealthy battling another one. In this, we are only as a background, as extras, a voiceless multitude which gives legitimacy with its manipulated vote, to the cronies of that despicable minority of super-wealthy and to their win during the bickering of the one faction over the other. Therefore, when voting, you and I are willingly accepting the role of enablers and co-conspirators in this very dirty, corrupt political game played by the elites, to enslave the world under the mimicry of democracy.

“Thegreatresetter” presents matters in such a way as if he asks us to believe him that world matters are the way he presents them. How can we believe him, since we ourselves see with our own eyes elements which unequivocally speak otherwise, different from what he preaches?

Aside from the dramatic, catastrophic crash of relativity under the weight of the unequivocal proof shown in the Addendum, which goes against the lies by the employers of “thegreatresetter” that relativity is the ultimate scientific theory, creation of a genius, the absolute facts

seen in the pattern-evidence are also akin to the “Emperor has no clothes”. These pattern-evidence facts indicate that the origin of the 2020 crisis from purported cov-pandemic is not as clear-cut as “thegreatresetter” presents it. Notably, however, from the point of view of the “great reset” propagandist, that reality of the cov-pandemic→cov-crisis connection, is absolutely necessary not to be questioned, because in absence of such a connection the existence of a 2020 crisis may be ascribed to clearly unwanted ulterior motives under a false pretext. The idea of the unblemished cov-pandemic→cov-crisis connection, however, suits “thegreatresetter” so well that he doesn’t want to see any counterargument, no matter how objective and in-your-face—the murkiness of clear defining of the difference between notions such as “epidemic” and “pandemic” additionally helping in that reluctance.

**THE WISHY-WASHY DISTINCTION BETWEEN “EPIDEMIC” AND “PANDEMIC”**—The distinction between “epidemic” and “pandemic” is so murky that anyone who gets into the quagmire of bickering on this topic, especially regarding the alleged cov-pandemic, risks failure because these matters are pure propaganda and are decided by the billions of dollars invested to promote the idea of cov-pandemic, without regard for whether it is real or not. Try to argue it on the basis of whether it has the character of a pandemic and you will get nowhere.

**RELATIVITY IS AT THE TOP OF THE DEBUNKABILITY IN HIERARCHY OF THE MANIPULATIONS**—The use of “pandemic” is one of these rhetoric devices in 2020, which comes in handy for any big manipulator of society. One may compare this with selling energy or even better, selling a “pet rock”. In the latter case, selling energy or a pet rock, the result is extraction of money, while in the former case, the supposed cov-pandemic, the goal is global control. Massive manipulation comprises also the use of absurd science, presenting it as the science of a genius, and this deserves even more attention. The need for even more attention towards the mountebanking of absurd relativity is due to the fact that these bad-science manipulators, selling the snake-oil of relativity, can be caught

red-handed, like no one else could be. Try to catch red-handed the pandemics manipulators and see how far you will go. Thus, we just discussed a way, by using pattern-evidence, but as far as the final blow is concerned, the pattern-evidence is inferior to pinpointing the pseudo-science manipulators gathered around a pathological topic such as relativity and progeny, who, on top of it, are deceiving the world about matters (such as relativity and progeny) of much greater importance for the world than any other thinkable topic of global significance. Pandemics come and go, social orders change, sometimes drastically. However, the science shysters, feeding off of absurdities such as relativity, are alive and well, enjoying their loot throughout the most stormy waters of history, staying always on top for over a century.

This time, however, they have nowhere to go. The catastrophic argument shown in the Addendum, unequivocally bringing down relativity, is so powerful that no money and no power or authority can undermine it. Only suppressing it through ignoring may arrest it from being heard. The argument itself, however, stays, as powerful as ever and that arrest cannot last forever.

It is very important not to lose the golden opportunity and remove the pivotal menace, relativity, destroying out of sight the thinking of the world, and instead be tricked to get into the trap of discussing murky issues, which can never be decided unequivocally. Your loss, if you allow yourself to be distracted by secondary issues, is forewarned.

Yet, even the pattern-evidence argument, although not as powerful and categorical, as the one debunking the absurd character of the leading mainstream absurdity, relativity, foisted during the twentieth century and packed to appear as science, can still give partial categorical answers regarding the pandemic.

Thus, it may seem unfathomable how humanity could fall for the manipulative presentation of numbers about a viral disease, numbers which no member of the public can at all verify directly, while at the same time ignore the in-your-face absolute data for the deaths from all causes? However, the fact that an absolutely unequivocal proof concerning the absurdity of relativity can be completely ignored by the



world, the fact that the most important global prop, promoted as the intellectual pillar of humanity, turns out to be a joke, eroded inside and out by the worms of lunacy, that it turns out to be a science buffoonery, takes down all hope that one can ever rely on any rational streak of society. Any trial to imbue sense in this still body, completely deprived of any sense, is a waste of time. Therefore, writing about these matters, as in this book, is only to have them registered on “paper”, figuratively speaking, without any hope that they will reach anyone whatsoever, let alone make a dent in anyone’s mind.

Instead, there is a similar difficulty concerning the purported cov-pandemic. The propaganda machine is bombarding the world with phony numbers of “confirmed cases”, which, when it comes to the really important final number, the number of deaths from all causes, fail to live up to what is claimed. In many cases, the reported numbers pertaining to cov-pandemic are in direct conflict with the absolute numbers of deaths from all causes, numbers provided by the most reliable source, governmental agencies of the sort of CDC (the Centers for Disease Control and Prevention).

Incidentally, pockets of anomalies; at that, showing different structure, while the rest of the countries exhibiting no anomalies at all, is not a categorical sign of a pandemic. Definitions of the term pandemic may be shifting every now and then. One may even be reluctant to use the term pandemic because of that unstable definition, but the mosaic of the pattern-evidence, even exhibiting loose clusters of peculiar character, discernibly different from each other, is beyond doubt (cf. Fig.1). This requires a special investigation and analysis which will be deferred to future studies, for now satisfying ourselves by just qualitative observation of this disturbing discrepancy between reported questionable numbers referring to the concrete alleged agent responsible for the possible cov-pandemic, on the one hand, and on the other, the official number of deaths from all causes.

In order not to lose focus, it must be reminded that all that talk about the reality of cov-pandemic, has a direct connection to the ultimate goal of the super-wealthy elite—the use of government as their totalitarian tool to guarantee said elite’s eternal privilege and control

over the world. Clues about this connection were already given and there will be more as we go along further in the text of this book. Thus, some discussion follows on social programs and big government as an element of the “great reset”.

**EMPHASIS ON SOCIAL PROGRAMS AS JUSTIFICATION FOR BIG GOVERNMENT AND ITS INTERVENTION**—Citing anecdotal evidence about what social policies are implemented in some countries today, with the aim for these examples to serve as a justification for the government-centralized “great reset”, are neglecting the fact that social programs have a long history, which, at the dawn of the modern world, was begun by none other than Otto von Bismarck. So, these programs, even their improvement, have no connection with the cov-crisis and its aftermath as a generator of centralized social governance. The reasons for the emergence of the ideas of “new normal” of the “great reset”, are elsewhere and they are discussed in other parts of this book. This emergence always has its roots in the elite’s need for self-preservation and final establishment of its control over society, of course, always trying to smooth the sharp edges causing societal friction and eventual turmoil.

Neither are the details of environmentally-friendly policies a way to distract us from asking what the main reason for the “great reset” is. The latter has no other goal but to serve the interests of that very narrow super-monied elite, under the hypocritical pretense of concern for the environment and care for the poor. The main effort, since long before Otto von Bismarck to this day, is for the elites to hold in check the slaves and the poor, mainly in terms of avoiding trouble, as well as to maintain the integrity of the workforce.

Of course, “thegreatresetter” is obsessed with the question concerning in what direction will the inevitable change of social norms go. Ironically that we should say that, he need not worry, however. The political prerequisites and framework toward collectivism and administrative destruction of capitalism, replacing it with limping capitalism, are already in place. This is the direction in which the West will move in the foreseeable future and this direction has roots planted and tended throughout the course of decades. This destructive path

really sounds like a plan designed by lunatics. However, knowing what directly provable lunacy relativity is, and how enthusiastically it is being advanced globally by this same elite, the act of advancing another auxiliary lunacy, such as the “great reset”, should not surprise us.

**GOVERNMENT KNOWS MORE ABOUT YOUR HEALTH THAN YOU DO**—Further, going down the list of themes of concern to “thegreatresetter”, we get to the healthcare. Accessible healthcare, advocated by “thegreatresetter”, may be a commendable goal, but ensuring accessible healthcare by turning it into industry, moreover accompanied by destroying the basis of capitalism, its market, through governmental extraction of the needed money from companies and private persons to upkeep that industry, will not only not improve matters, but is a recipe for a future quagmire. Especially, if the idea is to preserve capitalism and build on it social impediments which suffocate it. If you don’t like capitalism, don’t destroy it by letting it go on by burdening it with more and more weights. Instead, offer a new, working and fairer model for society. Alas, there are no proposals in this respect in the writings of “thegreatresetter”, although there are, indeed, unmentioned by “thegreatresetter”, existing ideas such as the non-industry-laden Semashko system of public healthcare, similar to what Great Britain, Germany, Sweden or Japan have. Instead, solving the sharp contradictions in capitalism is relegated by “thegreatresetter” to its crude ravaging and destruction, because it is easier that way—the want of new ideas is substituted by half-baked ideas of mindless destruction.

By the way, on what basis is it assumed that everyone would be comfortable with the government knowing more about one’s state of health than the citizen himself knows about his own health? Once e-tracing and e-tracking is instituted as a lawful tool, detecting and keeping by the government of many life-parameters in special database centers, is one step away. The social consciousness of the citizens, limiting themselves in the name of others, is the personal business of the citizens. Centralized control over citizens for the good of society, as the centralized authorities understand it, has been tried more than once, and the end result always leads to concentration camps. Society does

not consist of imbeciles who always ignore clearly spelled out arguments. Well, the government is clearly deficient in such arguments because of the complexity of the matter, even if we exclude deliberate manipulation of pushing a make-believe pandemic. This lack of arguments is no reason for the government to resort to crude, medieval methods and see what happens; that is, an activity under the motto “better violate every human right and freedom, than risk mass infection”. A similar argument, waving the common good in its support, has been waved by every tyrannical government, and it is especially efficient when it concerns health and the population is made scared to death by imminent death prospects.

**OFFSETTING OVERCONSUMPTION BY GREATER GOVERNMENT**—Speaking again about offsetting overconsumption, but now, in the context of justifying big government striving to fight overconsumption, we ought to note that material consumption cannot be offset by mere coercive imposition of a robust social fabric.

- respect for the environment
- responsible eating
- empathy
- generosity

will remain only wishful thinking in the dog-eat-dog world of capitalism, if these social norms are coerced administratively, as is the intention in the “great reset”. These social norms will flourish only if they grow naturally from the common body of society, and society itself begins to feel the need to have them as the mortar to hold together its bricks, without the watchful eye of the Big Brother.

In thinking about the difficulty of finding such working solution, one cannot refrain from first noting that it is true that modern capitalism has mastered, even better than its predecessor, the dodging

aimed at disguising what ultimately it has always been—requiring the populace to “own nothing and be happy”. “Own nothing and be happy”, but “you and I”, not the microscopic in number “us”, who are the super-wealthy owning-everything elite. Capitalism, call it modern, call it traditional, spins it, twists it, but in the end, again and again, lands on confiscation of property from the majority in favor of minority. Today, appearing to act in its most insurmountable form, through applied eugenics (faux-cov-pandemic) as the inducer of the “great reset”, the super-wealthy-favoring-capitalism hopes to achieve its final victory, without the finagling of Thatcherism with its pretend-universality of ownership, ownership of crumbs, really, when it comes to the multitude. The “great reset” quite frankly states its goals of all-ownership-control by the central authority, setting society in directions advantageous to these central authorities, through the levers which this central ownership places in the hands of a select few—the uber-monied elite.

**CAPITAL REDISTRIBUTION—JUSTIFICATION FOR TOTAL GOVERNMENT CONTROL**—“Thegreatresetter” talks of wealth redistribution amongst the non-elite multitude in the post cov-pandemic period, from the rich to the poor and from capital to labor. However, he still holds off revealing what exactly the mechanism for that redistribution will be. We already know the administrative character of the proposal and we already know that the socio-political conditions for a collectivist control have been built for decades and are now in place, independent of whether or not the cov-crisis had been dreamt of. However, we keep ruminating, while waiting to hear “thegreatresetter’s” solution, administrative control, imposed in a totalitarian fashion on society has always failed. It is doomed to fail in its latest “great reset” rendition as well. So it seems, before we hear the bright idea “thegreatresetter” might have to save the day. Unless a method is discovered, following from the intrinsic tendencies of society itself, by which society would grow organically, not through oligarchical totalitarian imposition of a “great reset”, ensuring a thousand years rule by a super-wealthy elite over some new kind of Fourth Reich. Unless society finds, in its own potentials, a really

sustainable, fairer way of development, any outside social engineering aimed at favoring one tiny group at the expense of the larger society, is a failure foretold. We still, however, don't know what "thegreatresetter" has in mind. Eventually, we would be able to discern, digging amongst the barrage of words and sentences. As a heads up—don't raise your hopes or hold your breath. The solution proposed will be even scarier in its expectation for suppression, albeit really innovative, up to the new realities—thanks but no thanks. Before getting to that, we need to dig through some topics, which may help us understand the main take.

**MAINTENANCE OF DISPARITY**—In its traditional way, the system functions towards maintaining the concentration of wealth in one private hand, but then, to give the appearance of maintaining equality, that same system confiscates, in effect steals, through taxes, from that same person. Of course, mere taxation will not eradicate the root of the problem, which consists of the compounded conditions allowing concentration of wealth in the hands, not only of social groups, but in the hands of even very few concrete individuals. Fiscal policies such as taxation are only a token solicitude of the state towards the less fortunate and the most basic upkeep of infrastructure and social services. Therefore, "thegreatresetter" thinks he has come up with a principally new, non-traditional system, a system which will push coercively those that are known to be pure profit-makers into sharing their profits with the community, the "stakeholders", by, in fact, turning those companies into debtors to the government. This, in my book, sounds like nationalization. At that, the government, like a good parent, stimulating the good behavior of a child, will reward the company for its good social behavior and abiding by the "green", and will punish it if it does not comply. All that central regulation will be accomplished by controlling the non-private digital money-flow, stimulus funds and what have you, with the already talked about "covenant" attached to it. For this reason, middle and small businesses have to be almost ruined, in order to be forced to go to the government for these "covenant"-burdened loans—a complete vicious cycle with the legitimate business at the center. The population, those who do not belong to the elite, will be held in check by algorithms—dumb but very

laborious helpers—dispassionately determining social ranking based on unbridled putting aside of personal privacy, including through removing the privacy element in the currencies, replacing it with traceable digital money. Of course, this control will also make divisions along political lines, religious, ethnic, national, perception for biological differences, moot, because the government (read: the elites) holds all the instruments with which it will direct society towards greater homogeneity, which is the state of society advantageous for these elites—it is easier to govern homogeneous society of low intelligence, designated to function only as a work horse, especially as a multitude in a de-industrialized, service economy. Such homogeneous society will be more productive, now converted from sharply competitive into a cooperative, agreeable society. This is, of course, an unrealizable world state of affairs, which many major global players are not going to go along with.

These matters are explained more thoroughly in other parts of this book. Here, this detour is made to note the more deep and elaborate character of the new administration of the “great reset” imagined by the elites, compared to the real, fractured and multifaceted free world and its instruments of governance.

The real outcome of this kind of discussion, however, is realizing once again that no matter what somersaults and twisting and turning is undertaken, the road to addressing and solving the problems of humanity is the restoration of un-corrupted real science and the recognition that truth exists, while restituting its real meaning. Search for the truth as the basis, is where the analysis for the real improvement of the world must begin, if the real intentions are not instituting of world changes serving the interests of a small elite group only, which imagines that it can fool the world by imposing on it, to its own ends, unnatural governance-design through perfidious instruments of control.

It is very curious what “thegreatresetter” says about the so-called “neoliberalism”, which espouses

- competition
- creative destruction

and

- economic growth

as opposed to

- solidarity
- government intervention

and

- social welfare

He claims that the neoliberal “market fetishism”, being in decline, now finally will be dead due to the cov-crisis. This thesis, however, does not stand scrutiny for several reasons, probably the main reason being the already mentioned fact that a substantial part of the world will not go along with the “great reset” plan of the Davos elite to control the world, the only outcome being the West’s suffering, if the “great reset” is ever implemented.

However, even if we suppose, for the sake of argument, that the whole world decides to adopt the suppression of the “great reset”, even then the unnatural, twisted capitalism, will collapse on itself, as discussed elsewhere in this book.

Of course, the hope of “thegreatresetters” is that by making the entire world adopt the cov-pandemic mantra, as the cause for global cov-crisis, that would automatically convince the entire world of the need for a “great reset”, thus ending the current ubiquitous neoliberalism, which has expanded to such an extent that has already become harmful for these elites by creating unbearable inequalities, exhausting of



resources and general unfairness. However, these are plans which “don’t reckon with the host” because, aside from the suspicious cov-pandemic→cov-crisis connection, which, judging from the pattern-evidence shown in this book, appears artificially created by political design, rather than naturally occurring, the cov-crisis→“great reset” connection hasn’t been proven by “thegreatresetter”.

And again, even if we accept, for the sake of discussion, that the cov-crisis→“great reset” connection has been proved, that applies only to the West. As a matter of fact, one may recall that this author admitted, but for reasons differing from those implied by “thegreatresetter”, that the West has already been undermined throughout decades of decimating the reality of truth along the veins of academia, and has become ripe for a final blow—a destruction of the sort of the “great reset” is waiting around the corner. This kind of destruction, however, also only awaits the West. As said, important world players are very far from that kind of self-destructive conditioning of the West. These other players have their own problems, they may also be destructive, but it is taking place in their own way. It is quite paradoxical, indeed, that the neoliberalism which the West, mainly the USA, installed in virgin countries, which were developing based on different principles, now grew and developed to such an extent in these formerly virgin countries, that these countries emancipated themselves and became major competitors of the West in their role of the staunchest protectors of the neoliberal model.

**COV-PANIC IS NOT A STORY OF FAILED GLOBAL GOVERNANCE**—The cov-panic cannot be a story of failed world governance, in a sense that thus far the world was governed badly, but now that it has fallen into a cov-crisis, a good governance has suddenly emerged, which will save the world through a “great reset”, which a super-wealthy elite has figured out as a panacea. There is no firm evidence, however, that the cov-panic was not artificially created exactly for the purposes of creating the impression that the world needs a savior, embodied by an otherwise mediocre, but super-wealthy elite. Thus, the impression is created by the elite privately owning most of the global media, that the world is in need of even tighter central

governance in in the form of a perfected totalitarian control.

Rather, there are clues to the contrary; namely, that it is a story, none other than a story of deliberate world manipulation. Any infectious disease, which the world has never gotten rid of and is still around in one form or another, could have been turned into a story of manipulation, at least in not too few of the countries of the world, had it been promoted as a main item on the news.

The world governments, seen as separate entities in cooperation with each other, rather than one compound entity governed by one center, can be accused of many things, but not of failure to properly deal with a newspaper-born crisis. Global media, however, overshadows these local powers and gives them no chance to breathe the air of freedom and to cope with their own problems on their own terms.

#### **SUCCESSFUL AND UNSUCCESSFUL *COUP D'ÉTAT***

—The problems between superpowers are of a completely different nature than the problems between small and dependent countries. The latter follow the lead of the superpowers, depending on whose side the smaller countries are. It was observed how the central government of one of the superpowers, a brainchild of another superpower, efficiently extinguished the attempt to use the pretext of a made-up health threat for staging a coup d'état, while the central government of the other superpower could not prevent the takeover under the same false pretext. Therefore, the roots of knowing what happened must be sought in establishing the reality of what occurred after March 2020, not the consequences seen in the Fall of 2020, which are only a function of what took place in March. The reality of what happened in March, however, is a very difficult problem to establish with full certainty, especially when the global mass-media is controlled by one of the competing parties. This is the gist and the meanness of the whole ploy, and the only absolute clues, albeit insufficient to form a definitive conclusion, are provided by the pattern-evidence data. It is in such cases, when the absoluteness and finality of the unequivocal proof, such as the unequivocal proof presented in the Addendum, entirely bringing down a major global problem such as relativity, can be really appreciated.

Thus, not being categorically evident that the cov-crisis came about due to a pandemic—in the presence of elements comprising absolute truths, countering the thesis of pandemic—there is no basis to invent internationalization of that crisis on paper. Travel in the United States between the 41 states without medical anomaly and the 12 states showing anomaly did not cease during the months characterized by the alleged epidemic, yet, as seen (Fig.4) the curves in these 41 states of the total number of deaths from all causes plotted against time, are flat, showing in an indisputable way, no medical anomaly in these 41 US states. The same applies to countries of Central and Eastern Europe and the Scandinavian countries, the anomalies being observed, save in Greece, in all countries on the periphery of Europe, and part of Great Britain. On the other hand, massive anomalies showing a different kind of pattern in the curves, compared to the anomalous run in part of Europe, as well as in one fifth of the states in the USA, are seen in some South American countries. These peculiarities are so obvious that they are observed by even a cursory glance at the graphs in question (cf. Fig.1). A more thorough study may be warranted when all the maximums and all the anomalies have subsided in all countries. Therefore, what is said here should be perceived at least as only a warning sign not to take what was promoted through the mass-media as some entirely unsullied “white whale” that was dumped on humanity to disturb it so fatally as to foretell a total change of ways via a “great reset”.

**“THEGREATRESETTER” SPITS THE PEBBLE**—The phrase “spit the pebble” means nothing in English, but in other languages it means “to finally say what you have kept silent”. I thought that phrase might bring some international flair to a really international concern. When reading texts or listening to speeches of “greatresetters”, there comes a moment when we can do nothing but exclaim—Ah, now we see what “thegreatresetter” is all about. Finally “thegreatresetter” spills the beans: “global governance”, this is the stone in his shoe, that was putting a chip on his shoulder, but was the very thing he was afraid to spell out until mid-book or mid-speech. Mind you, “global governance” is the eternal desire of the select few, which our author,

“thegreatresetter”, now tries to fit into the box of a purported pandemic. I see. This is why a vehicle such as pandemic, a cov-pandemic in this case to add more uncertainty and urgency, was so necessary to emerge, and if there isn’t one, it was going to be invented, as it is invented now.

### **PLANTING THE IDEA OF WORLD GOVERNANCE**

—Furthermore, there are two points that are being desperately pushed by “thegreatresetter”; namely, that the situation is highly volatile and fast moving, and modern life is of an interconnected nature, which excludes individualist façade. This is how, brick by brick, the main agenda for world governance over a homogeneous mass of a faceless multitude of low intelligence, not even able to stand for its own individuality, is planted in the mind of the population.

However, both of these are not supported by the actual state of matters. The latter, the argument about the individualist façade of otherwise collectivist, interconnected nature of everyone of us, is eliminated at once. In order for this interconnectedness to be realized, every citizen must have a dedicated device which will ensure such interconnectedness. However, the device is not an intrinsic part of the citizen’s organism, at least for the time being, and he may choose not to own one. The minute a citizen severs his internet ties, he becomes liberated from this interconnectedness and governmental control. The day is not seen on the horizon when the government will coercively distribute free devices costing hundreds of dollars—ubiquitous surveillance with devices attached to you may be easy and the ways to do it may be available, but they come at a price. They will be compulsory for the citizen to wear, in order to be tracked and traced by the government, private companies peeping into private lives notwithstanding. The boschesque picture of everyone lined up and marching in step to buy such a device with one’s own money, also seeming too bizarre. Thus, it is not clear how the scarecrow which the scaremonger waves, threatening the individuals refusing, for example, to download the toxic app, would adversely affect everyone else. To say nothing about the subtle propaganda that citizens must trust their government (more on this topic in “CLASSIFICATION OF THE

TRITE” and “NIGHTMARE SCENARIO CENTERED AROUND A LOWLY APP”).

**MORE ON SUPPRESSION BY “FOLLOWING THE SCIENCE”**—As a matter of fact, that instilling in the citizens of the guilt that “if you are not wearing your mask you are threatening me”, is another very nastily creative component in the age-old arsenal of methods for suppression of the individual, especially when no absolute proof can be produced, but relies only on common sense and hearsay. And, mind you, that is in the age of the purported freeing of the individual with all his suspected and unsuspected, mostly biological, traits, reaching heights of shamelessness unthinkable even a decade or so ago. There is no unequivocal evidence, which the citizen may ascertain himself, regarding the need for healthy people to wear masks.

Of course, it stands to reason to think that wearing masks is the age-old way of preventing outgoing aerosols to get into the surrounding atmosphere. However, common sense does not count as scientific proof, especially proof which anyone can confirm reproducibly and under controlled conditions, in order for such an experiment to count as genuine scientific proof. Even the medical experts have not reached consensus on the matter of face-masks. Consensus is the least, as wanting it is in terms of science, of what one would like to hear from experts, doing what they can about such a complex matter—it is mentioned also elsewhere in this book that the more a conclusion depends on consensus, the least scientific that conclusion is. In certain matters, however, nothing more than a consensus can be relied upon, and labeling that consensus as a “scientific conclusion” is misleading the population, to say the least. So much about respecting science—some matters are just inherently inept to be called science. The population must be informed about this and anyone using “science” as a whip to chastise the disobedient must be ashamed of himself.

Furthermore, how can anyone trust a government which is pulling the wool over people’s eyes regarding questions about which even the pronounced specialists cannot reach the least expected from them—consensus, as non-scientific as it is?

Conversely, that relativity is unequivocally absurd can

be ascertained personally by practically every average citizen of sound mind and you hear no one shaming the government for allowing that shameful situation and disgrace. Furthermore, that the unequivocal pattern-evidence leads to the undeniable consequence abolishing the monolithic character of the conclusion labeled by the murky term “pandemic”, is unsustained, cannot be questioned—this absolutely unquestionable, final criterion for whether there had been a health anomaly in a country, proves that not only are there groups of countries exhibiting clearly different patterns, but also that there are groups of countries where there are no health anomalies observed at all.

More importantly, the question cannot be asked frequently enough; namely, how can anyone, then, trust the government, since it is demonstrably unwilling to intervene in the absolutely clear-cut case—the absurdity of relativity and progeny—and stop squandering the billions and billions of taxpayer dollars? Removing relativity and progeny from science by cancelling its funding, is the most important question of humanity, incomparably more important than addressing the problems of pandemics or the causes for climate change. As a matter of fact, these latter problems and all other problems of society, can never be solved satisfactorily, least of all, in the current conditions of shattered science, with science’s most fundamental notions time, space and motion, destroyed by the insidiously entrenched absurd relativity.

# ELEMENTS OF THE “GREAT RESET”

## ☞ Anti-Capitalist Sentiment Underlies the “Great Reset” of Capitalism ☞

As one keeps reading the text of “thegreatresetter”, it becomes ever so clear that all that, coming under the abstruse term “great reset”, amounts to how a bunch of turbo-capitalists, the super-wealthy elite, is striving to preserve capitalism through anti-capitalism—a contradiction in terms. If it is anti-capitalism, then there must be an idea regarding what the capitalist system will be replaced with. What the “great reset” offers as replacement, is again capitalism, but under totalitarian control by the super-wealthy elite, in order to ensure that said elite’s governance, profits and privilege, will not be threatened and disturbed in any way by the commoners, occasionally rising up for one reason or another. Rather, these privileges and unquestioned governance would be cemented forever, dooming the non-elite majority to eternal obedience. Thus, the “great reset” is not about improving society. It only serves the egoistic ends of the elite by elaborately feinting the multitude that the “great reset” serves it, trying in this way to round the sharp corners of capitalism, feigningly decorating it with a more “human” face. Under the expected new digital fascism, to be talked about more later, the elite reckons that the modified form of capitalism would find inevitable universal, unobstructed acceptance. As any demagoguery, the “great reset” is glazed by the icing of good intentions, but these good intentions are only in the hands of the self-proclaimed messiahs belonging to the upper crust of the wealth-determined elite, who takes for granted that it is the only one who knows what is good for everyone else. These self-proclaimed messiahs, members of that super-wealthy elite, use the cov-pandemic scare, trying to solve their own political and economic problems, which they themselves have created, and are ultimately avalanching on themselves. This urgency, even panic, demonstratively resorting to all kind of ways to skew the normal process of elections,

expected to be democratic, by getting the whole world into a make-believe cov-pandemic state and, once the election atmosphere is poisoned, outrightly rig it, comes out of the atavistic fear of the uber-wealthy elite, caused by the rage of the masses. This elite is constantly on a lookout for ways to control and direct such rage in the desired fashion, accommodating its dictatorial goals.

After the unsuccessful attempts at control by the old-fashioned totalitarianisms, then causing the overthrow of these totalitarianisms, eventually reaching the state of having the world in a dangerously (to the taste of the elite) free state, various ways of suppressing and distracting of potential mass troubles were invented and tried by this same elite. This is how the world saw

- the introduction of the drug and opioid crisis, which began in the nineteen sixties
- rampant unbridled entertainment, including entertainment in some most debasing directions
- the internet really enhancing that tendency

However, all these methods were chaotic and quite uselessly deactivating the population. Something else was needed, which would both take care of dissent and would channel society into a productive direction, advantageous to the elite. A new efficient kind of totalitarianism was needed.

This need, existing on the agenda of the elite at all times, for protective control over society, had already ripened with the advent of the communications age, and today, it is in a position to ensure the perfect enslavement and an ultimate control of this elite over society. The elite could not wait to invent an impetus in the form of cov-crisis, to set it in motion. Furthermore, there is no wonder why the elite so much pushes the digital economy, but not in its variant preserving privacy through, say, blockchains. That sort of blockchain-less digital economy is the perfect tool for such an enslavement. Such a way of



ubiquitous control, ensured by centralized unencrypted flow of data, firmly associated with each concrete individual person, falls right into their (the monied-elite) totalitarian hands of ultimate intrinsic dictatorship.

The easily installable means for mass control, which the blockchain-less digital economy allows, efficiently curbs any dissident activities and encourages activities which are in compliance with what the elite wants. It is amazing how even trivial developments, such as the digital ways of data interchange, when multiplied to penetrate everywhere, can dialectically lead to consequences which defy the initial appearance of the digital approach as a tool of freedom.

Thus, paradoxically, those who benefit the most from capitalism, now redress as a wolf in sheep's clothing, as faux-anti-capitalists, only to preserve their reign more efficiently and conclusively.

**FURTHER REPERCUSSIONS—ANTI-CAPITALIST SENTIMENTS WITHIN CAPITALISM**—What was said above has grave political implications, if implemented.

Firstly, we learn that over the past 10 years what used to be capitalism in its own sense; that is, a system whose very heart is the free market, has shed that main characteristic, succumbing to the whims of the day, adopted as political will of the moment. Now, although the understanding as to whether this is really so requires a wider analysis, which we will not attempt here, the focus being on some telltale “great reset”, induced specifically by an alleged cov-crisis, it is, nevertheless, curious to observe the tendencies mentioned by “thegreatresetter”, which conspicuously hint that something like a cov-crisis was intended to happen as part of the design of those who shaped the world politics in the past decade.

Now, instead of the market being the regulator, as has been since the times of Adam Smith, very curious external interventions are coerced by “thegreatresetter” on the functioning of business. It appears that, instead of fighting capitalism head-on, as it took place during past times, when the old-fashioned and very unsuccessful class struggle was implemented for the purpose, said modern revision acquired much subtler expressions, one of the first swallows of that new, more

elaborate trend, being Antonio Gramsci. Of course, today he will be turning in his grave if he saw what further came out of these subtler expressions, but, nevertheless, he appears to be the father, wittingly or unwittingly, to what followed after, through, say, the Frankfurt School and on. The question still persists, though, how much figures, such as Gramsci, were and are, just pawns of those microscopic in number over-wealthy few, who shape the direction of the world and in whose vital interest is the continuous mitigation of the sharp edges of the ever evolving global capitalism. Although it stands to reason that such scenario of shaping the world affairs seems plausible, instead of further speculating on the matter, characterized by an intrinsic poverty of hard facts, we will keep analyzing what is in front of us.

“Thegreatresetter” takes the cov-crisis as something which has come upon the world unassociated with what was happening earlier in the world politics. The implication is that these were just opportune times for something unassociated but very special, that has fortuitously arrived to trigger the inevitability of a revolution labeled as the “great reset”, advanced by cov-crisis. Would such revolution have occurred without that trigger, “thegreatresetter” doesn’t venture to speculate, the way he neglects the obvious signs of the pattern-evidence, poking holes in the cov-pandemic integrity itself. “Thegreatresetter”, as said, takes the cov-pandemic for granted, impeccably real and of demonic effect on the world. This is “thegreatresetter’s” firm premise throughout his text and that cannot be otherwise, should his thesis regarding the “great reset” have any viability. Even a crack in the cov-pandemic monolith would make his thesis shaky. Alas, the pattern-evidence demonstrates such crack.

Interestingly, although “thegreatresetter” considers the cov-pandemic a happenstance, its monolithic truthfulness notwithstanding, it happened to fit quite snugly into the very curious modifications of the anti-capitalist sentiments of the last decade. “Thegreatresetter” fully admits that, although being completely oblivious to the fact of what an admission such as this may trigger, in addition to the pattern-evidence. This admission may lead to thoughts, which may not go in the direction “thegreatresetter” would want them to go.

Anyway, what is interesting about this last-decade-modification of the anti-capitalist ideology and the “great reset” symbiosis, is how this so-called “great reset” serves the said sentiments.

First thing to notice in this respect is the *à priori* conviction of “thegreatresetter” that it is already commonly accepted that companies’ fundamental purpose is not the unbridled pursuit of financial profits. In other words, “thegreatresetter” believes *à priori*, or pulls our leg that he does, that capitalism has already been irreparably tarnished. Now it needs only a slight push and we will see it gone altogether. “Thegreatresetter” conceives the cov-crisis to be this little push and ... Voila! Thinking about that, it seems extremely unlikely that “thegreatresetter” in question, putting on paper his flimsy theses, is the initiator of this raggedy sown idea. Even if this idea were well-tailored, it is extremely unlikely that he would have the clout to impose it on the world. Someone with sixty billion dollars in his pocket could, but not someone who has never been known to come out of wealth. “Thegreatresetter” has serviced wealth very well, but he himself is not likely to be anywhere near such status. Hence, a provisional hypothesis is, that he is just the speaker for someone, for a group, that has that kind of money and owns mass-media outlets capable of changing the world overnight. Why would such a group of people, which includes the future British monarch and the Roman pontiff, have such interest, is something that would set us in another circle of speculations, which, although interesting as a topic, I will defer to a future book.

Now that in the past decades, the political climate is forcefully made such that the survival of the companies in the West is more and more deflected from what the market requires them to do, is more than evident. Obviously, some very elaborate anti-capitalist revolution has already partially taken place and whoever “thegreatresetter” is serving, has figured out that now is the time, the year 2020, to apply a decisive push in an equally as unusual way, as all the peculiar movements have dismantled brick by brick the classical capitalist order of things. In fact, it was already surmised why specifically 2020 was selected—this was an election year when an administration highly adversarial to the globalist, post-modern and post-industrial enslaving goals, was running the

motor of the western world, trying to bring back the industrial capital in the stead of having the country, the United States, function increasingly as a service economy.

Now, “thegreatresetter” tries to convince us that the destruction of the most fundamental feature of capitalism—the market—and replacing it with non-market, but substituted by a tight central control of everyone outside the elite, is good for companies and for, of all things, capitalism itself. People, however, have written literature in which a funny society is described where

- bad is good
- war is peace

and

- lie is truth

and now we have someone, a completely grey figure, coming out of the woodwork, determined to implement such twisted ideology for you and me, and we cannot do anything about it.

**PIGGYBACKING ONTO THE ALREADY FORMED ANTI-CAPITALIST GOVERNMENT FAVORING CAPITALISM**—However, as one reads on, everything becomes crystal clear. This now explains why the March 2020 alleged cov-pandemic, induced coup d’état style, succeeded. The processes of this paradoxical anti-capitalist movement, servicing the very capitalist uber-elite, have already gone too deep into the government and into the deep state, that the tipping point has already been overcome. We have reached the point of no return. Western civilization is gone, crushed under the weight of the “anti-capitalist capitalism”.

At this juncture, we are coming to the gist as to why “thegreatresetter” considers specifically cov-crisis, and not just any usual crisis, as a turning-point-crisis. Well, the reason is that he is piggybacking onto the already created paradoxical anti-capitalist (some call it globalist—a frank slavery practice) sentiment, subtly and subversively implemented throughout the years at all levels of government.

In other words, it is not so much that companies burn with desire to implement the ESG (environmental, social, governance) dictate of the so-called “stakeholder capitalism”, as “thegreatresetter” makes us believe, but the hands of the companies are twisted and tied behind their backs by the governing winds of the day.

This destruction, however, applies to the western world only, and is in direct contrast with the ideology of China. This is why China is becoming stronger by the day, while the West is becoming weaker and weaker.

It must be understood that no societal improvement can be achieved by planting destructive ideas of capitalism-denial upon the body of capitalism. If you are honestly concerned about the deficiencies of capitalism, and not use these deficiencies to subversively entrench the inherently imperfect capitalism forever in society, as the elite does in service of its own interests, then, either come up with a way to replace capitalism by a consistent new order, not pretending to do that by undermining capitalism but still keeping it limping, or better think twice before you propose to destroy capitalism’s mechanisms. It is not written in stone anywhere that capitalism is the ultimate social order, the drastic discrepancy between rich and poor burning the retina of the honest person, but taking it down without proper replacement, by nipping it out chunk by chunk, with the intention to modify it in a handicapped state, is a destruction from which everyone will suffer, even though, the 99% more so than the 1%.

“Thegreatresetter” calls this maimed capitalism “stakeholder capitalism”, as opposed to the genuine “shareholder capitalism”, and thinks that such an unsustainable (no pun intended; the pun would be considering that “stakeholder capitalism” is sustainable) creation can persist as a stable system. It can be felt (although there is no unequivocal proof on par with the unequivocal proof demonstrating that relativity is absurd) that such optimism is unjustified. The United States is divided more than ever today and that division will continue. The division in question is not even between the 99% and the 1%, but is splitting the country approximately in half. It is exactly this pseudo-anti-capitalist political elite, holding the political system in its iron grip,

that is advancing the 99% vs. 1% gap. This is exactly the reason why one may speculate that it is in the interest of this 1% to support so much the pseudo-anti-capitalist grab of the political system and to elevate odious personalities like “thegreatresetter” as their global bugles.

**“ANTI-CAPITALIST CAPITALIST” MOVEMENT UNDERMINES MARKET THROUGH CAPITALISM ITSELF**

—The “anti-capitalist capitalist” movement is undermining the market by using capitalism’s own devices. Thus, in the old tradition of capitalism, the market always favors the goods that are in greater demand. The government, occupied by anti-capitalist political activists, goaded by the tiny elite, creates niches where there have been none before, stated even more affirmatively, where no such niches are at all possible. Rather, the government packages as sellable goods, ideas which the classical capitalism would never consider as such. Furthermore, these ideas, clothed as rules, may not be even marketable, but the companies know better not to violate these imposed rules, thus “earning profit” through sparing penalties on politically-dictated issues. Make everyone dependent on government’s unencrypted privacy-eliminating “free” money, which government has no problem generating by selling imagined debt to the banks, and turning capitalism into capitalistic non-capitalism, is like ABC. More on this later.

**SLIGHT HOPE THAT WE WILL BE GIVEN JUSTIFICATION FOR THE DRAMATIC NEED FOR THE “GREAT RESET”**—“Thegreatresetter” uses the possibly phony cov-pandemic to justify, by going syllogistically through cov-crisis→post cov-crisis→“great reset”, the appearance that there should be centralized governmental interference in all aspects of our lives as something inherently natural. However, when he says “governmental” control, that actually means private control by the billionaires, as handlers of the governments these billionaires have put in place. The emphasis is on the economy and business, with many, but, in fact, very commonplace details given, up to almost any high-schooler to list. However, the effect goes further than that, engaging every single individual, outside of the super-wealthy elite circle, in this vile centralized game. Suffice it to mention again the intended annihilation

of privacy, discussed in more detail elsewhere in this book.

Although we are told that we have already been given reasons why the cov-crisis has rewritten not all, but many of the rules of the game, no less, between public and private sector, this hasn't happened. Refresh your memory all you want to recall what these given reasons were, and all you will find is regurgitation of known effects of crises on business and life, which by no means explain the specialness of cov-crisis and what comes after it, compared to other crises and their aftermaths. Most importantly, none of this explains why there should be some uber-totalitarian "new normal" established, which should be different from the "old normal" of the ordinary capitalism. Indeed, it is postulated that there must be a totalitarian "new normal" but backing that with arguments is less than flimsy. It is not enough to postulate a thesis, if the thesis doesn't make sense, which is especially true when frivolous postulates are aiming at an external exacerbation of the control over every person's life, to the extent that everyone's destiny will be entirely in the hands of an elite which has segregated itself only due to wealth, not for having any other qualities, let alone being asked to govern peoples' destinies. One, of course, cannot expect that what was just said would impress anyone and, as a result, that anyone will go out and ask the elite for an explanation and hold it responsible, and because there could possibly be no explanation, would make the elite resign from its position of power and governance. The rule in the world from time immemorial, is that "might makes right" and never the other way round. We can, however, mark this unfairness, at least for the record.

Nevertheless, "thegreatresetter" assumes that we now must already be comfortable and have accepted and taken for granted that, forget the period of cov-pandemic and its reality, business will experience, as an inevitable consequence of specifically this particular alleged cov-crisis, an unheard-of governmental interference in the post cov-pandemic period, caused by some so-called "great reset". Therefore, we should take it as a given that not after just any crisis, but especially after this particular cov-crisis, we; that is, no less than the world as a whole, will gladly experience governmental intervention, if totalitarian control can pass as just "governmental intervention".

Now, we are given a list of three consequences of the cov-crisis in the so-called post cov-crisis period, and we ask ourselves, are these three consequences natural consequences from any post-crisis or are they specific only to the post cov-crisis or, further yet, are these consequences some consequences which “thegreatresetter” postulates must happen, which otherwise, if he hadn’t postulated them, would not happen? Hopefully, we will find the answers to these questions as we read on.

Let us list these consequences, in order to have them handy in front of our eyes:

1. conditional bailouts

2. public procurement

and

3. labor market regulations

On point 1—We learn that there will be stimulus packages for the companies. How does “thegreatresetter” know that? Is he an elected governmental official somewhere or has he overheard it somewhere, or probably he himself is some sort of a global legislator who will be telling the governments what to do? It is possible that he has knowledge of earlier post-crises when governments have instituted stimulus packages. However, if that is so, then the post cov-crisis is no different from other, earlier crises, in this respect, a point which we are sure “thegreatresetter” will resist. Was it not his goal to convince us that the post cov-crisis is something special, unheard of before, and therefore something requiring a “great reset” and not just any sort of “restart”? Well, we cannot get the answer to these questions, given that “thegreatresetter” did not bother providing us at least with a clue on that matter. Therefore, for now, we will forego the role of “thegreatresetter” in this



problem and will move on.

Now, once we have learned, out of the blue, that the governments will disburse stimulus packages to companies, we find that to be nice and generous. Here, however, the “too good to be true” rule kicks in and, lo and behold, the first restriction pops up, which, again, is not at all clear where “thegreatresetter” has the knowledge about or whether maybe he is postulating it as something which will inevitably happen (because “thegreatresetter” says so). The restriction in question is that the stimulus packages, will be tied up with a “covenant”, involving three points

1.1. not to fire employees

1.2. not to buy back shares

and

1.3. not to pay executive bonuses

Notice also something very interesting—“thegreatresetter” knows that these stimulus packages will not be freely distributed to companies but will be borrowed by the companies. I wonder if I would want, once beat up by a suspiciously strange cov-crisis, to have my company served on a platter to the government as a debtor. However, that’s me. There may be others who masochistically enjoy such plight.

Thus, not only is my company beat up by something which may or may not be the result of a natural disaster, not only would I then become indebted to the government (if I agree to take such stimulus package; I really hope that the government will not twist my arm to coercively accept that toxic stimulus package offered), but, in addition to all that, I will be strangled not to fire employees, not to buy back shares and not to pay executive bonuses. This is my own company, but the government doesn’t recognize my full ownership of it, and tells me how to run it, never mind that this may dig me into the ground.

### THE DEVASTATION OF THE “GREAT RESET”

**“COVENANT”**—It would be interesting to observe from a bird’s eye view of time, the paradoxical transformations which classical capitalism underwent, especially during the twentieth century and counting, having the West convert the neoliberal form of classical capitalism, which modern times used to enjoy, into a post-industrial world, denying market, profit and economic development. Curiously, at the very same time of this conversion taking place in the West, a group of former socialist countries were made to undergo first a pre-transition, dragged first through the toil of neoliberalism. Only lately, these newly-minted neoliberal countries began joining the West and began experiencing the diversion toward the post-industrial goals of homogenization, primarily goaded by financial mechanisms such as eurofunds, for example. There will be more said later in this book on the crucial importance of the financial prod as the main instrument for achieving any goal, especially goals of social significance.

If we begin our observation from the latest developments known as the “great reset”, we cannot but notice that, of course, under the above-discussed “covenant” conditions, the small and mid-size businesses will not be able to survive. What will remain are only the big businesses. In fact, this is exactly the goal of the “great reset”; namely, to wipe out the middle class, to impoverish the multitude and pauperize it into becoming a beggar, who waits for the traceable (connecting whoever the receiver of the money is with the purchase made) government handouts, distributed according to one’s loyalty to the party line—the party line being the homogenization of society, which is the ultimate goal of collectivism. As a result, the new collectivist docile personality of low-intelligence, only capable of resignedly obeying orders, is to be formed. This “new personality” will be a far cry from the “new socialist personality”, merged into the collective of the socialist state, obedient to the postulates which were said to eradicate the bad traits in the human being, the lying, deceit and laziness, while affirming only the positive, unfortunately, ultimately creating only an army of opportunists, but also a state incapable of dealing with the inevitable dissenters, some of which were acquiring even covert heroic status amongst the population.

This new collectivism, going by the term “great reset”, which came to replace the original collectivism of the socialist state, carries such social engineering to the extreme, paradoxically, through pauperization of the multitude. The pauperization is exactly the mechanism of bringing homogenization of society beyond the collective sentiments symbolizing the “new socialist person”, now setting the new goalpost—“new person of the homogeneous society”. What this mechanism is will become clear later in this book.

Collectivism has always been dear to the hearts of the super-wealthy elite as a method of governance over the multitude. The collectivist idea went through stages of development. In economic sense, the earlier variant tried, was the economy of a socialist country, if we don’t count the short-lived Nazi state. There was a whole block of socialist countries subsisting for several decades. The economy of a socialist country could roughly be likened to the entire country functioning as one single corporation, with all the hierarchy resembling a private firm owning the means of production and distributing the profits amongst the shareholders. However, the world super-wealthy elite found this experiment to be impractical and removed that system at the end of the twentieth century, as easily as it imposed it at the beginning of that century. This overhaul reverted all the countries participating in the socialist experiment back to the economy of multiple private, small or middle-size companies, each one functioning as a miniature socialist system within its confines, again, each one company owning its means of production and distributing its profits amongst its shareholders, all these miniature components in the form of companies functioning within the large container of the country itself. There are also multinational companies but, although also functioning on a totalitarian principle, they migrate into the new world order of the “great reset”, and they will be discussed separately. These multinational companies, untouchable by the new order of the “great reset”, comprise partially the holdings of the super-wealthy elite, mentioned ever so often as the culprit of all the troubles of the world.

Thus, speaking of the compound neoliberal system, fractured into small totalitarian systems, comprising the private companies within a country, this time, instead of the country ensuring the survival of everyone, as does a socialist country, the individual companies are being left on their own, each one individually having to prove the right of its survival, dependent on how it fares in the marketplace. This, very crudely, is the structure neoliberalism imposed on the former socialist countries. As was mentioned, around the nineteen-sixties, the countries of the West were already being pushed beyond their neoliberalism stage, a stage practically akin to classical capitalism, into the post-industrial world. Obviously, the former socialist countries were still not developed enough to enter the post-industrial stage and they had to endure years of transition under neoliberal command.

The market-oriented neoliberal model, fractioned into separate companies, also failed because it caused overproduction due to overconsumption, which created unrestrained inequality, a prerequisite for social turmoils of unforeseen consequences, something that the elite fears the most. Therefore, the latest discovery of the super-wealthy elite, is that what is necessary, is restoration of the good old collectivism of a single governance, this time global, and ultimately efficient. This is bringing to a principally new level the collectivist socialist economy, which was treating the whole country as one corporation, now set to govern the whole world as one corporation.

The year 2020 appears as a threshold and a tipping point for such conversion waiting to happen, whereby all the civilized world, including the former socialist countries, could be rushed into the post-modern world of slowing down economy and rejecting of market, accompanied by a newly discovered, extremely efficient method of digital fascism for ultimate societal submission and transformation into a shape desired by the elite, which will be commented on later in this book.

Thus, it won't hurt to rehash—during the neoliberalism stage, basically resembling classical capitalism, society consisted of myriads of small hierarchically structured systems, private companies, much

resembling small socialist structures within the entire structure of capitalism, as opposed to the one-company state of the socialist country. Now, the process is reverted, going back to the, ideally, one company world, however, this time functioning in a much more efficient way due to the insurmountable suppression, on top of meeting with no resistance from the oppressed—a perfect slavery.

The threat is really global and any local problems of the countries, including the old-fashioned battles between political left and political right are now becoming more and more moot, replaced by the homogeneous plastiline-like biomass, devoid of any distinction between its components, characterized by no individuality, whereby all distinctions between people are abolished.

**“THEGREATRESETTER” AS A PROPHET**—Mind you once again, “thegreatresetter” knows for sure that this is going to happen and, according to him, this is going to happen exactly because there is this specific post cov-crisis world, something which would not have happened during other post-crises periods.

Notice also something else interesting—why are exactly these three points chosen as restrictions? While adoption of restriction expressed by the first point appears clear, judging from the overall populist tone of “thegreatresetter”, as uncomfortable as it is for you to be told by the government how to run your company, the second and third points require clarification. Clarification is required as to why other restrictions, in the stead of point 2. and 3. or in addition to point 2. and 3. are not postulated by “thegreatresetter”? For instance, why is there no restriction on the government, preventing it from messing with the private companies, messing which is putting not only the companies themselves in jeopardy, but also their employees, who would face dire straits if the company goes under, as a result of such intervention? Why would the government be so declaratively concerned in words about social issues and the welfare of the employees, while at the same time put these same employees in jeopardy of losing their jobs by imposing restrictions causing malfunctioning of the company? Let alone that your company, being weakened by your own government, ensures competitive edge to competing foreign companies for which

there is no “great reset”. I understand that this brazen neglect of the other players on the world market arrives from the imperialist conviction of the slavedriver—more on the slave driver later in this book—that once his companies are restrained in a given way, through a “great reset” in this case, this will affect the whole world because it is your companies, the companies of the slavedriver, that command everything else in the world. Fix them and you fix the world. This may or may not be. However, the problem of harming the companies by the “great reset” still remains. Oh, but, there must be a process of de-growth, chimes in “thegreatresetter”, and that opens a new Pandora’s box of problems, discussed elsewhere in this book (cf. “PUZZLING REMINDER OF UNABOMBER’S MANIFESTO IN THE OFFICIAL CONSIDERING OF DE-GROWTH”). Anyway, getting the system out of tune does not prepare it for a concert performance, but for a disaster.

So far, we saw what the restrictions will be, as postulated by “thegreatresetter”. However, further, “thegreatresetter” goes on with conjecturing about something happening all the time, not necessarily due to a cov-crisis; namely, governments, on their own accord, mainly due to populist needs, or giving in to external pressures, succumbing to raising corporate taxes and going after the high pay to executives. Well, that latter governmental intervention, now on government’s own accord, we already saw in the stimulus packages’ covenant 1.3. Therefore, the government’s own initiative for intervention, which governments do anyway, cov-crisis or no cov-crisis, must be excluded from the special effects which the post cov-crisis will have, mandating, according to the “thegreatresetter”, the revolutionary so-called “great reset”.

**“CAPITALISM WITHOUT CAPITALISM” ABSURDITY—**  
Unpacked, all of the above means that what is proposed is “capitalism without capitalism”, if such an absurdity is possible, whereby a vanishingly small hyper-wealthy elite, enjoying the benefits of true capitalism to its fullest, will use the government as its handler, to act as an administrative tool to suck any creative juice flowing in the veins of society, making the fruits produced by the companies go out freely into the wider society, deflected by said elite specifically into the raunchy

pockets of society, which always cause trouble in need of extinguishing. Thus, whoever had been unreasonable enough to establish and run a business, now must work for these hyper-wealthy elite employers, to fill in gaps which their own greed (the greed of the hyper-wealthy elite) itself has created. All that, on the backdrop of the entire de-humanization of the population, placed under never before experienced claws of ubiquitous control, treating the population at large like a common criminal, placed in the clutches of entirely abolished privacy, even jeopardizing its very possibility to live, if that population has the imprudence not to obey the directions imposed by said vanishingly small insanely-rich elite. Later in this book it will be pointed out that these directions can be summed up in one word—homogenization. The greatest paradox being that the most vocal supporters of what is portrayed as something very social and fair, academically christened the “great reset”, misguided supporters hired to plunder stores and take down statues, with the goal to remove a government which tries to bring back some reason in the United States, instead of the questionable, to say the least, “great reset”, are the real victims, which themselves are putting the yoke around their own necks, while headed for the slaughterhouse. These same ones, as veritable sycophants and cronies of the elite, will look for the deficiencies in this book, seeking to label it with all slurs that come to mind, rather than trying to understand the spirit of freedom this book is soaked with, a spirit which may serve their own liberation, by realizing what evil game they have been entangled in.

**PARADOX—IF SCIENCE, THE STALWART OF TRUTH, ALLOWS ABSURDITY, WHY NOT ALLOW ABSURDITY IN GOVERNING SOCIETY?**—By the way, speaking of the absurdity comprising “capitalism without capitalism”, for someone feeble-minded, to whom the absurdity of relativity sounds reasonable, “capitalism without capitalism” surely also sounds reasonable—science recognizes absurdities as something reasonable, why shouldn’t the absurd “great reset” do the same? It is right at this juncture, where anyone who is still with his senses, sees the great significance of straightening out the fundamentals of science, aimed at banning from its territories absurdities portraying themselves as science.

# DESTROYED COMMON GROUND OF IDEOLOGIES AND THE GREATEST DISCOVERY IN SCIENCE



“Anti-capitalism within capitalism” is a really dangerous demagoguery, aimed at actually aggravating the enslaving bad sides of capitalism. The only bright light of hope which shines in this world of darkness, engulfed more and more by that seemingly subtle but, in fact, crude and rampant absurd “anti-capitalism within capitalism”, is the absolute truth discovered, regarding the most important cognitive as well as public-policy phenomenon, with the widest possible societal ramifications, over and above any social order—the discovered absolute truth about the absurdity of relativity (cf. Addendum).

**The absurdity of relativity, as pathological as it is, shockingly, is the destroyed common ground of all ideologies. This is the rotten core where all ideologies coalesce and because relativity is absurd, the coalescing ideologies are, at their very basis, absurd. This is an extremely important fact to notice.**

These ideologies are so shaky at their fundamentals that they can win over each other only by the meanness of “out-rigging” elections, or in the newspeak lingo—“out-fortifying” elections. There will be no end to this mutual cheating on each other, during the course of which the rich are becoming richer and the poor are becoming poorer. This will continue until the mentioned core is straightened out by embracing truth and rejecting absurdities. Of all the absurdities hampering science, it is especially important to reject relativity and progeny—the efficient rejection being through depriving anything connected with relativity from financial support (cf. “Relativity is the Mother of All Fake News” at [timeisabsolute.org](http://timeisabsolute.org)). No matter what ideas for a “great reset” or other kinds of totalitarian control may be proposed and what modifications of capitalism are invented, the absurdities, relativity being their epitome, sitting at the core of all ideologies, will always create irresolvable inequality and will always hold the potential for societal turmoil.



The allowance of the internal contradictions, defining the absurdity known as relativity, to pass as science, is the be-all-and-end-all of all problems humanity has, as repeatedly stated in this book.

As already strongly emphasized, the foundation of thinking, science, crookedly allowing for internal contradictions to occupy and govern it, makes, in a ridiculous twist of logic, the “anti-capitalist capitalism” absurdity appear as a plausible option. Well, a naïve bystander interjects, today’s mainstream science allows internal contradictions, then, who are we not to admit internal contradictions as the solution for the ills of society? Such a sick excuse for the absurd proposal by the “great reset” for “capitalism without capitalism”, rooted in the pathological character of today’s science, is the destroyer of today’s society. It has become so omnipresent, that a reasonable discourse on the matter has become impossible. The strong suspicion, already expressed in this book, is that such muddled state of the collective mind is advantageous to the elite, and that the latter is maybe specially tolerating and stimulating that confusion. This, of course, is only a conjecture, but I dare anyone to give me a rational explanation for the continued major persistence of the at-once-detectable absurdities in the most precious territory of human cognition, known as science, the area supposed to be the dedicated stalwart of truth and logic.

# PATTERN-EVIDENCE FOR THE SAME PERIOD WHEN THE “GREAT RESET” IDEA WAS BORN



**THE GOLDEN PIER OF ABSOLUTE TRUTH**—The already absolute example, referred to many times in this book, of a crushing proof which takes down a large part of contemporary physics, is a shining example of the path one must follow when looking for arguments also on other issues. This example was the guide when this author was confronted, as almost everyone else on Earth, with the never before experienced massive media attack, involving a purported peculiar virus. How should I address this sudden attack, was the first thing that came to my mind. From the tragic experience I had with the obvious absurdity of relativity, a discovery I made over a decade ago, I knew that I cannot trust any official source on anything. If the official sources allow themselves to lie so blatantly about such outright, clear-cut nonsense, as relativity, portraying it avidly on a world scale as great science, how can I trust anything they say regarding issues which are nowhere near as easy to prove? Like I said, to this day I dare anyone to explain why I should have faith in any official news about anything, since the most important topic of our time, the correct understanding of science fundamentals, undermined by relativity, leading to undermining of thinking, is left to the birds, and all one hears are immediately provable lies.

Nevertheless, I was asking myself the question, can I understand the depth of the problem, never having been interested in such sort of problem, having no special training in the area of the problem. It is true that way back, I was accepted in medical school, fourth in a long list of accepted students in the country. I did it for my mother because she insisted that I become a medical doctor. However, once accepted, I entered her office—at the time she was the Chair of the Department of Pharmacy at the Medical Academy in Sofia, having founded the Pharmaceutical faculty, together with her best friend prof. Anna Boeva—saying, here, I did what you wanted me to do, but I’m not going to

attend medical school. Even then, I had the intuitive feeling that I have to prepare myself with a steady knowledge in physics and chemistry. These disciplines, I felt, are the only disciplines that would really prepare me to meet the challenges of real truth. Now, I should thank destiny for this choice. I cannot imagine that if I had become a musician, which was my second choice, today I would still be mesmerized by relativity because I would not have had the knowledge and the machinery to discover that it is, in fact, patent nonsense.

Having discovered the truth about the absurd nature of relativity, as well as making several other discoveries of no lesser order, which I am discussing in other books, I confronted the coronavirus conundrum head on. Having experience with the nasty relativity, praised by the whole world, but finding singular catastrophic proof about its absurdity, obliterating it from the root, the first thing that I began thinking about is whether there could be an absolute criterion, which would allow me to personally judge the reality of the suggested menace, without having to rely on someone else’s opinion, no matter what expert he is and no matter to what prominence he has risen. The devastating experience I had with relativity did it for me. From that moment on, stunned by the fact that all experts, without exception, are corrupt regarding the most important issue of science ever—relativity—there was nothing on Earth that I could trust, unless I, myself, find absolute proof which I could personally verify. If there could be such massive lying regarding the very fundamentals of science, lying that nonsense such as relativity is great science, any lie is possible.

Thus, I started consulting the internet about old occurrences of pandemics and this is how I found out about the 1918-1919 influenza pandemic. When reading about it, one very important fact made an impression on me—said pandemic was illustrated by graphs showing the number of all deaths, usually presented weekly, during the course of those two years. This is when it dawned on me that there cannot be any other absolute criterion at all to judge the reality of massive medical social events, such as epidemics and pandemics, other than the daily or weekly total number of deaths from all causes. Indeed, there is nothing more final than someone’s passing and state agencies

ought to register that fact diligently, otherwise there will be all kinds of ways to conceal such final criminal acts. That said, there must always be a distinction made between the absolute proof for the absurdity of relativity, which in its directness can be affected by no political or other factors, on the one hand, and on the other, the evidence, albeit governmentally supplied, of the number of deaths from all causes, whereby there is no absolute guarantee that it cannot be altered for political purposes, especially in the direction of overestimating it.

This much one can understand for sure, without the need for a degree in anything. Thus, if we begin with such unquestionable facts, about which no two parties will have disagreement, accepting, also for no other choice, that governments are providing truthful numbers, we will lay a solid foundation for a future quality analysis.

When a phenomenon is expressed as a number which is compounded of several components and the same phenomenon at a different moment remains the same, this means that if we conjecture (with the goal to maintain that a health anomaly such as pandemic has occurred) that one of the components has anomalously swelled in size, then the remaining components must have, for some unlikely reason, ebbed in exactly the right proportion. Therefore, if the deaths from some new virus are reported to have grown anomalously, yet the number of deaths from all causes stays the same, then this would mean that the deaths from the deadliest diseases such as stroke, infarction and cancer, must have miraculously subsided in just the right number, in order to keep the number of deaths from all causes constant. Such miracles, however, never happen, especially week-after-week, let alone in concert in many countries. Therefore, when observing no anomaly in the said number, the only possible conclusion is that there is no epidemic in the country at hand.

While the absence of anomalous increase of the number of deaths from all causes in the graph showing that number against the consecutive weeks (recall that we call here the pattern exhibited by the curves in these graphs “pattern-evidence”) is a firm guarantee of absence of anomaly, ergo, of absence of epidemic, it is not at all certain that seeing an evidence of anomaly in this pattern-evidence proves that the

bulge after many months of lockdown is due to the unknown virus, and is not due to the other deadly diseases neglected medically during the panic instilled by the lockdown. A case in point is the pattern-evidence for Bulgaria. Similar pattern evidence is observed in other countries. That is discussed elsewhere in this book.

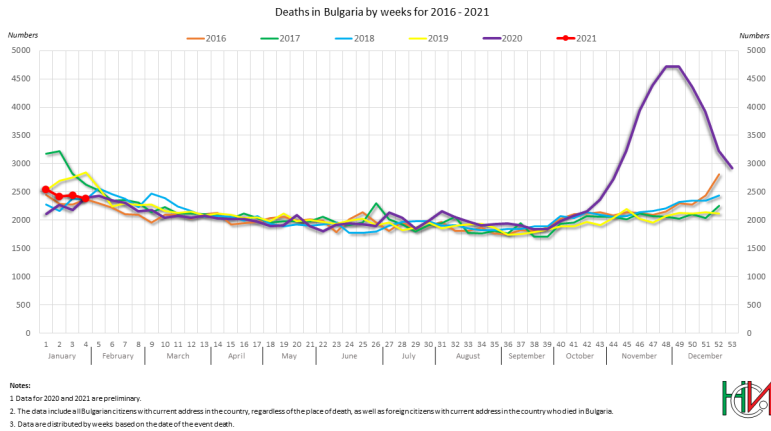


Fig.2. Suspicious anomaly in the pattern-evidence of Bulgaria<sup>2</sup>

**THE ONLY PATTERN-EVIDENCE DATA, UNCONTAMINATED BY OTHER FACTORS, ARE FOR THE SPRING PERIOD AFTER 2020 LOCKDOWN**—If there would be authentic, untainted evidence about a claimed pandemic, it would be reflected during the first month or so after the lockdown. Thus, in the case at hand, the pattern-evidence analysis must be applied for the first months after the lockdown in March 2020, when a purported cov-pandemic may be acting in its pure form. The maximums which appear later, especially in November-December 2020, have most definitely widely uncontrolled contributions from untreated real, serious deadly diseases, untreated due to the panic and the completely out-of-tune health system, geared towards cov-virus only, leaving to the whims of fate the whole spectrum of the majority of really mortal cases and planned surgeries. If that really is the case, and there is no independent converse evidence, but rather the pattern-evidence hinting in favor of such scenario, such play with the life and

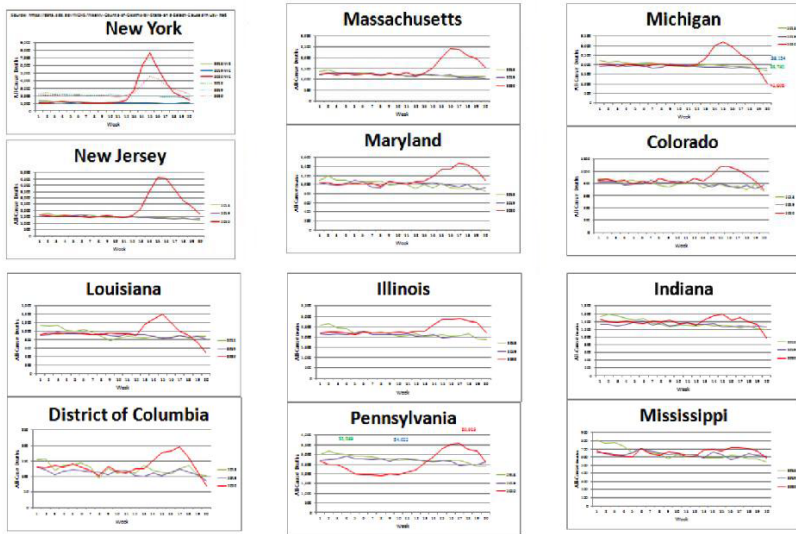
death of billions of people by a symbiotically intertwined wealth-monarchy-clergy elite, consisting of several irresponsible individuals imposing their will on the whole world, borders on deliberate genocide.

Below, the data and analysis for both the USA and Europe is shown for the exact period, which coincides with the period which supplied “thegreatresetter” with his flabbergasting conclusions for the need of “great reset”. As the pattern-evidence below shows, “thegreatresetter’s” perception of the monolithic character of his argument, shows cracks which may have greater significance for the hasty “great reset” conclusions than initially thought.

**UNUSUAL PATTERNS SEEN IN DEMOGRAPHIC DATA IN SOME STATES OF THE USA**—This study was reported in a letter to *The Lancet* on 11 June 2020 and rejected from publication without peer-review (not that peer-review is needed for such objective absolute data) within days.

It should be clear that the scientifically unmatched rigorous criterion for anomaly in the health status of a country is the number of deaths from all causes for a given period. Because these data are counted numbers of a final event, the time-lag for the acquisition of the latest data notwithstanding, they are ultimately of infinite accuracy and precision, which makes applying statistics of secondary significance, if at all needed, when conclusions are drawn. Also, the official reporting by the government of these raw absolute numbers, subject to no additional processing, statistics or other intervention, makes them free from speculation about their origin and guarantees their unique reliability.

Figs.3 and 4 show a graphic representation of the data provided by the US Centers for Disease Control and Prevention<sup>3,4</sup> (CDC) for the deaths from all causes in all the 50 states of the United States, as well as, New York City, Puerto Rico and the District of Columbia, for a 20 week period from the beginning of each of the years 2018, 2019 and 2020.



**Fig.3.** Characteristic maximums seen in the graphs of the 2020 all-cause-deaths in 12 states of the USA shown on the y-axis, plotted against the week number since the beginning of each year. The red line refers to 2020, while blue and green lines refer to 2018 and 2019, respectively.



**Fig.4.** No unusual patterns seen in the graphs of the all-cause-deaths in 41 states of the USA shown on the y-axis, plotted against the week-number since the beginning of each year. The red line refers to 2020, while blue and green lines refer to 2018 and 2019, respectively.

Except for some seemingly borderline cases, it is seen in most of the above figures, that there is a distinct difference between the 2020 curve patterns in Fig.3, compared to 2019 and 2018 curve patterns in the same figure, as well as all the curve patterns in Fig.4. Fig.3 shows a surge, in 12 of the states, of the total number of deaths in 2020 in the period starting around the 12<sup>th</sup> week, going through a maximum roughly around the 15<sup>th</sup> week of year 2020, and still subsiding at the end of the reported period, the 20<sup>th</sup> week of 2020. On the contrary, in all the graphs shown in this same Fig.3, the 2018 and 2019 curves lack the prominent maximum seen in the 2020 curves.

Concurrent with the 2018 and 2019 curves in Fig.3 is the pattern of all the curves in Fig.4, including the curves for 2020, pertaining to the remaining 41 states of the USA. From Fig.4, it is seen that the 41 remaining states have observed no unusual pattern in the reported data of deaths from all causes, for all the three years, 2018, 2019 and 2020. The data from the two figures can be consolidated and plotted as a single graph for the United States. However, this would conceal the real vast difference in favor of normalcy which the majority of states display compared to only about 25% of all 50 states displaying anomaly.

In some cases in Fig.3, there are also some further details in the fine structure of the curves, corresponding to the year 2020, in a direction opposite to that of the 2020 curves containing maximums in Fig.4. The discussion of these details is deferred to a follow-up study, postponing such discussion for those times, which probably would take several months, when the preliminary data for 2020 would have turned into permanent data, as are the data for the years 2018 and 2019.

The main finding of this study; namely, the pronounced difference between the expected curve shapes seen in approximately 75% of states, contrasting to the curves with maximums, seen in the 2020 data for only about 25% of states, is unequivocal even at present. This imbalanced difference is an objective fact based on highly reliable, pure, raw governmentally provided absolute numbers, devoid of errors and uncertainty due to statistics, predictions and modeling. This notable phenomenon, first reported here, can be seen by practically



anyone and needs no peer-review for one to conclude that it is real. The shown unequivocal objective fact must be heeded and explained when honestly analyzing the situation in 2020 in the USA and the world. The above shown is enough to conclude that reconsidering of conjectures and policies therefrom, regarding the alleged 2020 pandemic, must take place without delay. It might be added also, that data for the same period with the trivial pattern similar to the one seen in Fig.4, where no maximum is observed, is provided, for instance, by the National Statistical Institute of Bulgaria<sup>2</sup>. Exploring the here observed effect in other countries will be left for a future study.

**UNUSUAL PATTERNS SEEN IN DEMOGRAPHIC DATA OF SOME COUNTRIES IN EUROPE**—This study was reported in a letter to *The Lancet* on 11 June 2020 and rejected from publication without peer-review (not that peer-review is needed for such objective absolute data) within days.

Observing of discernible anomalous patterns such as maximums, not seen in the usual run of time evolution curves of the raw absolute numbers for the deaths from all causes, provided by the most reliable source of any country, its government, is the criterion unmatched in its scientific rigor to assess the health status of a country.

In the previous analysis, a hitherto unrecognized phenomenon was reported, concerning the number of deaths from all causes in 2020 in some states of the USA. This phenomenon, found upon inspection of the official governmental data<sup>3,4</sup>, comprising anomalous increase and then decrease within several weeks of the all-cause-deaths, is observed in only about 12 of all the 50 states of the USA, for the latter part of the initial 20 weeks of 2020, compared to the all-cause-deaths toll for the same period in 2018 and 2019 showing no such bout. Moreover, the official data<sup>3,4</sup> for the remaining 41 states show that no such phenomenon of all-cause-deaths number increase characterizes the same period in the same three years, 2018, 2019 and 2020. It was noted in the above analysis concerning the USA, that this new finding deserves special attention because it has a direct bearing on the purported universal reality of the pandemic claimed in 2020.

A similar hitherto unrecognized phenomenon, consisting of

governmental raw data revealing a pronounced anomalous outburst in 2020, occurring only in some countries, of the number of all-cause-deaths, as opposed to other countries which show no such anomalies, is seen also in Europe. As long as such governmentally reported raw data are available and are plotted, the reality of whether or not a curve with a maximum and a curve without a maximum differ, defies any doubt even on the face of it, without additional processing of the data and excluding any further speculation and modeling.

Firstly, the raw all-deaths-data, especially when it becomes permanent after the acquisition time lag, comprise standalone unchangeable final counted numbers, which are of infinite accuracy and precision that speak for themselves. Also, being governmentally generated makes these data of highest possible reliability.

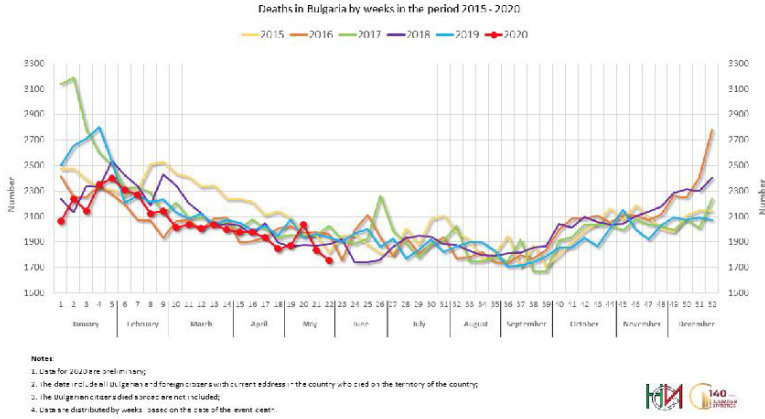
Secondly, when these absolute numbers are presented in a graphical form, no matter how much argument there could be about borderline cases, discernment between a practically horizontal line and a line with an expressed maximum, is like the comparison of two unequal patterns which even an infant can tell apart. Thus, this study is an example of unquestionable deductive conclusion about an immediately observable real difference in absolute data, should such data be available. This study is part of the wider search of this author aimed at finding absolute, unequivocal criteria about the reality of claimed phenomena or inconsistencies. Such criteria prove to anyone the reality of the claimed phenomena or problems so obviously that peer-review becomes unnecessary as a way of establishing scientific validity of these claims, thus rendering these claims ultimately scientific. Start with recognizing the absolute fact that no peer-review is needed to know the claim that my hand has five fingers is real. The less the need for peer-review of a proof about the reality of a claim, the more scientific the claim is. The other two examples found by this author, of discovered unequivocal scientific facts of substantial significance, are discussed elsewhere.

Therefore, when the numbers for the all-cause-deaths are available, as they are in the USA, as seen, the usual disagreements among health professionals as to the reality of a health crisis due to a microbial

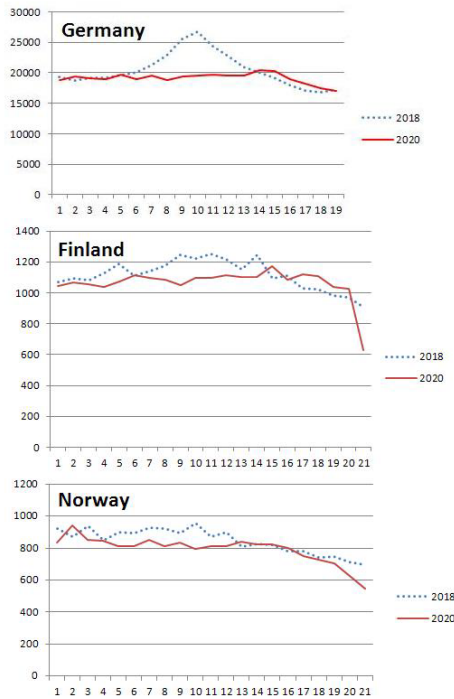
agent should subside, giving way to unequivocal conclusions. As mentioned, there can hardly be any more categorical and scientifically rigorous way to judge about the reality of a health crisis due to a microbiological threat than by observing the time variation of the absolute number of deaths from all causes. This is an objective criterion of such strength, which makes medicine approach the austerity of exact sciences. When such data are at one's disposal, anyone, even without special training, can conclude unequivocally as to whether or not a health crisis claim is real, only by visual inspection of the graphs and observing peculiarities in them such as atypical maximums. Therefore, the main stumbling block for an unequivocal conclusion regarding the reality of a health crisis is nothing other than having such data at hand. Luckily, these data for the USA are readily available<sup>3,4</sup> and the conclusions based on them, as tentative as they may seem today to some arguing that their character is still preliminary, resulting from the delay in acquisition, will undoubtedly eventually become unequivocal. For Europe, access to this sort of data is more complicated and even impossible.

Therefore, it should be appreciated that the gold standard of demonstrating at once, without further ado, that there was nothing unusual happening in the country, is the straightforward way the raw all-cause-deaths numbers are presented by the Bulgarian National Statistical Institute<sup>2</sup>—the graph of these raw data is immediately seen upon following the link<sup>2</sup>. There is no other agency in the world which not only has these data available for the public, but is presenting these numbers graphically so directly on the internet (cf. Fig.5).

Similar run of the 2020 curve, showing no peculiarities such as maximums, and even lying below the curves for the same period from previous, no country-lockdown, years, can be seen in the time curve of the absolute raw all-cause-deaths numbers for three other European countries, shown in Fig.6.



**Fig.5.** Number of all-cause-deaths in Bulgaria plotted against the week number, corresponding to years 2015-2020<sup>2</sup>.



**Fig.6.** Absolute raw number of deaths from all causes in Germany<sup>5</sup>, Finland<sup>6</sup> and Norway<sup>7</sup> plotted against the week-number for the corresponding year..

Unlike the possibility to immediately inspect the graphs by following the Bulgarian National Statistical Institute link<sup>2</sup>, there must be additional effort applied to plot the raw data and produce Fig.6, although the numbers are publicly available in the respective links. Plotting these data, as is done in Fig.6, shows that in 2018, which is prior to 2020, when there was no lockdown, has shown more expressed peculiarities, which should have caused heightened alert. Even the slight exchange of position of the curves after the 15th week in the Germany and Finland plots may not signal that anything other than the usual quarantine measures is warranted, short of locking down of the country. None of the 2020 curves in Fig.6 exhibits anything extraordinary in their run. This study is specifically aimed at an unaided observation of the raw data provided, so that a common person could gain an impression of the situation by mere inspection of the plots. Of course, further statistical analysis may be applied for the significance of any purported unusualness in the run of the 2020 curves in Fig.6, but it is hardly expected that anything significant will be found through such additional efforts, especially in view of the clearly contrasting run of the similar curves for other countries shown below.

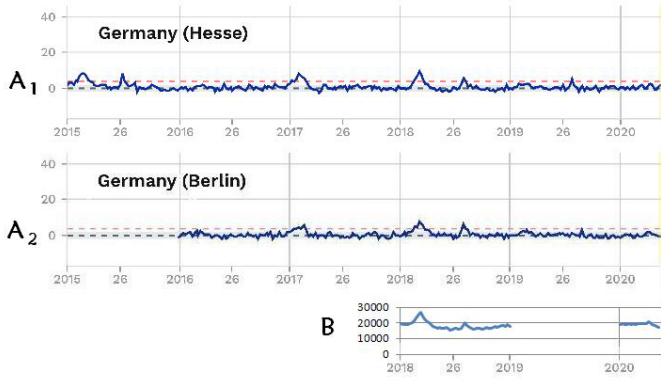
So far, even if a remark from a punctualist may be added that there is unavoidable delay in data registration, we may safely say that we saw from the unequivocal data for four countries that there has not been an unusual health threat in 2020 compared to previous years. This conclusion coincides with the conclusion reached regarding 41 states of the USA, as shown above.

Unfortunately, obtaining of the absolute numbers comprising the deaths from all causes turned out not to be straightforward when it comes to the European countries other than the discussed ones. This author contacted a number of governmental statistical agencies in Europe but only a few of them replied and even fewer provided the data needed.

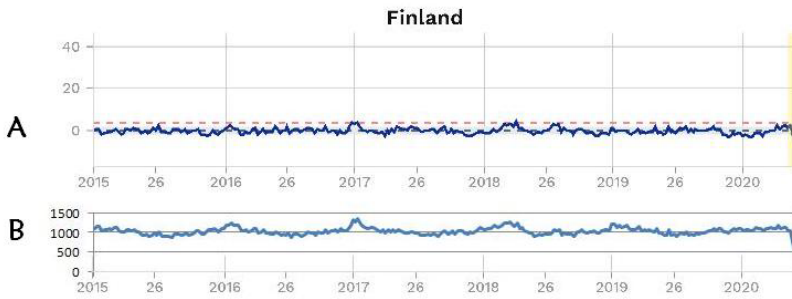
Therefore, in this study we will resort to an indirect way when it comes to judging the health status of countries other than the discussed ones. For this purpose presentations from the website of an organization named EUROMOMO<sup>8</sup> are used, providing processed

all-cause-deaths data for some countries. From these presentations, the phenomenon already observed in the USA, shown above, of absence of anomaly in these numbers for some states, as opposed to the presence of unusual maximums in these numbers in other states, found for the USA states, can also be clearly seen in the curves concerning many countries of Europe, although this anomaly is unnoticed by the authors of ref.<sup>8</sup>. Because this study is only concerned with the drastic difference in the all-cause-deaths time patterns in 2020 in some countries compared to other countries, and the only available curves for other countries were those provided by EUROMOMO<sup>8</sup>, it was to be ascertained that the patterns seen in ref.<sup>8</sup> are real and indeed correspond to the only reliable time patterns seen in the plotted absolute raw all-cause-deaths numbers, such as the ones shown in Fig.5 and Fig.6. Thus, the available absolute raw numbers were plotted back-to-back with the graphs provided by ref.<sup>8</sup>. As is seen from Figs.7-9, an excellent correspondence is observed between the patterns in the graphs which this author was able to plot, using the available absolute all-cause-deaths numbers on the one hand, and the graphs presented in ref.<sup>8</sup>

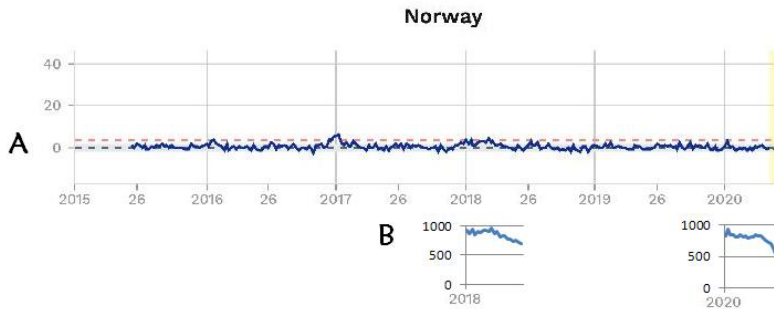
Concurrent with the above uneventful run of the 2020 all-cause-deaths vs. week number is also the run of the curves shown in Fig.10 assembled from ref.<sup>8</sup>. Figs.7-9 gave assurance that the run of the EUROMOMO<sup>8</sup> curves reflects the real pattern seen when the absolute all-cause-deaths numbers are used, at least in three countries. So we may now conjecture that all EUROMOMO patterns reflect the real state of the matters in the countries presented in Fig.10 when it comes to the lack of any anomalous health event in 2020. From Fig.10, one sees that not only are there no unusual events occurring in 2020, but in some cases, such as Austria, Denmark, Greece and Portugal, there were events in earlier years that should have caused more concern than the calm in 2020, purported as a pandemic, causing unjustified lockdown of these countries.



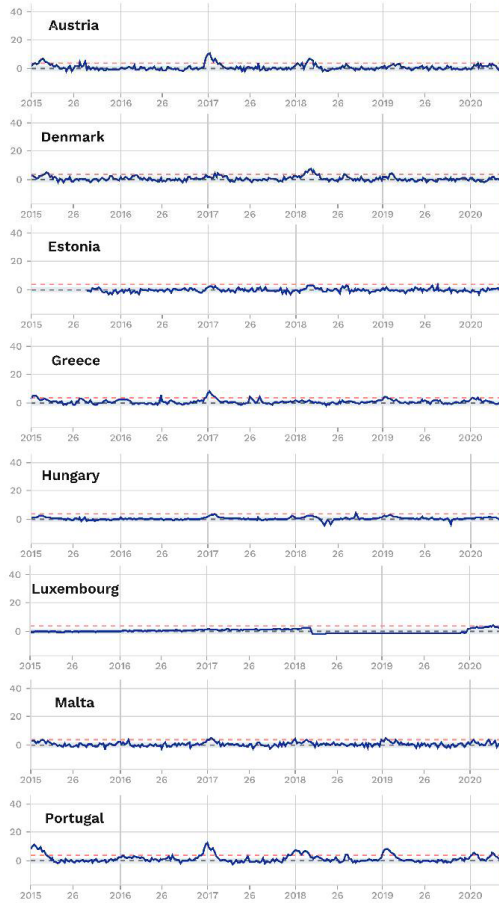
**Fig.7.** Juxtaposition of the graphs from ref.<sup>8</sup>; namely,  $A_1$  and  $A_2$  with the graph B of the raw all-cause-deaths data provided by ref.<sup>5</sup>. Graphs'  $A_1$  and  $A_2$  ordinates represents z-scores calculated by the authors of ref.<sup>8</sup>, while the ordinate of the B graph represents the absolute all-cause-deaths, provided by ref.<sup>5</sup>. The abscissas of  $A_1$  and  $A_2$ , as well as the abscissa of B show the week-number of the corresponding year.



**Fig.8.** Juxtaposition of the graph from ref.<sup>8</sup> A with the graph B of the raw all-cause-deaths data provided by ref.<sup>6</sup>. Ordinates and abscissas are the same as in Fig.7.



**Fig.9.** Juxtaposition of the graphs from ref.<sup>8</sup>. A with the graph B of the raw all-cause-deaths data provided by ref.<sup>7</sup>. Ordinates and abscissas are the same as in Fig.7.

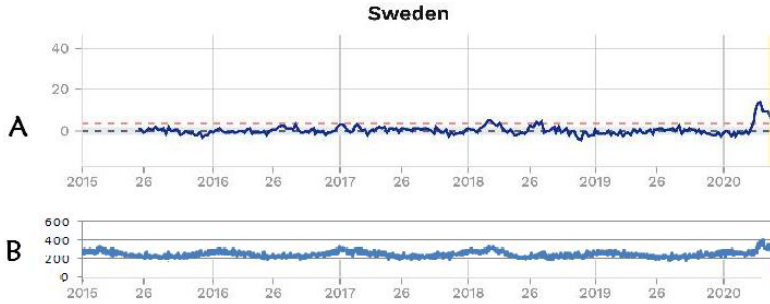


**Fig.10.** Run of the curve for the all-cause-deaths plotted against the week-number for the corresponding year for 8 countries. Source—ref.<sup>8</sup>. We treat these patterns as being patterns reflective of the genuine all-cause-deaths patterns, due to the reassurance by Fig.7-9.

In Fig.11 one sees a juxtaposition of a graph plotted with available absolute all-cause-deaths raw data, with a graph for the same country taken from EUROMOMO website<sup>8</sup>. This time one sees, both in the processed and in the raw data, an appearance of a maximum in 2020, slightly greater in the raw data, and even more expressly greater in the less reliable data from ref.<sup>8</sup>, than maximums that have appeared in earlier years.



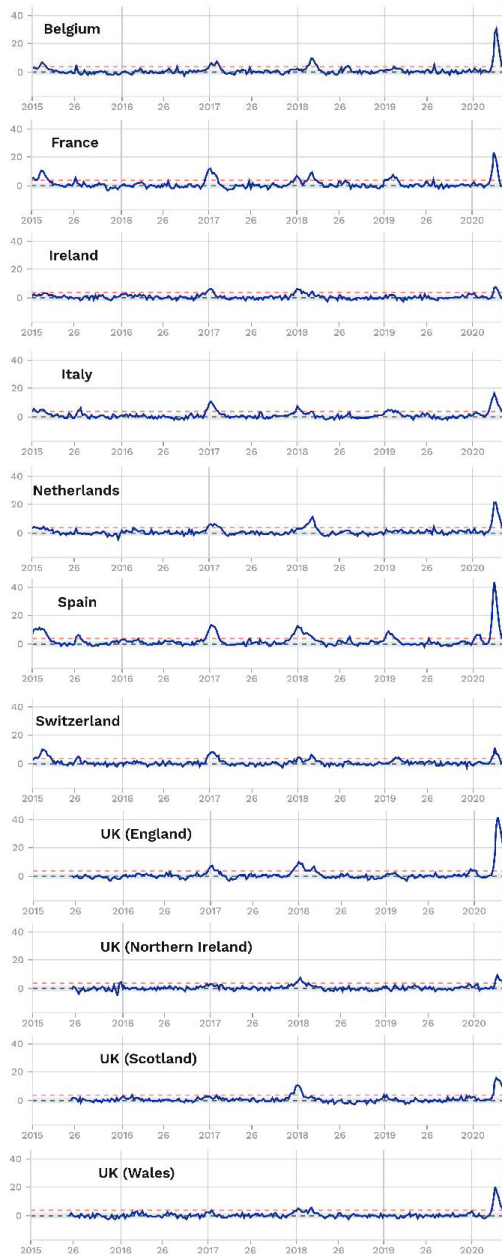
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**Fig.11.** Close similarity of the patterns in the all-cause-deaths curve from ref.<sup>2</sup>, curve A, and the curve plotted from the available absolute raw data, curve B.

The close resemblance in Fig.11 of the patterns with 2020 anomaly, both in the raw data plot and in the processed data plot from ref.<sup>8</sup>, gives reassurance that the patterns in the following Fig.12 are real.

Although not raw data, but data seen to conform with the patterns displayed by the raw data plots, Figs.11 and 12 speak for themselves and can serve as a reliable basis for the conclusion that there are a number of countries in Europe, as was already observed for 41 states in the USA, in which no unusual health events occurred in 2020 (Fig.10) in contrast to countries in Europe where a clear anomaly is seen in 2020 (Fig.12), as there are about 12 states in the USA with the same sort of anomaly, as seen from Fig.4.



**Fig.12.** Curves with maximums, assembled from EUROMOMO website<sup>8</sup>.

The absence of peculiarities such as maximums in the curve for the number of deaths from all causes in 2020 is the most reliable unequivocal scientific criterion that there has been no epidemic in a given country. Absence of anomalies, such as maximums, in the curves shown in Figs.4-10 indicates that any pathogenic agent, even if unknown, such unknown agents appearing periodically throughout the years, would be part of the usual mix of factors causing death. On the other hand, clearly expressed maximums, absent during the previous years, in the all-cause-deaths curves in 2020, proves unequivocally that there has been an out of the ordinary health threat in that country. Consequently, the fact that such maximums are not observed in many of the studied countries in Europe, as well as in about 75% of the states in the USA, speaks strongly in favor of the skepticism about the reality of a pandemic in 2020.

The above proves that the extraordinary measures taken in these countries with no anomalies (Figs.4-10) are unjustified. As in the case of the USA, in the case of Europe, there must be further investigation and explanation as to why such discrepancy in the health behavior of countries should exist, especially provided the similarity (except for Sweden) in the instituting of the age-old low-tech restrictive governmental methods for limiting the effects of a pandemic.

Although EUROMOMO has marked with a yellow band, only at the end of the graph, the data corrected for delay in registration, nevertheless, questions may arise about the finality of all reported 2020 data at this point. Of course, in time, the raw data will be finally established. In not more than a year's time, all questions regarding the preliminary character of these findings will vanish. However, even at this time, the drastic difference in the run of the studied curves being so pronounced that no acquisition time delay can be expected to smear, the general conclusion from this study remains and it should be kept in mind in all the analyses of the health events that may or may not have occurred in 2020. Analysis of this kind must also become standard for any future assessment of the health conditions of countries. Such obvious differences in the time pattern of deaths from all causes in

different countries must always be given full attention. Ignoring these differences amounts to nothing less than a prescription for a public health, as well as a societal, crisis.

**ANALYSIS OF “THEGREATRESETTER” DIVERGES WITH PATTERN-EVIDENCE**—Analysis of “thegreatresetter”, presenting the common attributes of the countries that fare better in confronting the alleged cov-pandemic, are discrepant with what the absolute pattern-evidence shows:

1. From the pattern-evidence, showing no anomaly in 41 states in the USA, it can by no means follow that they were better prepared logistically and organizationally than the 12 states showing anomaly. Similar discrepancy is seen in the data referring to Europe.
2. It cannot be surmised that the poorer countries—displaying small or no anomaly—in Europe, had made more rapid decisions than the richer countries—showing expressly greater anomalies.
3. It is unfathomable that poorer countries in Europe—displaying small or no anomaly—have a more cost-effective and inclusive healthcare system than the richer countries in Europe.
4. Poorer countries in Europe—displaying small or no anomaly—are not high-trust societies in which citizens have more confidence in the leadership and the information they provide, than the richer countries in Europe.

The desire of “thegreatresetter” is obvious. He needs to portray that more socially oriented societies were better in fighting the virus. The absolute pattern-evidence data, however, does not confirm such manipulation. The distribution of the pandemic peril, judged from the pattern-evidence data, shows a different geographical distribution. The harder hit are the peripheral European countries, while Central European and Scandinavian countries were spared.

Judging from the pattern-evidence, it is not at all obvious that the core values of inclusivity, solidarity and trust are elements which determine the containment of epidemic. The mixed pattern character,

not at all discriminating rich from poor countries, the impossibility to ascribe one pattern to countries characterized by higher solidarity, inclusivity or trust, from other countries with lesser level of these qualities, points to other factors responsible for the variation in these patterns, not to the epidemics, if that was an epidemic at all. The reason for these pattern variations may be the subject of study, but even at this point, it is clear that their exhibit cannot have a uniform cause applicable to all cases.

### **CORRUPTION CAUSING IGNORING OF AN ISSUE**

—Coming close to home, thinking about the virus problems as a public threat, corruption is the main problem when it comes to the necessity to truthfully understand a problem. Epidemiologists, public-health specialists, economists and social scientists, if devoted to honest assessment, will all agree that there are unaccounted for problems in the pattern-evidence, which have an effect on the monolithic view regarding the reality of the cov-pandemic. Very strong political factors, however, made it so that the unequivocal pattern-evidence was made invisible to all, instead, directing their attention only to arguments which can be manipulated. One saw a 180° change of opinion of more than one specialist, as soon as that specialist felt a promotion in the government coming. Therefore, one must really heed the persistent warning issued at the outset in this book—one must be very cautious, to put it mildly, when taking a specialist’s opinion for granted. It cannot be repeated too many times—the best way to build a personal opinion which approaches or categorically reaches the truth, is to look for absolute unequivocal arguments. This is the sentiment throughout this book, and having such unequivocal arguments regarding relativity, as well as unequivocal elements in assessing the reality of the cov-pandemic, is the main motivator which made this author consider penning (or “computering” or “wordprocessing”) it.

In this respect, there can never be too much emphasis on the fact that the best example in this respect, unmatched by anything else, is the possibility for one to see with his own eyes the unequivocal proof that relativity is absurdity (cf. Addendum). Existence of such sort of absolute proof gives a categorical answer to the question as to whether

or not relativity makes any sense—it unequivocally does not. This discovery of the author makes him both proud and very anxious that something must be done to liberate the world from that nagging menace, alas, a mandate close to being impossible.

In other cases, such as cov-pandemic, its reality cannot be decided absolutely, but there are absolute arguments such as the pattern-evidence, which really shake the solid assertion that cov-pandemic, so much pushed propagandistically, is indeed real.

There are also questions, such as the question about the reality of anthropogenic climate change, which are inherently deprived of possibility to produce unequivocal scientific arguments, one way or another.

Returning to questions which are prone to answers, aside from relativity, which the unequivocal proof mandates to be defunded altogether, serious partial elements, comprising absolute truths regarding aspects of it, indicate that “containing pandemic progression” versus “reopening the economy”, is only a political question, depending on the international pressures and having nothing to do with science. In many cases, the cases where there are no anomalies in the pattern-evidence, “reopening the economy” is not a choice—the economy should not have been closed to begin with. This, of course, concerns the first months after the lockdown, because later in the game, when panic sets in, the mess becomes so thick, that “you can’t tell your knee from your elbow”. Add to it the unbridled corruption of a business-based model of health care, private profit-oriented pharmaceutical companies, debased candidates for political fame, to whom integrity means nothing, and all other components of low-lifeness, and one must really be out of his mind to have any trust in these unworthy machinations. The problem is that, as explained elsewhere in this book, the marasmus of the intellectual morass is so sticky and so elaborately designed, that one cannot stay out of it.

On the other hand, the unequivocal arguments presenting absolute truths are the absolute unifier, which desegregates the specialists confined to their narrow fields, as well as unifies the public at large and allows all this manifold to generate a common truthful view

about a problem. More importantly, the absolute proof arriving from unequivocal arguments, allows decision-makers to come up with solutions on their own, without the help of experts, who are always corrupt without exception—recall the example with the experts turning 180° in their opinion when they smelled political power. Also, remember the “experts”, every single one of them, corruptly subscribing to the greatness of the greatest travesty of science, relativity, caught red-handed committing the ultimate prohibition in science, presenting absurdity as something sensible (cf. Addendum). How can anyone allow himself to listen to someone claiming to be a specialist? The heehaw of a donkey makes more sense than the expert’s opinion. Just vanish the thought.

**“GREAT RESET” NEEDS RUINED BUSINESS AND IMPOVERISHED MULTITUDE, PANHANDLING FROM THE GOVERNMENT**—The continuing nastiness of this whole operation is that it, further on, in view of the Nazi goals of imposing the “great reset” on the world, aiming at the full ruin of the businesses, in order for the businesses to become dependent on the covenant-tied loans from the government, turning the businesses into slaves to the government and practically having these businesses cede their ownership to the government, the servitudinous global mainstream media will keep stoking the cov-pandemic myth as long as needed, until the elite is satisfied that it has kneaded society and has ruined its business enough to have it fall into elite’s palm of dependence and panhandling as a ripe pear. This mafia-type racket by the government is unprecedented in its scale in history, as its deviousness as a method and the scale it is conducted on, boggles the mind.

Now, at this point of the book, we may want to make an intermediate stop to review and lay out, in short, the plan for the practical realization of the “great reset”. We will keep discussing these points throughout the remainder of the book, but having these points systematized may help in better understanding the uncovered ideas.

First, we will list the necessary conditions that must be available for the “great reset”; that is to say, ultimate slavery, to take place:

- indefinitely prolonged arrest of society through made-up never ending sense of crisis and discomfort
- result—planned ruined businesses and impoverished people
- removal of fiat money and replacing it with traceable unencrypted digital currency, inevitably connecting the concrete user of the currency with what the currency was used for
- result—creation of an instrument of detailed direct influence and control over every single individual
- government issuing made-up debt to sell to banks
- result—generating the “free” “covenant”-tied money to give as loans to businesses, as well as “free” “helicopter money” to distribute among the populace, thus, buying out its loyalty
- abolishing privacy and introducing ubiquitous surveillance to allow the creation of individual databases
- result—allowing for algorithms to calculate individual “social score”
- distribution of the “helicopter money”—according to the automatically calculated individual rating, a.k.a. “social score”
- homogenization—creation of the “new human”, whose intelligence will not spread beyond the ability to obediently produce what is being ordered

Thus, portraying the new world inhabited by uniformly shaped, dumbed down individuals, goes beyond the imagination in the nightmarish art-creations such as “The Wall” by Pink Floyd, but is “enriched” by the insurmountable means of shaping up such



individuals, not by the crude police force of the state, as all previous totalitarian regimes have attempted, but is assisted by the population’s happy, agreeable and even willing and enthusiastic participation.

Notably, an essential moment, if one needs to understand the processes labeled as the “great reset” going on, is that the above elements must be taken in their totality. For example, it is not enough to consider the ubiquitous surveillance alone, annoying as it is, without realizing what it really is going to be used for—having the new homogeneous personality—and how exactly it is going to be used—by each individual creating his own “social score”—generating database—and what the mechanisms of inducing that use are—unencrypted digital currency, connecting the spender with the spent. One hears various analyses and critiques of the “great reset”, but never are those components expressed holistically, and that really leaves the journalists and the public either bewildered, not understanding what the big deal really is, other than causing obvious annoyance, or the conclusions are led astray in barren directions, which ultimately serve the elite. The matter is very cunningly designed by this elite and superficial analysis, especially failing to see the connections between the listed components, may appear even desirable and that would serve smoothly the enslavement goals of the elite as a “wolf in sheep’s clothing”. To say nothing of the fact that this smooth enslavement would slide ever so easier down the throat of the populace, as the stupefying of the multitude, intended by the elite, progresses.

# UNCERTAINTY IN CONCLUSIONS



One may not talk of conclusions, let alone of uncertainty of these conclusions, when there is a distrust, on a very basic level, even about things which the official mantra requires be taken for granted. That trust sometimes may be hanging on a very thin thread, whereby the official authority is blurred with official manipulation. When it comes to business, this blurring most often is deeply concealed within the other secrets of the corporation. Sometimes, however, evidence begins to creep out into the open, pointing to manipulation, despite the vigorous censorship through careful prevention of leaks. Such episodes of sensed manipulation sometimes may underlie a dangerous, wider distrust, justified or unjustified, in society. CIA has introduced the flat-out term “conspiracy theory” for anything that does not go along the approved “party line” and political correctness. However, in not too few instances, the population can see with its own eyes denied absolute truths, and that doubles down on the fragile balance between trust and distrust, in the direction of distrust.

Some may recall the distrust of radio in the household of “Downton Abbey”. It was only after King George delivered a speech on the radio, that it gained the approval of His Lordship. Or, Dotty’s fear of the telephone in “Miss Fisher’s Murder Mysteries”, because there is electricity flowing in the telephone which may reach the center of the Earth and cause the Earth to explode, so Dotty thought. History is abundant with stories like these. They accompany every technical development and today’s matters have not changed a bit in this respect. Suffice is to mention the fear of 5G or the fear of the cov-vaccine. While the fear of radio, telephone and fear of a carriage moving at a speed greater than 40mph, because at a higher speed the brain will begin to lag behind the body, are clearly unjustified—they are directly debunkable—the roots for some of the recent fears may be understood to a certain extent. Citizenry has no way of verifying directly some claims regarding medical matters, one way or another. Medicine is not an exact science. Unrestrained trust in doctors is the only possible avenue for the patient, although doctors themselves relegate to consultations with their peers

until they reach consensus; that is, until they reach the unscientific but only possible conclusion under the circumstances. Furthermore, all vaccines always have, no matter how disappearingly low, a finite probability of causing adverse effects. This probability, however, has no meaning when the victim is you personally—the probability then is 100%. Therefore, the decision to have yourself or your child vaccinated has a very strong element of social responsibility, if the matter concerns real vaccines, not properly tested vaccines. More discussion of statistics, used either to justify or denounce medical decisions, follows below. Therefore, presenting medicine as the “science”, which you must be reckless not to obey, can be counterproductive when dishonestly pounced on the population, because that population, at times, encounters undeniable truths whose dissemination is officially banned, but the word gets out, especially in these days of internet, and that amplifies the mistrust, sometimes to the extent of not willing to listen to any medical advice. Add to all this the corporate profit-oriented essence of today’s healthcare and pharmaceutical industry, and that completes the picture of the utter distrust of official propaganda in many.

Truth and integrity, this is what the world lacks today, the population senses that, and, if nothing else, it becomes apathetic, disinterested and withdrawn. How can there be progress in a society in which the population is sunk in apathy?

#### **INSTILLING FALSE SENSE OF UNCERTAINTY—**

Contrary to all legitimate concerns, expressed above, about the certainty with respect to the reality of cov-pandemic and its impact on the world, there is no uncertainty in one element concerning that cov-pandemic—the pattern-evidence plots. This lack of uncertainty is ensured by the only absolute criterion capable of proving, even to those untrained in the secrets of virology, the existence of a health-anomaly in a given country; namely, the absolute number of deaths from all causes, plotted against time, usually provided weekly and, at times, daily by the official statistical agency of the country. Unfortunately, these data, although in most countries publicly available, but sometimes requiring some effort to be dug out and plotted on a graph for immediate visualization, are not so much outrightly suppressed in the mainstream media, but their

significance for the analysis of the reality of the pandemics is dwarfed to the level of invisibility by embellishing other, very questionable, easy to manipulate, numbers, detailing one particular component from the entire mix of all causes of death. For example, it is seen with full certainty from Fig.1 that in some countries, there is no health anomaly throughout the entire studied period—their pattern-evidence plots are flat. More regarding this figure is said elsewhere in the book.

In contrast, the mainstream media heavily promotes the really uncertainty-laden numbers concerning, not the number of deaths from all causes, but only the strongly suspect reported number of cases of what the mainstream media allege to be due to the cov-pandemic. These partial numbers are prone to rampant falsification, in addition to the still insufficient level of understanding virology, let alone its connection to medicine, despite the vigorous propaganda that they are the “science”, providing the “unquestionable” truth about the purported cov-pandemic. Actually, one can easily detect how much of a real science it is, from the prominently displayed sharp disagreements between the so-called specialists, considering that even when they have reached consensus for lack of unequivocal understanding, that resorting to consensus itself indicates lack of scientificity—real scientific truth is not reached by consensus. Truth in real science does not depend on the opinion of experts, it is not created as a result of their consensus. Truth stands, unquestionable, on its own and the only job of the experts is to see it, study it and accept it. When truth really matters, then it can even be reduced to a form which is understandable, yet as rigorous, even to people who have not had been exposed to science practice, as is the case with the truth regarding the unequivocal proof of relativity’s absurdity, seen in the Addendum. Especially challenging an absolute truth, may only be due to it still not being well understood, or due to sheer stubbornness and finagling, as a result of perceiving the truth at hand as inconvenient, or for some other reason, unconnected with the subject to which that truth pertains. Quite notably, the reluctance of an expert to recognize the absolute truth or to ignore it, is a problem of the expert, not of the truth itself. Of course, one, already armed with the absoluteness of the number of deaths from all causes plotted against

time, Fig.1 through Fig.12, which we call here “pattern-evidence”, depicting the absolutely indelible picture of the real health situation in the country for the studied period, one does not need to enter into technicalities regarding the details of the consensus or disagreements of the specialists on the partial issues of the alleged cov-pandemic. Even a person untempted to become knowledgeable in the intricacies of medicine, would discern if there are changes in these patterns, which would allow, with a high level of certainty, one to reject the suggestion of an epidemic, if no pattern changes are observed.

Now, while the lack of anomalies in the pattern-evidence plots referring to a country is a categorical sign of the lack of health anomalies, let alone epidemic, in that country, the presence of anomalies, on the other hand, may also not be a sign of a pandemic due to a specific agent. Such changes would at least require further study of the observed phenomenon. Thus, the pattern-evidence excludes, in most cases, the cut and dried verdict as to the epidemic situation of a country.

The human organism is a very complex system and when put under stress, arriving even from a fictitious cause, the fine balance of this complex mechanism may be swayed toward an unpredictable direction, neglected chronic diseases and other morbidity factors notwithstanding. Suffice it to say that, as much as gerontology may claim advances, the theory of death and dying is still in its infancy and is largely unstudied. It very well may be that the reason for that understudy is because morbidity is not the most attractive topic to explore. Of course, here I am just relating some unqualified speculations. However, it may not be denied that the differences, in the observed several groups, of characteristic pattern-evidence deserves a thorough in-depth study. Such study will be based on really unquestionable firm evidence and has a much wider democratic character because it will not be limited only to groups with expensive specialized labs, but can even be carried out by real scientists from specialties remote to virology, immunology and microbiology.

Therefore, when using the pattern-evidence, it is not only not incredibly difficult to assess the risk a pandemic poses, as “thegreatresetter” admits for his purposes, but it is also possible that the pattern-evidence may aid in making easier the understanding as to

whether or not there is a pandemic at all. Unfortunately, as said, this direction, this time (basing it on pattern-evidence) of genuine scientific exploration, is outright neglected by the world information stream. This may be understood only as the expression of the desire of those conducting the cov-pandemic indoctrination, to squash anything, no matter how unequivocal for any impartial analyst, that would put even a blemish on the consolidated cov-pandemic tool, which, tarnished by questions about cov-pandemic's reality, will not be as efficient for the political purposes it is intended.

From the above, it should be obvious that no matter what the deluge of data we are flooded with, no sensible conclusions, let alone viable scenarios, can be put out, if those conclusions and scenarios are not based on pertinent data and plausible methodology. As of today, there is no more reliable methodology for a public health problem of the sort of a purported cov-pandemic, than the analysis of the pattern-evidence. While virology, as a science, should keep on its development as every scientific discipline does, the practical urgencies of public medicine need to convince decision-makers that when there are no signs of pattern-evidence anomalies, they must not command a lockdown of the country, independent of what other countries do or what their comprador interests dictate. The decision-makers of the country must not impose lockdown in absence of pattern-evidence anomaly, because months later, exactly as a result of the lockdown, which has chased out of the hospitals and the proper healthcare those with the real serious diseases, some of these diseases unquestionably lethal, there will be many more deaths, which, in absence of a lockdown, would have been prevented. Thus, exactly this neglect of the otherwise treatable serious diseases, the neglect caused by the lockdown in March 2020, may be the reason for the observed mass deaths during the November-December 2020 period, as seen by the prominent maximum in the pattern-evidence plot pertaining to the given country (cf. Fig.1).

**CONTROVERSIAL ROLE OF STATISTICS**—Statistics is often presented as the method which is best able to assess the uncertainty of conclusions, especially in public medicine. An impression is created that once statistical analysis is carried out, that

guarantees the scientificity of the findings and that somehow puts a stamp of reliability on the conclusions regarding even complex phenomena, such as the pandemics. This is far from the truth and that does not apply only to medicine, but also to a plethora of other disciplines, of greater or lesser closeness to real science.

Thus, we can widen the conversation about statistics regarding the scientific character of the different disciplines, by taking as an example the studies in the field of history. Adding statistics does not increase the scientificity of the historical research. Neither does adding results from statistics increase the scientificity of, say, psychology. Statistics per se is not science, but is a method that properly serves only engineering and the exact sciences, physics and chemistry, which history is not, neither is psychology. Statistics itself was created by Galton, Pearson, and Smith for the sole purpose of substantiating the pseudo-science of eugenics, an attempt which ended in failure. Therefore, the use of statistics in the humanities and social “sciences” (conditionally speaking), should be avoided. As for historical “facts”, they are always, at their very core, partial, every new discovered historical fact adding a new nuance and sometimes even overturning the historical picture. Let alone that every country in political negotiations uses the historical “facts” mostly as it pleases. Therefore, when it comes to resolving conflicts in the modern world, history should take a back seat as a source providing arguments, giving way to political considerations, alliances and balance of interests. Solving of such conflicts is a much more complicated undertaking than the establishment of something claimed as “historical truth” by one of the parties, but denied by the other party.

**SCIENTIFICITY OF A DISCIPLINE**—Therefore, uncertainty of conclusions is closely connected with the question how scientific is a given discipline. When science is mentioned in this conversation, what is meant is real science, not even “pure” science, because the latter, qualified as “pure”, can slip the reader towards the unreliable, imposing inference on concepts that can not be saved from mediation; that is, excluding the *à priori* character of the absolute truth. Such slipping is completely unnecessary for the conversation. Recall the

classics of German philosophy and their various lurchings to idealize concepts such as a “mechanical” and “chemical” object, to say nothing of “being” and “nothing”, “space” and “time”, “I”, and all sorts of other details of the scientific foundation, giving them completely inappropriate, undesirable intrinsic abstraction. Therefore, in order to prevent the term from the deceit of undermining it by unnecessarily imposed abstraction, “science”, without a qualifier such as “pure”, is perfectly suited to be used in this conversation. Now, getting the uncalled for imposition of abstractness out of the way, we are ready to note that different concrete specialties have varying degrees of scientificity, which is no less of an obstacle at times, even many times an intrinsic obstacle. This obstacle is irremovable and in such a case, we do what we can and sometimes, when appropriate, we even reach for the tentative services of the above-discussed statistics.

When it comes to their scientificity, the list of disciplines, other than the truly scientific physics and chemistry, may begin, in descending order of their scientificity, with biology, zoology and botany, reaching archaeology, not to mention the above-discussed history, which, as said, can never be classified as anywhere near scientific, given the requirements that are placed before real science; namely, that its conclusions be the result of reproducible controlled experiments.

#### **NON-SCIENTIFIC CHARACTER OF MEDICINE—**

Such non-science; that is, a discipline suffering to a great extent from inherent uncertainty of conclusions, is also medicine, which more or less has the character of technology, with direct pragmatic purposes—curing the ill, rather than simply producing knowledge for the sake of knowledge itself. Not to mention that even if medicine is assigned such a task of only knowledge-producer, it is inherently unable to duly perform it altogether, due to the completely uncontrollable nature of the myriad factors that affect humans. The imperfections of medicine as a science are also demonstrated by the fact that, in its main conclusions, especially concerning public health issues, it has no choice but to apply statistics and, in order to improve the picture in mass diseases, it has not taken a step ahead of the rudimentary medieval methods of prevention with face-masks, blockades and lockdowns, as



was already noted. Even in medicine's massive partial immunization apparent successes, it still can't find a truly effective vaccine to prevent viral diseases like influenza or AIDS, let alone a cure when contracting a viral disease. This shows that medicine is still lacking the knowledge of the generalizing principles and laws which would allow it to exhibit the certainty of predictions and outcomes a real science enjoys. The only thing one does when having the misfortune of contracting a flu, is to keep the room for three days and wait for the indisposition to go away, while drinking chamomile tea with lemon, eating chicken soup—the grandmother's Vitamin C. Having in mind the difficulty medicine has in its strive to reach firm conclusions, we here must specially distinguish the incredible chance which the absolute pattern-evidence provides us with, for the purposes of judging the existence of health-anomalies of the sort of epidemics and pandemics in a country in the most objective way possible.

**HUMANITY HASN'T ADVANCED MUCH**—Many more people are desperately needed to participate in creativity. Now, if we abandon for a bit the uncertainty of conclusions in medicine and continue the above thought on prevention, one may argue that precautions of the sort we are seeing today must have been introduced during all instances of seasonal diseases. Wearing a face mask during such periods, as well as staying home, are an advisable behavior anyway. Airlines make a lot of money from air-travel, but there should be some reasonable control of that travel-explosion. All this is beside the point when the talk is about imposing political control through faux-medicine. It is a special separate topic of attention. Discussing this faux-medicine manipulative device of imposing elite's will, occupies more than a few pages of this book.

Unfortunately, the intrusive way of state control, even when the medical threat is genuine, is easy and handy. State control has retained its crude rudimentary stranglehold for centuries, not being able to advance even an inch ahead beyond the blockades of cities, using repressive force and forceful imposition of basic rules and lockdowns on the population. Paradoxically, that brute medieval method of physical distancing, found itself irreplaceable in a world vying

for more togetherness and uniformity. The immanent societally divisive essence of physical distancing, cannot be mitigated by hypocritically labeling it “social” instead of “physical” distancing. This is some sort of a dialectical employing of opposites as a tool towards reaching the ultimate goal of the elite—homogenization of society—which we will discuss later in this book.

The rudimentary causes of fear, such as earthquakes, massive fires and pandemics, are the best way to “divide and conquer”. Well, if that is the case, why not create an artificial sense of disaster, the most efficient of which is fear of epidemic, respectively pandemic, and slide the population down the slope covered with snow made by the snow-machines of lies and deception, and have the population at large entrapped in the valley, ready to obey.

Therefore, telling the tales of real pandemics that have marred Europe and the world is a non sequitur. On the contrary, connecting what today very well may be a pandemic hoax, with the real pandemics, is a trick to make today’s possible hoax feel realistic. It is also a disgrace and defamation of the real victims of real pandemics, as well as an offense to every sufferer of a deadly disease, to have him used as an unwilling actor in a propaganda war. The real story of today’s possibly artificially manufactured epidemic, respectively pandemic, threat, has a completely different genesis, albeit quite clear political goal.

**ULTIMATENESS OF REAL SCIENCE**—It is clear from the above that in real science, there are truly absolute criteria of fidelity, ensuring in many cases, the absolute certainty of conclusions, which, as we descend down the pyramid of scientificity, become increasingly fuzzy, until we reach the pronounced non-sciences, such as social “sciences”, and further enter the territories of art, where there are no more criteria, even for aesthetics, except for the iron rod of the market. The same movement characterizes the truth, which is also the determinant of scientificity (no, not falsification, which we discuss elsewhere), the truth that completely dissolves and disappears in the arts. On the other hand, in theology, because of its dogmatism, the truth is absolute if we decide to immerse ourselves entirely in this area. In the only true sciences, physics and chemistry, things are in-between

—the absolute truths reside at their core, and the movement of these sciences, as it were, is accomplished through relative truths, which are sometimes fortunate enough to become absolute truths, while in many cases the relative truths do not live up to the determining criteria for truth and are thrown overboard.

The essence of science are the phenomena whose guarantor for realness is the correct application of the scientific method. The latter is independent of any changing circumstances, and is, therefore, the absolute guarantor, a guarantor coming up with absolute conclusions, especially in their constant phenomenological essence. That guarantor does not depend, unconditionally at that, on changes in the world, whatever random currents of situations come upon us. The realization of this fact is a great achievement of the western civilization. It is precisely the extraction of the essentials of a phenomenon, in order for it to be accurately described and explored in depth, that is the criterion of intelligence and even genius, when in the eye of the lay person, things are mostly in some kind of chaos, and such person, frightened, does not know where to begin.

Let us recall Galileo, sitting in one of the pew rows, peering into the swaying of the chandelier hanging from the ceiling, as everyone else was reading a prayer in the Cathedral of Pisa. Why was Galileo looking at exactly this, and not trying to trace the path of the ant moving on the Church floor amongst the pews? Of all the interesting things possible, Galileo seemed to think that even the most uninteresting, the swaying of the chandelier, deserved his attention. Wasn't he aware that this is an ever-changing world and it cannot be covered, so all he has to do is engage in understanding the laws that rule thought, as does philosophy, not staring at various chandeliers. Galileo, however, was a genius. He understood well that what for the Aristotelians is some kind of a constrained stone allowed to fall, is actually a pendulum that can be described, based on its inherent parameters, so that the newly discovered relationship, revealing that for small amplitudes the pendulum period does not depend on the amplitude in question, is valid for every pendulum. What ..., didn't Aristotelians have a ruler or a watch on hand to make the discovery? They had, but did not have Galileo's genius

to allow themselves to observe a specific object, extracted from the manifold of objects and phenomena in the infinity. A discovery such as this, or the law of Ohm, or of Poiseuille or Ampere, is not subject to contingency, but is always valid under the defined conditions. These are the pearls abstracted from infinity, that adorn the crown of what defines us as humanity. What is valuable about such research is that it does not rely on the empty shells of concepts, such as those which determine the beginnings of philosophy, but deals with the concepts in their flesh and blood. Thus, scientific observations, unlike philosophical observations, are as specific as possible, but not sterile. Scientific observation is tailored exactly to the object to which it should be adapted, and is not intended to study everything, which, if intended, would actually mean that it does not study anything. The specific object of study by science is universal because it specifies exactly what the study is about, which trivializes the philosophical abstraction of the object as such. Well, what about that? This abstraction of the object as such is implied when doing science. This noting of implied abstraction may be the only reaction of someone who is familiar with the ingenious scientific discovery, but the philosopher comes to annoy him with his abstractions-laden generalizations. One should avoid like the plague the flooding with trivialities, which the philosopher likes to exercise, trivialities packaged in terms that were supposed and advertised to be some abstract original laws of thought. In contrast, the real scientist needs to understand how the length of the pendulum is related to its period and amplitude. You can start with a hypothesis, but you won't get away with the hypothesis if what you are saying is at odds with the physical meaning, even if you have adopted the posture of a side reflexive observer, as the philosopher likes to think of himself. To take such a posture is an easy job. In contrast, you tell me how you will summarize the rocking of the chandelier, to describe not only every pendulum, but also to lay out the description of all the periodic processes—this is really the very summit of the intellectual effort.

# POLITICAL PIVOT OF THIS BOOK



In the paragraphs that follow, I will take the liberty to be maximally honest about my personal take on the political milieu in the United States and the world. This may not be the most advisable thing to do, it may be even reckless under the current post-modern totalitarian regime, but at least it is in defiance of the maxim “I have an opinion but I don’t agree with it”, well known to those who have experienced the earlier, less sophisticated versions of totalitarianism. These current convictions of mine regarding the main topic of this book, which I expressed more cautiously and contingently in the previous part, stem from the pattern-evidence, which I already discussed. Why is this sudden change of tone popping up, succumbing to greater categoricity? It arrives from the fact that in the text below, I am expressing my own feelings, which I know for sure, and am not speculating about matters which I only read about, written by “thegreatresetter”, without really knowing the depth of his intentions.

Certainly, the categoricity regarding my discovery that relativity is absurdity, cannot be anything but firmer than ever because the proof I have presented can never be challenged or adjusted to someone’s taste (cf. Addendum).

Of course, while remaining ever firm on the pivotal absolute truths I talked about, and the unequivocal conclusions therefrom, especially regarding absurdity of relativity, my take on the rest of the discussed matters may change in future with learning more about these matters. Such change of views is usual for a thinking person who seeks the truth, which is incomparably more difficult to establish in the social matters than in matters of science, especially when the scientific matters are deliberately messed up by some not too able individual, which makes them even easier to unpack. After these few introductory words, I will dive into my current understanding of the world issues.

As has become already clear, I see as the main political problem of the world nothing other than the concentration of financial wealth into the hands of a disappearingly few individuals, allowing them to

shape the world according to their personal tastes and interests. All the talk about

- economic details
- crises
- collapses
- financial capital taking over and suppressing the industrial capital
- job market
- inequalities

and

- social unrest

is just a discussion of the consequences which this undeniably existing group of super-wealthy individuals has induced. Let us start with this—no matter how much someone tries to oppose the view that there is such individual control of the world, exerted by these few individuals, unelected by anyone, whose only credentials consist in the money they own, the fact that, for example, someone may own privately a news agency of global impact, should mean something.

As a matter of fact, this unbridled personal power, based exclusively on owning money, which may easily overwhelm any truth and reason, may signal that, for instance, the idea of pandemic may be made up to serve the political purposes of concrete individual interests. This suspicion is bolstered by observing the pattern-evidence presented in this book in the data provided by a number of governments for the deaths from all causes. The fact that for many countries there are no anomalies seen in these data, counters, in my book, the suggestion of a

pandemic, the fuzzy definition which even international health organizations waver about notwithstanding. This puts into question the whole initiative of writing “great reset” propaganda books proposing the logical chain cov-pandemic→cov-crisis→great reset”; that is, proposing the suggestion that a cov-pandemic, questionable in its own right, is the cause for the unquestionable cov-crisis and that the latter, on its part, sets in motion something unusual called “great reset”. Writings about such unsustained cause-and-effect claims appear more like a compendium of talking points rather than a serious read.

### **CORONAVIRUS’ UNIQUE POLITICAL STAGEFACE**

—Never has the world experienced on such a grandiose scale, the use of a purported medical condition engaging the whole world, for the purposes of reaching a concrete political goal. There were real pandemics in history, but their arrival, proceeding and subsiding, were driven by real medical conditions and circumstances. The 2020 cov-pandemic does not appear to be one. Its only goal is to create the seemingness of doom, gloom and fear, so that the new central governance of the entire world would be shaped-up to the desires of the hyper-wealthy elite, into a more acceptable form for swallowing by the world population. Without this pandemic instrument of insidious global control, the world had to be prodded into submission to the elite, in a panic to save its skin, with much more effort and for a much longer time. Now, the spurious ghost of pandemic makes it fast and easy—the changing of presidents like handkerchiefs looking like a breeze. The dream of the designers of this fakery is to create the feeling that there will be things that will never be the same. Even better, that such state of medical prison would keep the mouths shut forever, amidst a chaos allowing catching of fish in muddy water. Thus, in this pandemonium of an entirely twisted political process driven by massive scare, one basic element, that of digital totalitarian control, would have been installed not only without opposition, but even with joy, around the target date of 2030. Many different ways were tried by these controllers, two major types of totalitarian systems were set up in the twentieth century for the purpose. However, the currently imposed biologically-based ideology, the expanded eugenics of the

current Nazi times, including, in addition to the classical racism of the Nazis, the entire fan of biological and medicinal traits and beyond, are now wrapped up as a new advanced ideological tool in the determination to achieve the final governing dominance over society, by the elite of the super-wealthy, in their strive for self-preservation. Calling this tool post-industrial society, post-modernism, globalism or “great reset”, will make no difference. It’s all the same.

Of course, these real goals aimed at governing the world, reside behind the smoke screen of concern for the businesses and individuals. What else is one to expect—the vile forces to confess that they are vile and proceed to go about their power-thirsty business? Really? As a matter of fact, that might have also worked. What is an individual, a commoner, an outsider to these elite circles, supposed to do, facing these Goliaths, even if they frankly confess openly about their real enslaving intentions? Is joining groups to loot stores or take down statues going to change anything? Don’t make me laugh, would be the response of every reasonable citizen, to say the least. Besides, even if citizenry stays calm, realizing that it is useless to show dissent openly, in its soul it will be demoralized nevertheless. No one knows where this built-up dissatisfaction may go one day.

The expected condescension is also heard—don’t complain too much. What we have served you, that feeling of restraint that we have served you, may give you a chance for retrospection and, who knows, for even creativity. The expected underground creatures, hoping to make a morbid opportunistic buck off of the widespread promotion of the pneumonia threat or what have you, crawl under the feet of everyone, offering their hastily half-baked antibody serums. When there is an opportunity, there is never a want of go-getters. The age-old play with sentiments of fairness and class divisions is once again regurgitated, in front of a now very timid audience. The sword of Damocles, in the form of a pandemic, hangs over everyone’s head. Now is the moment to creep in the leitmotif of this whole exercise; namely, the governance of the world. Initially very slowly, and almost inauspiciously, only to gain momentum in no time, roaring like the steam-engine of the despicably forged elections.



The imagined flame of pandemic has to be incessantly stoked through the thousand mouths of the world media, every day, on almost every square inch of the newspaper, magazine or website, pounced almost every minute from the TV screens and running into the kitchen sink every time the tap is turned on or every time the fridge is opened. The flow must keep going—it has been paid for, expecting return on investment many times over, in the form of power, more power and still more power over the world. The money follows. The feeling of crisis must be kept alive and any hope for return to the state of old habits must be forgotten. One is reluctant to use for this new state the term “new normal” coined for the purpose, because such a thing can never take steady hold on society. It has been tried more than once through different designs and it could hardly survive for more than half a century. Today’s counter-utopian “new normal” will not survive even half the time the previous exercises did. Human nature is a complex thing and anyone who feels he is the Messiah who would successfully social-engineer it, has always met with a huge disappointment. Humanity always manages to slip out of the fishnet, then sacked again, only to keep slipping out every time it is curbed. This cat-and-mouse game is never ending but with the dramatic concentration of the financial might in a few private hands, it becomes more elaborate and nasty. Of course, it would be rash to predict the meanders of that mutual pursuit.

**THE PURPORTED PANDEMIC IS A GOLDEN CHANCE FOR REFLECTION ON DEMOCRATIC REAL SCIENCE**—Amidst all this rumination about the scientific truth, the reasonable reader, being convinced by the unequivocal evidence in the Addendum, whereby even a pedestrian can become privy to the absolute truths of global importance by solely using his own devices, encounters another opportunity provided by the pattern-evidence presented in this book. The pedestrian in question sees, in the absolute truths, revealed when seeing the pattern-evidence connected with the purported cov-pandemic, another golden chance to appreciate the power and significance of scientific thinking, and to realize that the lack of that power, the power of scientific thinking, can even be lethal. The

emphasis must specifically be put on “scientific thinking” of the individual himself, not on philosophical ruminations, or trust in what experts are saying on the TV in their shaky consensus. The revelation of the absolute truths for everyone to have in his arsenal of tools for understanding the world, is the most democratic device there could ever be for the concrete individual to improve his worldview, relying only on his own personal efforts.

**UNILATERAL COOPERATION**—Nonchalant about the shakiness of the cov-pandemic→cov-crisis→“great reset” cause-and-effect proposal, “thegreatresetter” offers cooperation as the panacea to confront the impending ill effects from it. However, the cooperation which “thegreatresetter” proposes, is required from the others, not from the few super-rich individuals telling these “others” to be cooperative. When will we see, in the spirit of “cooperation”, these select few super-rich really dispense with their holdings, not through tax-relief charities, but in the real sense of the word, in the name of the others? Moreover, what is meant here are not only those who control enormous personal wealth, which makes them capable of installing governments to their liking through creating, with impunity, the atmosphere for the elections to be demonstrably rigged, but also their less wealthy supporters. Under this suppression of the democratic voice, in effect causing a clear social cleavage, a division in society between governing elite and governed multitude having no say, it is also relevant to ask, what can anyone else, who does not belong to this monied elite and is the victim, do about that blatant undemocratic injustice, other than write books and self-publish them, for as long as he is still allowed to do that?

The small elite-collective of the untouchables, controlling the world through their boundless finances, includes also quasi-dictators, who, although seemingly democratically elected, control inane amounts of corruption money, thus capable of efficiently interfering in other countries’ elections and destroying the workings of entire political unions. Who these individual uber-rich world-controllers as well as quasi-dictators are, is well known and one does not even need to name

them. A case in point is the *coup d'état* committed in March 2020 against the incumbent President of the United States, by forcefully imposing on the world, through the global media privately owned by the super-wealthy elite, the hoax of a pandemic, thus enabling the skewing of the normal political process. As a matter of fact, the cronies installed by those forces began actively sabotaging the newly elected President from the first day of his inauguration in 2016. However, it was obvious that, through the years, their efforts remained in vain—the population at large did not pay attention and the country seemed to be swaying its course away from the post-industrial intent for the globalist control of the elite and its militaristic methods. The population at large was enjoying the new liberty and self-determination, most of all, enjoying the USA abstaining from engaging in new wars. That detachment of huge masses of the population from the grips of the centralized slavedriver control, was not going according to the plan of the mentioned elite. It meant that the elite is not that powerful and can be overcome by the people. Something had to be done, in addition to all the hearings and massive bombardment with lies and insinuations hurled from the speaking trumpets of their accommodating privately owned media.

This massive apathy of the ruled, ignoring the goad of their master, denying to even recognize the elite as their master, required that something serious and efficient be thought of and done, aimed at engaging every single person with the post-modern, globalist agenda of the said elite. Most importantly, as the first step, something had to be done to make every single commoner, without exception, pay attention to the call to remove the incumbent President, non-compliant with the post-industrial agenda, while his hands are being efficiently twisted and even tied behind his back, figuratively speaking. The vile words, the outright lies, the unrestrained vice spewed by the mass-media, controlled by this same select completely-out-of-the-ordinary wealthy elite group, is unsurpassed in the entire history of America, respectively of the world, in view of the world impact of that elite. These less than no good propaganda devices, going by the moniker global mainstream media, massively privately owned by the super-wealthy elite, were harnessed from the first day of 2016, military style, even if the policies

they espouse and broadcast would lead to indirect mass murder of innocents and the destruction of the country.

**UNQUESTIONABLE REALITY OF THE CORONAVIRUS**—Make no mistake, it must be made perfectly clear that I personally have no reasons, as of today, to doubt that the coronavirus in question does exist, causing tragic consequences to some patients, as these sorts of viruses, mostly new to virology, are causing every year. However, as far as whether this real virus is indeed responsible for the advertised cov-pandemic, and is not only used as some plausible but in fact overblown agent, alleged for political purposes to cause a terrible real pandemic, is a question which no commoner can really verify personally. All such commoner can do is trust the massive propaganda spewed by the privately owned media. However, as said, judging from the outright massive lies which the propaganda has been aggressively blasting throughout the world for over a century, falsely presenting the absurd relativity as a genius theory, but which can be immediately directly verified to be a lie, personally, by every single commoner individually, just by consulting the Addendum, allows by analogy, every single commoner to distrust with all his heart and consider a lie anything else which the official propaganda is militantly dumping over the head and soul of said commoner.

The only reliable, personally verifiable data, regarding the reality of cov-pandemic, as are the data focused on the concrete virus, massively reported by the propaganda, are the data for the total deaths from all causes, devoid of any potentiality to be manipulated for political purposes. These data are provided daily or weekly by the governments of the countries of the world. The mix of reasons for death always contain an insignificant component attributable to death from a viral disease. The conscienceless, deeply immoral propaganda, plucks this sole component out of the entire mix of much more deadly diseases, but which do not have the social-contagion component and therefore are not interesting as a tool for social manipulation. The propaganda, then, begins to build stories around this particular, objectively less dangerous but socially spreadable disease, for the political purposes of instilling bespoke crisis. Tales are openly told,

not sparing gruesome details of tragedies which always accompany even this relatively benign sort of disease, compared to the really deadly diseases, useless as social instruments, scaring everyone in this particular direction, making all other diseases, deadlier and scarier, be forgotten. The deviousness and meanness of this way of manipulating society and directing it towards pre-set political goals really boggles the mind. It is as glib as can be because the individual is helpless in really putting his finger on the problem. The individual can always be sternly disciplined to only listen and obey and not interfere with his incompetence in matters which he does not understand, completely ignoring the fact that the elements promoted as competent specialists themselves are struggling with the reality of the purported phenomenon. This struggle is evidenced by the demonstrable disagreements among these specialists, the most which they could reach being consensus, which is also a proof for the lack of real scientific resolution of the matter.

If, however, the total number of deaths from all causes remains constant in time, and also does not differ from that number from previous years, this means that not only the rest of the components, but also the component due to viral diseases stays the same, indicating that nothing unusual is happening, not even epidemic. This has been the case in many countries (cf. Fig.1) and this is the only unequivocal fact, which the individual person can use as a protection from the barrage of lies he has become a victim of.

Moreover, and this needs to be repeated, because of basic moral and ethical norms, mass media never announces, let alone describes in excruciating detail, the tragedies taking place in hospitals. It especially never focuses on describing the tragedies occurring in the hospitals caused by a selectively chosen lethal disease, ignoring the profound tragedies caused by the rest of the much more deadly real diseases, creating the impression that the targeted disease, usable for social manipulations, is the ultimate source of the horrid tragedies occurring in hospitals. This time, however, such details were outed massively through the global

privately-owned mass media, with the evil intent of instilling a designer-panic with clear political motivation and innuendo.

Not that the incumbent President was not warned about the demonstrable manipulation—the pattern-evidence data were sent to his cabinet at the beginning of Summer of 2020, around the time of “thegreatresetter’s” writing, to no avail. These pattern-evidence data were ignored by the Office of the President, instead of making these pattern-evidence data immediately known to the nation, alerting it for the *coup d’état* taking place, aided in this extremely subversive, never-before applied, way of undermining the central power, and cancelling the elections, or at least warning that he will not participate in elections doomed to be rigged by that innovative false-pandemic deformation of the electoral process.

Not that these data were not sent for publication in *Nature* and *The Lancet*, from where they were promptly returned by editors with suspiciously sounding names, without even sending these pattern-evidence data to peer-review—not that peer-review is at all needed in view of the absoluteness of the facts seen in the pattern-evidence graphs, as well as the conclusions following from these absolute facts, presented in these two letters to the Editor.

**PARROTS OF POLITICAL THOUGHT**—I understand and share the anxiety of some about a foreign dictator interfering in domestic politics. However, this is the job of the enemy; namely, to attack. The job of a country is to efficiently fend off such attacks and one cannot blame the yet unelected president, prior to 2016, for not protecting the country. Thus, in accusing someone not yet in politics for not protecting the country from the attacks of a foreign enemy is again “the thief hollering, catch the thief”.

It may be noted in this connection that a dictator’s fate is historically doomed. On the other hand, it is no coincidence that the twelve absolute oligarchies—the monarchies controlling Europe—still stay intact, some for eight centuries on end. The principle of their construction is different from the mafia-type oligarchy, spontaneously born elsewhere around someone who has become a dictator, but dressing up in a new attire every time the old dictator is replaced

with every new one. In contrast, there is oligarchy in its own sense, only when that oligarchy is so set up, that it always stands more than an arm's length away from any bickering and struggles. In a mafia-type quasi-dictatorship, today's clientele of someone will be replaced by someone else's clientele tomorrow. The absolute centre of such integration around one detached center of power is lacking, and therefore any reasoning on the issue of power cannot be, in principle, but is only contingent and, therefore, not of great interest to the theory of politics, which, on the contrary, looks exactly for such absolute power center. Thus, equality before the law is not the be-all-and-end-all in this respect, because that equality depends on the structuring of this law and whether it ensures such a permanent center. Therefore, the reasoning regarding the essence of the notion of nation would make sense, if it complied with the rule of law obeyed by the mentioned "twelve". So, we can't begin from judgments, such as equality before the law, if we want to properly unpack both old and new history, as well as when we need to build stories for the near future.

Let alone, to blame the otherness, when marrying someone from another village, which is a way to avoid inbreeding. Proceeding in this vein, one may ask, is there anything better than globalism as a cure for this source of pathology—inbreeding—if we are to act as advocates for the devil? Of course, for a village it must be true that inbreeding is bad and opening to the wider world will help improve matters with reproduction. However, the world is not a village, despite that known bland metaphor. It is way more complex a system, which doesn't bear such simplistic analogies, especially when globalism comprises enslavement of the weaker cultures and turning the society of the slavedriver into a totalitarian society, as are the real intentions of the globalism favored by the "great reset", which signifies the triumph of the post-industrial, post-modern society. This real essence of the slavedriver-slave character of the proposed globalism will be discussed in more detail shortly.

Even less true is the insinuation of some that democracy was once something progressive, but then, at other times, it became regressive because of some bad conditions. When we have twelve

absolute oligarchies watching over the main issues, what the vectors pointed to by these oligarchies are, which the ants were following, are only details.

As for those, such as “thegreatresetter”, who regurgitate known ideas, they can be neither right nor wrong, because they are parrots, repeating someone else’s theses like a diligent pupil. It is not their first time and they themselves need not be paid attention to.

**WEALTH-MONARCHY-CLERGY SYMBIOSIS OF THE NEW TOTALITARIANISM**—When reading the above, a legitimate question may arise—what happened to the expressed view that it is the uber-wealthy who rule the world? Well, it may be observed that sometimes there is restructuring of those at the top of the wealth-pyramid, as the recent American history shows, while the immovable monarchical centers of power remain intact for a long time. An intermingling of representatives of this permanent monarchical power, Vatican included, and the current super-rich cannot be denied—at least we hear mentioned every day in the news their common baby, the “great reset”, produced by these intermingled parties. Thus, instead of what was said above to be observed as some pro-monarchical take on today’s world governance, it rather reflects a symbiotic phenomenon—in opposition to the uncertainty, dawning upon the oligarchy in the East, at the mercy of changing status of the local quasi-dictator, the Western permanent monarchical powers cannot survive without the current super-wealthy and *vice versa*, the super-wealthy need the permanency of the Western monarchical powers. The situation resembles the aristocracy-bourgeois marriage described in di Lampedusa’s “Il Gattopardo”. Therefore, a system which favors the “great reset” flavor of totalitarianism, maintaining this symbiosis, is a deadly threat for humanity as a whole, which is sensed by the peoples of the world and resisted. Hence, the symbiotic entity in question fights tooth and nail, even through blatantly causing an open distortion of the 2020 democratic election process, instilling crisis through faux-pandemic in its latest activity, allowing outright unpunishable rigging of elections—to prove election fraud in a crisis-distorted electoral process is akin to bringing back into the tea-pot the steam that has



already escaped through the kitchen window into the wide open air.

**COLUMBUS' DISCOVERY OF AMERICA AND THE THEORY OF SLAVERY**—Now, we will widen our ruminations even further, conjecturing with regard to the motors which drove structure-determining historical events. Empires have been fighting since time immemorial for markets and sources of raw materials. This leads to unexpected consequences.

Thus, one remains shocked realizing that the cause for the discovery of America might have been the reaching of the Ottoman Empire of Vienna, thus cutting off the trading routes of the European empires to the East. European empires of the day had to look in other directions, be it across the ocean, for expansion.

Lately, however, the world powers went even further than that. We will jump ahead and say that the greatest discovery in the theory of slavery was made in the nineteen seventies, when it was realized that it was not necessary to territorially conquer the source of the raw materials and settlements of the slaves, the producers of the goods, but producing cheap and selling expensive could be done spatially separated.

If the British Empire had been smarter and more far-sighted, it would not have provoked a revolutionary war on the territory where the United States is now, as a result of its attempt to conquer that territory, but would have turned that domain (now known as the United States) into an overseas territory with low-paid slaves to produce cheap goods that slaveholders would realize in solvent markets controlled by the Empire.

This mistake is corrected now by the territory which won its independence from the British crown—the United States. It is exactly what is happening now between the United States as the slave-driver and China, as the territory of the slave-labor. Of course, the homogeneous solvent market of the United States, the most efficient market in the history of the world, cannot be compared to markets, inferior in their efficiency, which the British Empire could have ensured for the slave-produced goods, even given the British Empire's

global character.

**VELOCITY OF TECHNOLOGICAL PROGRESS**—For someone living in another country, there may be an image of America created that everything is moving very fast, but for someone living in New York, time feels as though it has stopped. Even the pedestrians are taking their time, and the pace of work is as steady as it has always been. So, one cannot find support for fast changes, even from that street-level perspective. Motions here and there can be seen if they are paid for, including protests and marches. Spontaneity is long gone. Even dissent is commercialized. Thus, one may safely ignore all kinds of nuisance mimicking social unrest. One, of course, can only guess whether or not revolutionaries have always been paid to do the job. Conversely, I will not exclude also the possibility that there have been idealists. Nowadays, however, idealism, especially massively expressed, is highly unlikely, judging from the ideology, rather, lack of any ideology whatsoever, that would comprise any sensible leadership. Those who had aimed at squandering efficient and genuine social dissent have won. Now, dissent is only materialistically oriented and it will be directed solely by the people with money, directing it in whatever direction they please, the ordinary participants, drugged, distracted by shallow entertainment, impoverished, having no say.

Fast-lane life is in the imagination of those, once again, driven by greed. Fast turnover, fast delivery, take out, all these are consumptive images of better profit-making practices, which is the relative of the pure greed of a banker and is not a symbol of any change. This is the essence of making money. The triviality of the foreseeable application of the digital technologies create the false image of some urgency and unusual change. A closer look, however, reveals that it is deceitful. The height of cognitive occupation, the academic work, is slow, even very slow—four centuries have past since the most important discovery of Galileo; namely, that uniform translatory motion is akin to rest, and that fact is still misunderstood even in academia. How fast is that velocity—four centuries have passed and the idea of a special kind of motion as being rest cannot sink in yet?

The worst muddling of an otherwise sober mind takes place when psychology is imparted in rational discussions, pretending that it

is a part of the rationality of these discussions. Also, to avoid confusion, always rely on real, uncorrupted, free from absurdities, science. Furthermore, the amazement caused by the idea of exponential growth of the diseased due to an imagined pandemic, which so much puzzles the economist or the sociologist, causing him to fall into stupor, is easily healed by the absolutely objective data of the number of deaths from all causes (cf. “PANIC BY THE POWER OF EXPONENTIAL GROWTH”). Once these data are at hand, there is nothing to imagine or be amazed at, for that matter. The absolute data is in front of you and you may judge for yourself if there is anomaly. Indeed, the data show unquestionably that in 41 states of the USA there was no anomaly observed whatsoever (Fig.4). Where is the velocity of technological progress in that, that would at all justify the inclusion of a link between velocity of technological progress and purported cov-pandemic in a text put forth by a “greatresetter”? If anything is to cause amazement, it is why are there 12 states showing anomaly and that anomaly is not spread out in the 41 states, given the intense travel between states during the course of several months if the air-borne contagion of a disease is so pronounced?

The overhaul of human cognition which occurred some four hundred years ago, by the founding of the scientific method by Galileo, is incomparable to the advancements due to all the technicalities labeled as first, second, third, and the triviality which some label as fourth technological revolution. In the same way, the mundane discovery and occupation with binary arithmetic, sounding ridiculous during its time, has a greater cognitive impact on humanity than the follow-up bustling, visibly sped-up technological velocity of computer advancement, as was already discussed when talking about binary arithmetic and boolean algebra.

As for the industry, the variation of the natural vectors which industry follows when left on its own, compared to when society gives up on its deeper interest, in a slavery-dominated globalist world, are obvious. The latter, the slavery-dominated world, is not at all a prerequisite for technological progress. Quite the contrary—the slave reproduces what the master has ordered. Neither is the immediacy or

the speed of exchange, a thing to be celebrated. What good does it do to have fast exchange of low-quality goods?

**POPULATION REDUCTION MANTRA**—In this connection, one may ruminate also on another mantra of globalism, lately termed the “great reset”—global population reduction. It is the opinion of this author that global population reduction is quite an unjustified goal, to say nothing about its anti-human nature. What needs to take place, contrary to the globalist’s goal, is to appreciate the fact that every human being is a unique, highly developed cognitive organism, capable of reasoning like nothing else in nature. Every human is a concentrated center of cognition and reasoning like nothing else in nature. Therefore, instead of enslaving the human being, reducing him to an elementary slave of the limited scope of a repetitive producer of a given product, by the methods of the globalist “great reset”, a system must be worked out, which, on the contrary, will free all human beings on Earth, so that they can unleash their creative abilities and potential, beyond treating them as just working bees for doing mundane, low-qualified jobs. The point is that humanity is not here to serve the needs of a limited super-wealthy elite, but must solve problems which will serve the entire humanity, without exception. It should go without saying that such an utterly humanistic goal must be accomplished neither through forward, nor through reverse racism. Not to even mention that said humanistic goal must absolutely exclude all the rest of the biological accents promoted by the modern Nazi ideology known as post-modernism, widely sprawling its biological components to incredible extent, putting to shame the old-fashioned narrow bound of racism, which the original Nazis were preaching. Unbridled biologism, presented as freeing of the individual, accomplishes exactly the opposite, enslaving everyone by reducing his focus to the commonalities of every biological organism, depriving the human being from what characterizes him as such, making him different from all else biological in nature—the cognitive and reasoning abilities of the human species. This problem is of such importance that it deserves a special study, which we will defer to future analyses and writings.

**GRADUAL PROCESS OF UNDERMINING PRECEDES TODAY'S COLLAPSE**—One may wonder how humanity reached this point of intellectual collapse, symbolized at present by the idea of “great reset”, almost at the point of no return. The demise was “building” itself up gradually. If that was tried all at once, it would have caused a shock and would have been rejected outright. Gradual diversion differs from direct sabotage.

If one really needs to see where the roots of the moral and conceptual demise of today are, one should look no further than the destruction of science, which began at the dawn of the twentieth century, with the incredible adoption as fantastic and unique science, the mediocre absurdities of relativity, assisted by the anti-logical non-science quantum mechanics. This is where all the demise of the world began. The pathology of relativity is unmatched in the destructive power it exerts on the intellect, compared to anything known prior to it. This demonic demolition of the essence of humanity, its cognition, sprawled out in society and obtained incredible further forms, not even appearing as physics or as science any more.

Who could ever predict that early social utopias, which later grew into acting doctrines, even in their aggression, would lead to the organized hateful denialism of today, exclusively based on the biological traits of humans? It is not even compensated in its external expression by the predictable tribalism, leading in its extremes to the mirror image of that hateful human biology-centric denialism.

This unrestrained human biology-centrism, winning over the civilized word today, could not have been foretold even by extreme conjectures exploiting the biological possibility for one of the biological sexes to lose its role in procreation. It may be unthinkable today because it has occurred to no one that one of the sexes has the potential to procreate without the assistance of the opposite sex, but if it is biologically feasible (as it appears, in principle, to be), it could be realized one day, the way nuclear bomb arrived as a devastating accompaniment to the peaceful utilization of the energy from the splitting (or fusing) of the atom, or the way the peculiar binary arithmetic, once mundane, now is threatening the integrity of the

world, as discussed earlier in this book.

**LEVELS OF COMPLEXITY REDUCTION**—The complexity of the gradual process of intellectual deterioration, discussed above, is a factor which prevents its clear discernment. Therefore, ways to reduce this complexity must be sought. Some complex systems may undergo reduction of complexity due to discoveries comprising new findings or deeper analysis of known facts. Unfortunately, not all complex systems are prone to such reduction, at least as of today. For example, anthropogenic climate change claim has no such complexity-reducing criterion. As eleven major world science academies conclude, there will always be uncertainty in our understanding of the world's climate.

On the other hand, the catastrophic argument discovered by this author, proving unequivocally that relativity is an absurdity, reduces complexity infinitely.

There are intermediary cases, such as understanding the reality of pandemics, whereby there is one absolute criterion, which bears a definitive witness as to whether there has been a possible health anomaly in a country. This definitive witness is the number of deaths from all causes—week after week. Plotted as a graph, it will display a pattern which unequivocally adjudicates the presence of an anomaly.

Therefore, pandemics cannot be given as an example of an issue about which the politicians and decision-makers should feel entirely befuddled, tying their hands from justifiably making well-grounded decisions. At least, they can be absolutely clear about whether or not a purported pandemic is real. They can see for themselves, without relying on outside experts, whose real intentions are always questionable, if what is being presented as epidemic or pandemic is really such—if they do not see abnormalities in the mentioned graphs, then they must be absolutely certain that there is nothing regarding the public health policy to worry about. And they had better look at these data because in many instances, the unnecessary lockdown which they impose on the country may induce additional tragedies, which would not have happened had there not been a lockdown—because of the instituted panic and fear, really serious diseases may be left untreated

and neglected. A lockdown in March may cause massive deaths in November of such diseased people, with ailments having nothing to do with the cause for the lockdown. This approach, ordering an unjustified lockdown, borders on mass murder, if not genocide, but the politicians are nonchalant about it.

As said, unlike the case of pandemics, where there are elements about which one can vouch unequivocally, if one is to look for a really complex issue, which has no prospects anytime soon to present unequivocal proof one way or the other for a politician to personally convince himself, leaving everything in the hands of outside experts who are always corrupt, one should look no further than the claims for anthropogenic climate change.

Furthermore, if certainty about a complex issue is sought by a politician or a decision-maker to make not only informed, but also absolutely categorical decisions about an issue of much greater importance than pandemics or man-made climate change, an issue systematically squandering billions of taxpayer dollars on sheer absurdities, then such conscientious politicians and decision-makers must not be shy to take a personal look at the unequivocal proof this author has been presenting for over a decade (cf. Addendum). Politicians and decision-makers don't do that. They don't look into the unequivocal evidence that will not only liberate humanity from a devastating financial burden, but will save humanity from intellectual suppression and degradation.

The politicians rather prefer to pat each other on the back and praise each other for telling cock-and-bull stories. They adopt directly and unequivocally proven absurdities as some funny classical post-Newtonian physics. On top of it, they build a non-existent quantum world, a figment in the mind of corrupt elements claiming to be scientists. In fact, they are outright charlatans, as clearly theoretically proved by C. I. Noninski in 1964, as well as by my own theoretical studies demonstrating that the very postulates of quantum mechanics are non-scientific, and from the brilliant experimental studies of Yves Couder, who in no uncertain terms demonstrated, in his lab at Paris University Diderot, that the phenomena purportedly applicable to the

micro-world are manifest equally as well in the macro-world.

Feast of the charlatans, this is what is being praised today by the leading politicians of the world. This does not only apply to the President of Armenia, but more so to a former President of the United States, who truly believes that the US Constitution is characterized by some kind of space, which, on top of it, can be curved because physics had said so. No, un-corrupted real physics has never said so. However, the former President in question does not care to look with his own eyes at the evidence, but only regurgitates what he has heard from his science advisors, who are corrupt to the core.

Thus, if anything, the purported pandemic has revealed and has alerted us about the above corrupt realities, hypocritically presented as some great concern and care for the population.

**POST WWII THINKING—THE FLOURISHING OF COLLECTIVISM**—The greatest world war in history was a clash between two collectivist totalitarian systems. Instead of learning a lesson, no sooner than the after-war destruction began to wane, the Western intellectual thought returned aggressively back to the principles of collectivism, which although advertised as the only possible way for humanity to survive, through cooperation, in the long run is always destructive of the true creativity. In the nineteen sixties, the subversion of the social departments in academia by adopting a unifying collectivistic term—paradigm (a pejorative term in the book of every creative person)—was instrumental for founding of the ever steadier ground of collectivism. These were the years when pronouncing of absurdities as science began its rampant march in academia, ravaging it to the core. In the modern world, collectivism, hard to maintain otherwise, always tries to adapt to the world through various modifications, nowadays putting on the vest of post-modernism, an element of which is the proposed “great reset”, subject of interest in this book. Of course, the different variants of collectivism have features in common. As a rule, collectivism as such, always targets private property, as does the “great reset” today. Also, as a rule, anything collectivism proposes, is glazed with the sweet talk that everything it does is for your own good.



Thus, all the questions the collectivist, who in our case we call “thegreatresetter”, asks, are always hypocritically enunciated to be in the direction of serving the collective, but at the end of the day, are actually serving those several hyper-wealthy elite individuals often mentioned in this book. This most of all applies to progress—what does progress comprise to “thegreatresetter”? The expected answer is predetermined—according to “thegreatresetter”, one can only speak of progress if it is “inclusive” and “sustainable”. Ultimately, that means—it is progress if it only serves the totalitarian control of society, cementing forever the governance and privilege of the elite through making everyone outside of that elite homogeneous. More on homogenization of society is said elsewhere in this book.

Upon superficial reading of “thegreatresetter’s” texts, the answer containing the words “inclusive” and “sustainable” may not sound disagreeable. Who would not like to be respected and to be considered equally as important as anyone else, which is what “inclusivity” seems to mean?

However, one fundamental question appears when hearing the sweet talk of “inclusivity”. Being as equally important as everyone is, how are the discoveries by some individuals, discoveries which on top of it pertain to the entire population, to be made heard and stand out in the homogeneous choir of everyone else’s “equally important” chatter? Do these discoveries overwhelmingly pertain only to the particular individual taking part in the multitudinous discourse of “equally important” utterings? Besides, why should we be listening to what “thegreatresetter” says, rather than listening to the almost eight billion equally as important sayings?

How is the topic of this book, which is a topic of importance for the entire society—restoration of truth—to be distinguished from everyone else’s self-centered and “equally important” talk? Because, notably, for someone who cares to restore truth and bring back science from its current state of absurdity to the state of reason and logic, to be given an equal chance in the distribution of societal wealth, is not on his “wish list”, especially when he espouses valid ideas but is thrown into the trap of the collective, who will mercilessly maul his

ideas. How is one to make his correct idea heard against the vicious actions of the collective, determinately protecting the old but wrong idea?

If I had the choice, I would gladly cede my right for equal participation in the redistribution of the public wealth, if the government gives priority, through the laws it establishes, to ideas which benefit the entire society and does not treat these ideas as equally important as the ideas concerning only a given individual, especially not when these governmentally-supported ideas benefit some magnum-wealthy and powerful elite. Alas, there is no such provision in the “great reset” and there could not be, because the goals of the “great reset” are diametrically opposite to such kind of sharing, a sharing dissipative to the self-segregating, centralizing goals of the elite. Conversely, all that this so-called “great reset” cares about, when it comes to the multitude of the outsiders, is how to use governmental intervention to take money from the companies and very selectively redistribute that money to the community, aiming at imposing of totalitarian control—how exactly, will be discussed shortly. All this “great reset” cares about, when it comes to the crowd outside of the elite circles, is to have companies make money, not only for its owners and shareholders, but also for everyone else in the neighborhood, who not only has nothing to do with the company, but has not even heard that such a company exists. Remember, everyone is equally as important as everyone else, and in the long run, those who own more should be made to share it with the rest of the community by also placing every individual under directing totalitarian control, and everyone becomes equally as poor but “happy”. Noticeably, this kind of happiness does not apply to the elite, who are doomed, under the “great reset”, to stay super-unhappy, basking in their wealth and power, exerting totalitarian control on everyone else.

Objectionable elements exist also in the “sustainability” part of the proposal, especially its coercive character, giving a permit into the hands of the government, which can be prone to a myriad of abuses. Notwithstanding is the obvious disadvantage under which such “sustainability” elements puts the Western companies, weakening the Western companies in their competition with China. The latter, despite

its totalitarian character, does not impose “sustainability” or “inclusivity” restrictions for its companies, which automatically provides it a competitive edge in the world economic confrontation. Therefore, those who dream of central imposition of similar restriction on the companies in the West, act as if they aim at deliberate destruction of the Western economy in favor of the economy of China, acting as China’s agents, while still playing the unidirectional slavery-game, mentioned in other parts of this book.

The call of “thegreatresetter” to have the world leaders place greater emphasis on the welfare of all citizens and the planet, is a perilous naïveté, which is unbecoming for a serious geopolitical strategist. In such global context as the one we live in now, the proposed updating of the concept of GDP, to include not only production and consumption, but also considering the depletion of resources, as well as factors such as the digital economy revenue, contribution of the precariat workers, and value of the destruction caused by economic activity, is also unrealistic—the West has economic counterparts which have no intention of implementing such corrected definitions, but are instead staunchly practicing the good old capitalism. Therefore, such proposal puts at a clear disadvantage the western companies. How about the proposal that the household-created value is not taken into consideration? It is, however. Companies allowing work from home account for that. Then, what is the reason for such an empty proposal? Well, it is the fear that it could be beyond the control of the government. However, being beyond the control of the government does not at all justify deeper intervention into the inner sanctum of the individuals. Once such steps of intervention depth are allowed, the sky is the limit for the government. This unbridled governmental intervention into the lives of the individuals surpasses many times over the already historically tried totalitarian models, all of which ended in failure. The current Chinese totalitarian model appears to work so far because it is supported by the West as the slave-labor territory. Left on its own, the West withdrawn from China, the Chinese totalitarian model will collapse in no time. Furthermore, it is a hopeless task to curb the gap between measured and actual work in the digital world—the genie is out of the bottle. The

steam of the locomotive cannot be brought back into the steam-engine. Let alone have the shifting or destroying of value in digital finance, appear as creating value—a hopeless shadow-chasing to pursue. New real ideas, not destructive ideas such as the “great reset”, are needed to harness this feast of trivialities. Also, it should be obvious that GDP per capita is never a good detailed indicator of the quality of life, even if the income inequality is not growing and that can be guessed even without the introduction of the “great reset”. How should the quality of life be improved without turning everyone into a zombie of the state, is a real problem, and it needs serious research and bright ideas, not the first thing that comes to mind, because that is easy.

One thing is clear, problems of capitalism are not in the verbal definition of the categories that characterize it. Just changing the definitions but leaving capitalism itself in effect, will not cure capitalism’s ills but will appear more like an ostrich hiding its head in the sand. Neither can the effect of capitalism’s sharpest edges be mitigated by burdening it with additional social loads, to the extent of crushing it. If someone wants reforms, wishful thinking will not do the job, neither crude “Columbus’ egg” sort of solutions.

Of course, in view of the topic of interest in this book, the above was an unnecessary distraction into some elements of economics theory. Moreover, no economic theory will help in understanding the issue at hand, firstly, because economics is only contingently called science, its theories inherently incapable of systematically predicting future phenomena, dealing only with the aftermath.

The economic analysis is usually very limited and it can fully overlook and admit fascist tendencies—when the economy provides the central criterion of societal welfare, if a political arrangement is good for the economy, then it is deemed acceptable without much ado, regardless of other nuances involving democracy and freedom.

Secondly, the social and economic processes are shaped by policies, which, as already said, are, at the end of the day, dreamed up by a few unelected and unqualified private individuals just because they are controlling exclusive fortunes, not because they themselves or the advising servants they hire to write analyses and reports for them, are the

sharpest knives in the kitchen. As a matter of fact, not only is the elite unelected and for the most part incompetent, but it and its minions have not been known to have made any discovery or any positive contribution to the repository of human knowledge that would serve all humanity. All that comes out of their activity are new ideas of suppression and negative contributions, such as contributions to the theory of slavery, accommodating only that very limited elite.

As far as a candidate-sycophant goes, knowing that he should say things or act in a certain way, in order to please the master-elite, and thus get ahead, in the earlier days when the elite was still insecure, always facing upheaval from the multitude, and therefore was carefully hiding its intentions, the candidate-sycophant knew well that most of the time trying to guess what the elite expects you to say, or how the elite expects you to act, is a mostly futile pursuit. Today, the elite has become so self-assured that it not only reveals some general trends in its actions in defense of its interest and continuous stay in power, while its intentions are becoming more and more delineated, but this elite is not afraid any more to state its intentions, even openly, through loyal “greatresetter” puppets. Therefore, to become a lackey of the elite is now not a matter of having a special talent to be an obedient sycophant, able to discern the slightest innuendos and hints of the master, so that you would be chosen, in competition with other sycophants. It is now becoming a common matter because the elite already quite openly states what it really needs to hear from a servant, and servitude is becoming available for grabs out in the open, and more and more opportunists take advantage of it. One need only listen, if he has time to waste, to the executives of various world organizations, in order to have the talking points of the elite laid out bare in front of him. Thus, the situation is brought to a stand still—even if the commoner objects, what is he going to do?

**CHINA HAS NO ALTERNATIVE IDEOLOGY**—The market-based capitalism of the USA, as a super-power, was imposed on the world, and especially on the other world powers, not vice versa. Therefore, it is out of the question that anyone has any alternative

ideology to impose back on the United States. This spreading of the US system outwardly puts everyone else in a subordinate position. There may be seeming resistance by some regimes, but in their essence, they are subjugated by their more powerful neighbor. Therefore, it is not a question of nearing positions between equipollent super powers, but is a fight between the Frankenstein which the superpower, the USA, itself created, the student surpassing his teacher, and now the battle has become the classical battle between two beasts for markets and expansion, the teacher most likely exposing its real essence as the “paper tiger” (cf. “PAPER TIGER”) in this fight. The paper-pandemic only advanced the interests of the newly-minted beast in this classical thriller of the clash of the giants. These two forces, the teacher and the student, have never been in any relation other than vicious rivalry. However, now, the student, already more muscular, appears as the real challenger of his aging master, the former, still unable to shake off its back the slavery burden, imposed by special design by the master-slavedriver. That special design was the whole purpose of the exercise started by Nixon with respect to China. Some now use the term “decoupling” in the hope that these two giants, intertwined into each other, can be pulled apart. This is impossible without breaking the whole international system of relations, the way it is impossible to separate the millions of tentacles ingrown into a body, turning this entanglement into an indelible whole. Try to separate them and you will kill the organism. It will not be broken into two separately living parts but both parts of the entire organism will not survive alone. All this is headed to the good old conflicts with which history is richly overrun. Triviality of such conflict provides no interesting aspects for analysis. Same old, same old. Old as the world situations, for which no criteria of absolute truth can be applied, because there is no cognitive value or achievement in such a rudimentary clash. It is like trying to rationalize a natural disaster. The only hope is that the more somber side, the teacher, will turn out to be the stronger and would unilaterally put a stop to the conflict by flexing his muscles. To distract the analysis of this problem, built-up due to a plethora of major historical factors, the main factor being the newly found opportunity to benefit from a new type of

slavery on the part of the dominating world power, by ruminations on the role of a virus, is to diminish the level of conversation.

**THE USA HURT ITSELF**—The United States hurt its own self because the mass-media, which created the world hysteria, purportedly caused by cov-pandemic, is American. No other country in the world has a collective media empire having such an unquestionable world impact. Therefore, if anything hurt America by this rampage of fearmongering, it was America itself. Thus, as far as losers and winners are concerned, there are no different scenarios and answers—the only loser in this self-imposed delirium is singlehandedly the USA. As they say, no one can do worse to you than you yourself. Some influential parties within the United States themselves, are ready, in their vice and envy, to have the United States demolished rather than not see their political way win. There is no other way to characterize these disastrous actions, other than high treason, even if this slowing down, impoverishing everyone and de-industrialization, is according to the plans of the “great reset” for the establishment of totalitarian rule by the elite, allowing swaying of the country in the direction the elite wants. As said, China, having its own brand of totalitarianism, will not go along, and the “great reset” of the United States results only in giving China additional competitive edge.

**THE PAPER TIGER**—We don’t need Chairman Mao to tell us that a country relying only on business, in order to be great, is a “paper tiger” for China. Business is a numbers game and it is always for the more multitudinous nation to overcome the less numerous one, when it comes to business. It was either for Nixon to refrain China from opening, which would be impossible in view of the development of technology and the respective pressure from the leading USA corporations for expansion into the territories of cheap labor, as already explained, or sit down and rethink the priorities; that is, is it really only business that makes a country great. This rethinking and refocusing priorities from the monochrome business orientation, is what really makes an advanced civilization stronger.

The 45<sup>th</sup> President of the United States didn’t realize that more needs to be done than playing with tariffs and protectionism, because

business has no patriotic bone, neither has it whatever moral restraints, and will always prefer slave labor, outflowing to places where it can pay ten times less salary than in America, just like water which will never go uphill spontaneously. The forces opposing the 45th President of the United States have always preferred slave labor, since the times when they imported slaves from Africa, later, finding that it was not enough, and all should become slaves, which was accomplished through a civil war, until the conditions became right for setting up remote slaves in much greater number and getting much lower pay than even the New York panhandler can imagine. At that, in addition to keeping clean from the pollution of industry, the territory of the largest and the most homogeneous and efficient market history has ever known, they can turn goods that cost them close to nothing into goods earning them tens, hundreds, thousands, more. There is no President, even if he is God, who can stand in the way of such an avalanche. It is true that, in the end, this avalanche will engulf the party which set it off—in this case the interests of the big businesses in the USA, in need of realizing maximally goods produced cheaply elsewhere—on top of it ensuring that de-industrialization of the territory with the most solvent market, the USA, would thus spare itself overproduction, respectively, overconsumption, and would stay environmentally clean. Such policy is ruinous for the country. However, the big businesses running the USA don't care. Didn't we say that business's avarice has no bounds and there are no moral, ethical or even common sense grounds that could shun its infinite greed, the only boring feeling it entertains.

**POLITICAL LEFT AND RIGHT IS A RUSE**—In this atmosphere of global slavery, the local division into political left and political right loses its identity because every political tendency is inconvenient to the global slave-driver, and can be squandered or bought out. When there are enough finances, even the staunchest adherent to one political tendency, except for an insignificant principled minority of little or no impact, can be purchased to change sides. As the freshest example, this was demonstrated during the last elections. When politics forgets its principles, replacing them with the commanding principles of a super-wealthy elite, division into left and



right loses its ground and becomes superfluous.

Actually, under the conditions we are living in now, the left and the right, politically speaking, are converted into the division between those who are against global slavery and those who support the global slave-drivers. From the narrow perspective of the individual, it may seem that he has a choice to adhere to a more socially oriented political left, vying for redistribution through increase of taxation and a greater involvement of the government, as opposed to leaning towards the opposite, which in the old classification, would be labeled political right, espousing less government, lower taxes, unassailed market and primacy of profit for the shareholders, all of it known as “laissez-faire capitalism”. However, both these political trends are now being absorbed into the clash between global players, whereby the winning of one of those global political players—the globalists, a.k.a. “thegreatresetters”—would mean engulfing both left and right into one single stupefied mixture, dominated by a super-powerful elite. This dominance has the deceitful seemingness of political left, with its free supply of “helicopter” money for everyone, but, as said, that digital money for everyone differs from the Universal Basic Income (UBI), which retains the principle of privacy. While under UBI everyone is given a certain amount of money which he can spend unaccountably for whatever one pleases, under the new ubiquitous elite-controlled regime, citizenry cedes its privacy for the purposes of social ranking, which would direct not only the amounts the individual receives, but also the overall standing of the individual commoner in society. This is explained more thoroughly in other parts of the book. Here it will be mentioned that not only is a person of lower social ranking eligible for less monetary support, but he will be denied certain positions in the hierarchy of society, in the job market, in the governance of society. He will be denied access to goods and services and those too much opposed to obeying the elites, especially their unification and homogenization agenda, will be denied even the right to live. That control is not personified by a living person, be it a dictator or a monarch, but is impassionately and impersonally established from the surveillance data gathered from everyone belonging to the multitude, left or right. The

distinction is between politically correct and politically incorrect (politically correct is the individual acting in the direction of societal homogeneity discussed below), and that distinction acts inherently, due to the behavior of everyone. The citizenry allowing this kind of control which is self-inflicted, automatically and facelessly swaying every single individual in the direction a master elite group has decided (namely, toward societal homogeneity), will sign its own ticket to oblivion. This kind of ubiquitous slavery has not even been in the dreams of the traditional slavery advocates. It not only smears the distinction between left and right, but deforms the struggle for every aspect of human rights—the very activists in such struggle being used by the said elites to unwittingly fight for the establishment of this new order, in fact, harming the very core of their own struggle for social justice.

If the above idea for universal slavery is labeled a modern, quasi-progressivist, way of reshaping the world, the other idea, rejecting slavery, respecting privacy and a natural evolution, would be the old-fashioned way of the world going about its business.

Now, the above mean collectivist phenomenon does not tolerate labels such as left or right, because the process of decay coalesces in the higher spheres of knowledge both on the left and on the right. Such left-right contrasts are only a mind-creation of a small elite who has an interest in a confused world, a world acting as a herd, as a collective that obediently listens and follows the leader. Fascism is the ideal—today achieved in its greatest version ever, in China, in the form of Mussolini’s revived idea of the corporate single-party state. Therefore, the struggle is not between the left and the right. The real struggle is the struggle between the sensible and the absurd. In politics, this struggle is translated into the struggle between freedom and slavery. The real struggle is the struggle against the triumph of absurdity over the truth, but not the “truth” that only seems to us to be true, but the truth established by the methods of science. Restoring real science is the only sensible goal of humanity.

**THE PRESIDENT—A ROMANTIC HERO, LIBERATOR FROM THE “GREAT RESET” POST-INDUSTRIAL SLAVERY**—If we separate the 45th President as a

personality—naïvely inexperienced in the Machiavellian ways of politics, surrounding himself, for lack of natural friends, by cronies, accidental people and outright traitors—from the ideas which he espouses, we cannot but see him as the liberator from slavery.

This kind of talk bears the obvious risk, under the current slavery-favoring regime, of being labeled as reactionary. However, those who like to label people will always be around, they will always be superficial, and their labeling, which they use as an argument against an opponent they don't like, will never hold water.

**CORPORATE IDEOLOGY OF THE PRESIDENT**—The President in question has no contiguous ideology other than the plainness of observing the United States as a corporation and running it as such. This is a big deficiency, considering the immense complexity of the world. The romanticism of a liberator from slavery cannot be arriving from the corporate culture he comes from, but must have evolved as a by-product of his observation of the goings-on in that culture. The upbringing and the personal abilities surely have played a role, but second-guessing on that matter, although maybe a pleasant past-time, isn't worth the while. What is important in the end, when the dust settles, is the overall feeling of an almost inhuman heroism in the unequal battle against the greedy beast of slavery.

**ALTERNATIVE FACTS AND THE WAR FOR TRUTH**—The real war humanity wages is the war for the real truth. This war has been ongoing for centuries, but today it is aggravated by the enhanced information exchange, so new tools are invented by those who are determined to suppress truth. They are the ones who have invented the label “conspiracy theorist” anytime they need to suppress any voice which does not repeat their lies. You are not a “conspiracy theorist” if you go along with their lies. When it comes to the government, the liar can always escape scrutiny, claiming that he is only maintaining institutional stability, while the truth issues are handled by the politicians, who are known to lie anyway.

How can any media pretend to be the stalwart of truth, accusing anyone of lying, pretending that fact-checking has confirmed

it, when it is praising as genius science something which can immediately, directly be confirmed to be absurdity? There is no fact-checking which can compare in accuracy with the unequivocal evidence that relativity and progeny are absurd (cf. Addendum). The ignoring of that very fact by the media, lying through their teeth that relativity is the summit of human thought, proves that if one accuses politicians of being professional liars, the media is the really confirmed bunch of liars. This media deception, however, cannot be exposed because the media itself is financed to uphold the lie. The cover-up of the deception is aided by uncountable finances, which cannot be overcome with reasonable arguments. Overwhelming finances are more powerful than a thousand cannons when aimed at smashing the unprotected, idealistic body of truth.

**ALTERNATIVE FACTS IN POLITICS**—Heavily financed manipulations through the media, used to massage truth, are used also in practical politics. The media, paid to lie, cannot be corrected by mere arguments. On the contrary, the media, paid to lie, receives the highest societal acclaim.

An example of such manipulation is when people attending a rally are counted at two different times. The number of people present at an earlier hour, when the rally has not yet begun, is manipulatively presented, accompanied by a picture of those present, as if that is the number of people attending the rally itself, which takes place later. Therefore, when it comes to the rally, the alternative fact, the truthful fact; that is, the number of people present then, at the very moment of the rally, is the correct, pertinent fact referring to the rally of interest. The number of people earlier is a fact, the number of people present later, at the rally itself, is also a fact, an alternative fact. In such a case, the alternative fact should not be used as a pejorative, as media dastardly does, but should be taken as the genuine fact, truly corresponding to the phenomenon at hand, defying what manipulators had earlier falsely presented as the fact pertaining to the rally in effect.

To present that established facts can be changed is the same thing as falling into the same above-described activity of a manipulator. The sad political irony is that the manipulator, forging the 9 o'clock

picture of the rally site as the 12 o'clock picture, accuses the other party, the truthful, non-manipulating party, of manipulation—"the thief hollering, catch the thief".

**SUBTLE THREAT AIMED AT THE GOVERNMENT IN POWER**—Once in a while "thegreatresetter" puts his cards on the table and shows his real colors. This will be noted in another instance in this book, commenting on global governance (cf. "THEGREATRESETTER" SPITS THE PEBBLE). Amongst the wordiness, what "thegreatresetter" really upholds, is what passes in the United States as radical leftist views, espousing massive redistribution through rejecting neoliberalism. This comprises increase of the government control and redefinition of social contract under pressures coming from social unrest. Accidentally, make no mistake—ultimately, no matter how sweetly leftist "thegreatresetter" sounds, he is the sycophant of the super-wealthy elite, who cannot be politically left in a classical sense by any stretch of the imagination.

One again wonders, as in other parts of the book, how does "thegreatresetter" know what will happen? It could be that he is telling us what will happen by design. Otherwise, it is nothing other than free speculation from baseless considerations. "Thegreatresetter" was writing in the summer of 2020 and there was an organized social unrest to unseat the incumbent President. Come another President, organizing social unrest will be no longer necessary, so the purported factor that should have led to rewriting the social contract will be gone, if one follows "thegreatresetter's" logic. That logic goes against what "thegreatresetter" said before; namely, that this specific crisis, the cov-crisis, will cause unheard-of "great reset", bringing forth policies opposing the policies of the incumbent President. Therefore, it is exactly the replacement-President, who will implement the anti-neoliberal policies to the liking of those who would otherwise organize the social unrest. Ergo, the conjecture that the new social contract will be rewritten in the post cov-crisis period under the pressure of social unrest, is untenable under the new President. Thus, one may take the text written by "thegreatresetter" as a subtle threat directed at the incumbent President in the Summer of 2020, that if he is re-elected, there will be a new social contract no matter

what, or else social unrest is inevitable.

**POST-MODERNISM—REFINED VARIANT OF THE OLD BIOLOGICALLY—BASED IDEOLOGIES**—There are analyses, which are repetitions of the well-known theses on some elements of neo-Nazism, referred to today as post-modernism. Authors call these elements neo-Marxism, which can be accepted only conditionally, in order to organize, around a contingent center, the abominations of Marxism, but in fact, post-modernism and Marxism have nothing in common conceptually, not that Marxism is not defunct, but due to other reasons, beyond the topics of discussion in this book, because post-modernist's ultimate goal is not explicitly defined, although both post-modernism and Marxism, at the end of the day, serve the interests of the elite. Unfortunately, what is described in these analyses are the symptoms, not the roots of the phenomenon. Not to mention that there is a completely unfounded emphasis on the writings of someone, proposing asymmetry in tolerance, skewing it towards one side of the political spectrum, a political spectrum which under the "great reset" is smeared to oblivion anyway. Reading the essay proposing said asymmetry immediately disposes of any idea that it could be a manifesto of anything. Such nonsense as the nonsense cooked in that essay, an attempt at a verbal salad of pseudo-Hegelian and quasi-Kantian misunderstood chatter, sprinkled with completely unfounded terminology, which the author of the salad himself does not understand, can only serve as a "manifesto" if used by people who do not read, but need an excuse to wave something, a flag, to display their frustrations from anything at all, and look for a vent.

Purely dialectically, it is fortunate that incompetence of that kind of skewed-tolerance variety, is the manifesto of the mediocre, irresponsible and lazy, because the incompetent is doomed, it has no future in itself, without anyone moving a finger to fight it. That is why it needs no attention. Not to mention that authors of such essays generously steal ideas from Antonio Gramsci's prison notes, which, at least, make some sense, no matter how critical of them one might be.

But where did this societal scourge, which floods us like a torrent today, come from in practical terms, knowing that its real

theoretical start is laid with the destruction of physics at the turn of the century, around 1900? This untouchable, almost monarchically protected territory of destroyed physics, which no one dares to question, is viciously seeping its venom into society under the deceptive guise of high revolutionary science. In this way, aside from being destructive to science, it has been undermining society at large for decades—science is the ultimate arbiter for correct thinking and when science is destroyed, then thinking is destroyed too as a result. If, now society, entrapped in such destroyed thinking, becomes collectivistic, that is a sure sign for disaster—as part of a collective, everyone obeys the adopted collectivistic doctrine, pejoratively called paradigm, the result of that destroyed thinking. The flawed thinking of society, induced by the destroyed science, really began to be manifested societally in the nineteen sixties by a group in academia, specifically determined to revive academically the principles of collectivism in science, collectivism which led to WWI and WWII, the great war in two parts, but which collectivism the world began to shake itself from, after the end of that world war. These academics were the elements who founded something denoted by the oxymoron “philosophy of science”. It is an oxymoron because it is science which came to the rescue of the ontology and epistemology enslaved by philosophy, which enslavement was disallowing the human mind to escape its own prison and to connect itself truthfully to the real world. Therefore, “philosophy” cannot modify “science” as a part of a common term. In this connection, it may be worth noting that Galileo, as the founder of science, has much greater significance for humanity than we usually realize. Thus, Galileo is the liberator from the prison of philosophy by providing a direct connection to the actual reality of nature.

The trick employed by these so-called “science philosophers” was not only to influence an incomparably larger audience (larger because the subjects it is exposed to are easier—there are no formulae, for example) in some fictional so-called social sciences—rather than to influence the limited audience of the difficult exact sciences. The goal was to brainwash society into something far more effective in its subversiveness. Before I go into a description of the latter, let me just

mention—it is no coincidence that the degradation to collectivism was directed at the easier, therefore more numerous so-called social sciences crowd, because they are the pool that flows into society, appointed by the elite to convey its will through what is known as governing society. In contrast, the graduates of exact sciences do not have the knack of going into politics and mind their own business.

Thus, this pool of social sciences supplies society with its future leaders. Many of them, finding themselves in universities such as Boston University or Harvard, albeit through affirmative action, eagerly absorbed the indoctrination, as befits any sycophant. Affirmative action is acknowledging that you are more qualified if your biological traits are acceptable, never mind your academic aptitude. Needless to say, those already in power (the acquisition of which is helped by natural biological demographic restructuring) will forge laws and pull the handlebars in accordance with the indoctrination they have received from its broken departments, dotted with false social specialties.

**DEVASTATING EFFECT OF INFUSING PHILOSOPHY IN SCIENCE**—What is it that undermined the academy and created prerequisites for the incredible intellectual abominations to become mainstream? The pivotal thing that came out during the “sixties” of the last century was the inappropriate frantic stitching to the essence of science, of the incompatible field known as philosophy. Thus, a teleological oxymoron, known as the “philosophy of science” was created.

In contrast, real science, not the absurd science of today, is the highest cognitive human activity. It is characterized by the fact that it retains only the truths (in the form of scientific knowledge) that it has reached, dooming to oblivion the delusions it inevitably had to go through during its development. Philosophy, on the other hand, allows views to sit together at the table of human thinking, equally legitimate, without definitively judging which view is wrong and which view is right. Anyone who has listened to philosophy lectures may not have failed to notice that instead of philosophy, what is being taught is history of philosophy. Quite the reverse, the lectures in physics or chemistry are not lectures on the history of these sciences. If you want



to hear a history of science lecture, there are separate marginal such lectures. The lectures of physics and chemistry talk only about the winners in the historical battle of ideas in these disciplines. Unfortunately, as repeatedly mentioned, especially in physics, the “winning ideas” include the absurdities imposed by the twentieth-century physics as science.

The described internally controversial hybrid “philosophy of science” was not introduced by accident. “Philosophy of science” emancipates the exact sciences from the notion that truth is real, and presents itself as if the rule applies also to the exact sciences that all that is considered truth is a matter of perspective, that “anything goes” also in science, which, translated, means that there is no truth, that the truth is only interpretation, invention, or, at most, a metaphor. The destruction of the understanding that truth is real, not just some fiction, lies at the very center of any further intellectual outrage and its easy dissemination in society we are observing today.

Of course, only mere declarations for the destruction of the concept of truth would not have been sufficient, if the producer and bearer of truth—science—had not been defeated. The world cannot be turned into a collective kennel, as is the goal of the elite, a collective kennel whose gauleiters legislate what is and what is not, if at the same time, some “selfish” intellectual elite (to be distinguished from the non-intellectual super-wealthy elite) is allowed to exist, recognizing that there is truth, thus undermining collectivism and its truth-neutral guiding concept known as paradigm. The defeat of science was served on a platter by the destroyed physics, known as the twentieth-century physics. As pointed out, destruction of physics commenced in the early nineteen hundreds, based on absurdities, but still in a narrow circle then. It was necessary to give public importance to that destruction, and the dirty work was done by the introduction of the impossible “philosophy of science” of the nineteen sixties, which linked, as a conduit, the destroyed science of academia with society at large.

The devastating two-part world war during the twentieth century, sparked by the vicious clash of two collectivist doctrines, brought pogrom to the world. After the war’s ending, the material

destruction, the infrastructure, everything was visibly quickly restored, and it seemed as if there were no more memorial of it. Moral and intellectual ruin, however, remained. The restored infrastructure turned out to be a wonderful shell, in which the parasitizing desert-crab of the absurd physics of the twentieth century settled in, generously pampered by academia as the so-called “philosophy of science”.

The really astonishing thing is that no matter what meanders of confusion and difficulties science went through from Galileo on, until the end of the nineteenth century, at least those most fundamental notions, time and space, the basis of human cognition, were never maimed, as was really viciously done during the continuing demise of science that started at the turn of the last century. Even philosophy, with its sometimes conflicting schools, never allowed itself to mess around with time and space. As noted above, infiltrating philosophy into science during the nineteen sixties was a tragic, very destructive event. The paradox about philosophy’s imposition on science is that, on the one hand, philosophy itself correctly did not mess around with time and space, but always recognized their absolute nature—no philosophical school prior to the appearance of the botched physics ever falsely claimed that time may proceed at a different rate depending on the coordinate system or that the physical space can be curved. At the same time, incorrectly messing around with science, philosophy widely opened up the door for the invasion of irrationality by undermining the reality of the central tenet of science—truth.

**ANOTHER TRICK—PRESENTING TECHNOLOGY AS SCIENCE**—There is another trick which aids this game of deception; namely, the conditioning of society that technology is science. In this way, the numerous indisputable technological achievements are presented as achievements of science; at that, especially lying that they are achievements of the absurd science which the corrupt so-called experts ask billions of dollars for. A drastic example in this respect is the lie that the technological achievement, indeed based on a scientific discovery—nuclear fission—the atomic bomb, was possible due to relativity, which has derived what

has been promoted for society's consumption, as the greatest formula of all time, the mass-energy relation  $E = mc^2$ . Ergo, the manipulation goes, if anything deserves billions of dollars in funding, it is this kind of science—there can be no other science anywhere near more deserving to have billions of dollars spent, than relativity and progeny, which purportedly has given rise to the unsurpassed way of producing energy, as well as the deadliest weapon of all time. The immediate unequivocal truth, however, is that relativity has nothing to do with  $E = mc^2$ , least of all deriving it, because relativity is absurdity, incapable of deriving anything whatsoever.  $E = mc^2$  is derived classically.

Technology develops independently of science, occasionally utilizing a scientific finding, as is the case with nuclear fission and fusion, as a limited part of its overall non-scientific activity. Science, on the other hand, has no teleological goals whatsoever, and it is not developing to supply technology with new ideas. The only goal of science is knowledge itself, without even a thought how this knowledge will be used for practical purposes. Technology, on the other hand, has entirely pragmatic focus. It is the basis of goods-producing companies and is a money-earner. Real science is only a money-spender, and the greatest supplier of the money for science to spend is the government. No private source of financing can compete with the government as a supplier of funds for science. This is the reason why manipulators stick like leeches to the politicians, who hold the keys to the public coffers. Having politician's ear, these charlatans desperately contort the picture of who contributes to the public wealth and who spends it, making it appear that the amazing visible achievements of producer technology are deceitfully presented as achievements of the spender; i.e., science. In addition, taking advantage of the deceptive promotion of relativity and progeny as the greatest science there is, the government is manipulated into thinking that public money allocated for science must be concentrated on this most promising topic, rather than be spread too thin on anything else. The adage goes, it is better to concentrate all the funding on the research which holds the greatest promises for even greater discoveries, than on any other science, which holds much lesser promises. Once the governmental wheel begins turning in this

devastating direction, there is no force on Earth that can stop it. The monumental administrative machine of the deep state is notorious for its unbending once it appropriates a direction of development. On the surface of the deep state, governments come and go, but, when it comes to science, its core, formed around the lie of the century that relativity derives  $E = mc^2$ , remains undisturbed, destroying the nation as time goes by.

The politician or the decision-maker is not privy to this subtlety distinguishing technology from science, additionally electrified by the corrupt beneficiaries of the funds the politician will disburse. A symbiotic, rather synergic, relationship is created between the charlatan and the politician. The nation experiences the result, albeit still failing to see it—science, substituted by absurdities, resulting in society being in the grip of charlatans.

**IRON GRIP OF ABSURDITIES**—So, now, in the middle of this intellectual mess, comprising a really deep crisis in the upper floors of human cognition, we have more than one leader of the world, standing mixed up, incapable of judging what is really to be amazed at and what is a logical foreseeable product of innovative engineering.

Therefore, one singularly important task stands in front of every qualified but uncorrupted scholar—to put all the technological advances around us in perspective. We cannot afford to allow ourselves to be amazed at trifle advancements, as well as to be enslaved by truisms and multiplied banalities. On top of it, it is unfathomable how humanity can live under the tyranny of botched fundamentals of science, invisible, yet holding it in an iron grip.

**DELIBERATE MESSING UP OF PHYSICS**—This brings us to the mandate to promptly clean the utter cognitive mess in physics. This messy state is deliberately kept messy by the iniquitous Machiavelli-type activity of deeply corrupt so-called experts. These experts have made themselves dear to the politicians, who are scientifically ignorant to the core. These corrupt so-called experts are heavily manipulating the politicians to have them keep funding the absurdities foisted as science. As a result, politicians keep shamelessly spending billions and billions of taxpayer dollars, without any

accountability and without having even a thought of requiring accountability from the corrupt to the core propagandists of the absurd, presenting themselves as scientists.

**CHANGING THE WORLD**—Some remember the episode, when a British prime-minister struck the speaker's rostrum in Parliament with the book of an Austrian writer, pronouncing that what that book contains comprises the basis of her ideology. That ideological adoption changed the world, all at once converting into petty bourgeoisie owners (called today middle class), those who formerly owned only their hands. This newly-minted petty bourgeoisie has stability and tranquility as its interest, in order to preserve its crumbs ... pardon, property. It would not be in its best interest to stage riots and uprisings. Apparently, however, lately, all those people everywhere have become very much awakened, traveling everywhere, and their babble cannot be out-talked. Therefore, it was necessary to take out again the whip of eugenics in the form of a fictitious pandemic, in order to make them settle down a little. By pushing these newly-minted petty-bourgeois even further down, along the slide of the advanced Nazism (now known as post-modernism), by the authoritative promotion of drug addiction by someone, a sinister faculty at Harvard, by the complete degradation along all other lines of existence, and you have a perfectly acceptable population from their (elite's) point of view, to come willingly to be milked, blankly staring while meekly ruminating.

**THE VIRGIN MEDIOCRITY OF AMERICA**—Some have expressed the opinion that the natural leader of the Collective West is undeniably the United States. Following the United States, projects such as the North Atlantic Treaty Organization (NATO) and later the European Union project, were created.

That opinion is controversial. Rather, the ideological leader is the wrinkly old thought of musty Europe, which has found a docile reflector in the face of the pristine mediocrity of the big muscular bus-boy, the United States, who is the only one capable of carrying out Old Europe's job throughout the rest of the continents. The former President made attempts, as clumsy and nevertheless meeting fierce opposition as they were, to stop that, but that attempt itself was

stopped. As said, the hundred-headed hydra of modern elaborate slavery will never give in without a fight.

# NEW PRO-ACTIVE APPROACH IN ANALYSIS—PERSONAL SEEKING UNEQUIVOCAL PROOF

From all said so far, it becomes evident that a completely new approach is needed in the analysis when decisions are to be made about the implementation of public policies. The analysis should be reverted from passive adoption of external experts' advice to pro-actively seeking ways to become informed personally, whenever possible, about methods leading to unquestionable facts, especially when it concerns pivotal issues of national policy. A prime example of such a profound problem, which can be tackled personally by the uncorrupt politician and decision-maker, avoiding external help from experts, who are all corrupt without exception, is the understanding that relativity and progeny are brazen absurdity (cf. Addendum) and must never be mentioned in a public setting, much less supported in any way, shape or form. If these so-called experts were not all corrupt, without a single exception, if they had any integrity at all, the absurdity epitomized by relativity would have long ago been chased away from physics, instead of avidly lavishing on it the money of the taxpayer. This plundered money is stolen from real science, which society is actually in desperate need of.

Personal analysis based on un-corrupt, honest real science, must become the practice in every politician's office. Otherwise, there will always be the risk of becoming a victim of scare tactics of groups in society with deep vested interests, who would not bat an eye at manipulating and outright lying to the public official, in order to achieve their iniquitous goals. These charlatans have already had over a century to perfection their art of deception and outright lying. Therefore, they must never be approached naïvely with your guard down.

**THE NEW APPROACH TO ANALYSIS DISABLES THE FEAR USED AS AN INSTRUMENT OF CONTROL**—The disgrace of the so-called experts, similarly corrupt as the “experts” which are letting the absurdity known as relativity persist, not at all discounting

their benefitting from that absurdity, had another show lately, when a media-induced threat of a cov-pandemic, questionable as it is, was overblown to the extent of a major cov-crisis. The fear in question was artificially instilled, not without the active cooperation of the so-called medical experts, losing all dignity and professional restraint when sensing that going along with what the super-wealthy elite wants to hear, will earn them political points.

This time, at least, that expert downfall took place with a few exceptions, unlike the solid wall of deception maintained for over a hundred years and counting, by every possible physics “sage”, shamelessly lying about the greatness of relativity.

Once that fear of cov-pandemic was stoked and sunk in, destructively worming itself into society, ready, set to go, economists were launched to analyze this foreshadowed crisis. Some of these economists, however, willingly or unwillingly, serve further purposes, allowing themselves to be used as justifiers of a tighter central governance. Once the feeling of crisis is established and the scare of upending everyone’s life becomes a household item, the road is open to implementing innovative methods of totalitarian societal control. The old totalitarian ways have already exhausted their potential, mainly because when they are at play, they inevitably also create dissents and resistance. In the innovative artificially designed new totalitarianism, on the contrary, everyone is a willing participant in his own suppression. Employing the exaggerated fear of losing self-protection and the sense of self-importance, overcome even the basic instinct of survival, which naturally fends off external threats, which may or may not be that substantial. The threat, manufactured or not, is internalized. No one even cares to analyze what the origin of the threat is, as long as he sees his fellow citizens being all engulfed into the same fear—the self-induced herd mentality creating contagious fear. It may not be for no reason, goes the common perception. This is an extremely vicious way of central control, which, together with the ubiquitous monitoring of every word and every step, as well as the intellectual diminishing via drugs, vapid entertainment and other degrading activities and views instilled through brainwashing, turns the individual, who once had the



potential to be creative, into an unrepining robot.

Of course, all this is replete, just in case, with unfounded declarative optimism, seen in the texts of the very fearmongers that have designed the mass panic, which could be dismissed, if it were not so nagging that one wishes not to have read it. And, of course, these texts are replete with typical waterfall of empty economics lingo. Skipping these pages will cause no harm to your reading. On the contrary, it would save minutes of your life, which would be better spent on finding, behind all this filler-talk, exactly what the author is up to.

This book has devoted more than a few pages to the new pro-active approach to analysis, employing the personal seeking of unequivocal truth. This personal seeking of unequivocal truth ranges from the ultimate absolute truth, mandating the entire removal of relativity from science, to absolute truths such as the pattern-evidence, forming cracks in the make-believe set-in-stone story about a cov-pandemic. Pattern-evidence-absolute-truths, especially referring to the early stages of a claimed pandemic, such as the few months after Friday, 13 March, 2020, when the healthcare system is still not destroyed due to a lockdown and the data are not contaminated with fallout from the destroyed healthcare system, are indeed the most operative when casting doubt over the reality of the cov-pandemic. This dwarfs any other claim for truth an individual may hear about that pandemic.

When it concerns the truths which one can hear and try to rely on, even if deciding to devote years of his life to systematic study of microbiology, immunology and biochemistry, are not characterized with the certainty he can bet his life on—these disciplines have their successes but they are not of much help for the practical goals of medicine, especially when categorical decisions have to be made regarding public health policies.

Furthermore, knowing the corruption which poisonously controls physics, viciously protecting nonsense incomparably easier to establish than the public medical state of the population, I would have zero trust in anyone's opinion and conclusion on the matter, especially if it arrives from a privately owned medical enterprise, in general, and in particular, when viruses are at play, the bitter disagreements between

virology practitioners notwithstanding—the inherent difficulties in the above specialties became widely apparent in the so-much advertised purported cov-pandemic, together with specialists’ disagreements acquiring significant publicity. The additional financial bonuses hospitals get for declaring that a patient is a COVID-19 patient, are also to be mentioned. How can one trust the reports such a system broadcasts?

“Thegreatresetter”, however, sidesteps these difficulties and proceeds in his analysis from the axiom that the pandemic is unquestionably real, as requested by his masters who have ordered his attempt of analysis—if someone is in doubt that “thegreatresetter’s” writings are not original regarding the final goal, the “great reset”, there is plenty of literature and material on the net throughout the years that can be consulted, proving that these ideas have been floating in the air for decades. The opportune connecting of an alleged cov-pandemic with the “great reset” is not much of an accomplishment. It only reinforces the impression that the cov-pandemic was brought about deliberately. Furthermore, the pattern-evidence causing “thegreatresetter” to be compromised enough, making his unrestrained firmness of conviction in the reality of cov-pandemic unjustified, the mostly trivial and foreseeable analyses “thegreatresetter” presents, exert a final blow to any initial enthusiasm to read his writings.

With the premise in mind, even if illusory, that there is a real pandemic, it comprises a matter of genuine interest for some to speculate about different scenarios of development. This is what some mathematicians do by playing with fictitious numbers, feeding a program written to solve a system of differential equations. One can feed the program with any frivolous data and the program will dutifully calculate and give an answer. It will even draw a graph. What is crucial in this case, if we want the result at the exit to make any sense, is what data we are inputting. A wind mill will grind equally well brick rubble and wheat grains. However, what good does the former do if we expect to bake bread?

Therefore, instead of the impact of pandemic, “thegreatresetter” had better talk about the impact of the artificially

created media-product, designed to instill mass fear. This would be a trivial talk, however, as said. Indeed, once it is clear that we are dealing with a media-made crisis, based on make-believe impetus, what does it matter if we would talk about exacerbating of food shortages and disruption of food supply chains? Any panic, either real or artificially induced, dumped on society would cause these tragedies. Therefore, again and again, the question of reality of cov-pandemic is crucial. The rest is a matter of trivial economic analysis of the effect of just any crisis, cov-crisis or non-cov-crisis, a trivial economic analysis, which by itself is mostly questionable under any circumstances anyway.

**RADICAL CHANGE BY YOUTH**—Youth has always been the harbinger of change. Many times impatient, often used, due to lack of experience, by insidious forces, it may appear radical in its call for change. If restoring truth, which should usually be the necessary and expected thing to do, is to be portrayed as the “radical change” which youth wants, so be it. It does not matter how one would label that desire to restore truth. Call it what you want, but restoring the understanding that there is truth must take place, if society is to survive. It is not technology but the correction of cognition by the only adequate way, primacy of real science, disallowing surrogates iniquitously portrayed as science, that will save us from collapse. Sheer development of technology is not a guaranteed prerequisite for success. Abused, technology, even very advanced, can sometimes be deadly dangerous, as the examples of the abused splitting of the nucleus or binary arithmetic, discussed elsewhere in this book, can be. Thus, before addressing climate change, various biology-related rights and economic reforms, society must focus on restoring truth through un-corrupted real science. Otherwise, there will be confusion and confusion is far from the best friend of solving any problems, least of all social problems. Social change, inevitably led by the youth, would be of low quality, if it is not guided by reason and truth and if the youth continues to be massively abused at the universities by the travesty of the absurdities presented as science. Without restoring truth, progressive social change is doomed. The “great reset”, if that would be an honest improvement of the world and not just a devious

way to serve a handful of the elite to strengthen its grip on the world, can be successful only under the guidance of real truth. Otherwise, youth can easily be brainwashed by the sweet talk of the refined manipulators and used in their games leading to enslavement, which the youth cannot even fathom. Discussion of one especially vicious slavery follows.

### **COV-PANDEMIC IS BETWEEN RELATIVITY AND CLIMATE CHANGE REGARDING CERTAINTY OF PROOF**

—Speaking of a pro-active approach to analysis, which consists of the personal search for unequivocal, absolute truth, we ought to appreciate that there is a hierarchy of situations allowing a different extent of reaching the proof for unequivocal truth. Thus, as far as certainty of proof goes, the cov-pandemic event resides between two extremes, exemplified, on the one hand, by relativity, and on the other, by the anthropogenic climate change. The certainty about the former extreme, the absurdity of relativity, is absolute and the mandate that relativity and progeny must be removed from science is unequivocal. As far as the latter extreme, the claim for anthropogenic climate change, goes, no party, neither the one in support, nor the one that denies anthropogenic climate change, can produce even partial unequivocal arguments that it is or that it is not the result of human activity. Thus, to reiterate emphatically once again, the only problem of global character; at that, of significance much exceeding that of pandemics and anthropogenic climate change, even if they indeed are real phenomena, is the unequivocal demise of relativity. The pro-active approach to analysis, involving personal search for absolute truths, really blossomed when this author discovered the unequivocal proof for the absurdity of relativity, which is actually a theme of unsurpassed public significance, and is the only problem of global standing that can immediately be resolved categorically, beyond a shadow of a doubt.

# QUANTUM MECHANICS, ANYONE?



As if the ignoring of the most important problem of global public policy—the vigorous promotion and support of the obvious absurdity known as relativity—was not enough, lo and behold, out of the blue, “thegreatresetter” bombards us with another intellectual pathology. It has obviously occurred to “thegreatresetter” that interjecting a term such as “quantum mechanics”, sounding very elevated, into a conversation about the world affairs, would turn that conversation into a more learned exposé, ergo, holding more weight. The outrageous involvement of a falsity, such as the non-scientific notion of quantum mechanics, which must be categorically shot down at once, even if “quantum mechanics” is intended only as a metaphor—in a text on the matters of a supposed “great reset”—is to sink the conversation into irrationality, no matter that the party in the conversation has heard that quantum mechanics is a great thing, not knowing exactly why.

Adopting quantum mechanics as a given, without knowing one thing about its real essence, and using it for explanations that suit you, resembles very much the taking of pandemic as real, without having your own proof for it and ignoring absolute truths countering it, and then proceeding to build mental constructs, such as the “great reset”, aimed at saving the world using this actually problematic pandemic as a tool.

By the way, quantum mechanics does not derive that a particle can be in two different places at the same time, as has incorrectly occurred to “thegreatresetter”. This impression is created because quantum mechanics resorts to the logical fallacy known as *petitio principii*, which means “begging the question”, known also as a “circular argument”. This completely unacceptable situation, defying real science, was arrived at when the delta-constructs, which are not, as they should be, the solutions to the postulated eigenfunction equations, were further found not to belong, as they should belong, to the so-called Hilbert space. The solution to this crashing problem was nonchalantly offered to be similar to the solution in the story known to some as “Columbus’ egg”. The sailors, gathered around a table aboard the ship Santa Maria, were trying to make

an egg stand on end. After watching them try unsuccessfully, Columbus grabbed the egg and crushed it on the table—there, the egg now stands on its end. Some may like this story as a great story of ingenuity—helplessly solving a conundrum by destroying the object that conundrum pertains to. However, applied to quantum mechanics, such a destructive appearance of creativity is a disaster. Thus, those that were determined to keep quantum mechanics in physics came up with the “brilliant” idea to pull out of thin air the ridiculous proposal that a particle can be in two places at the same time. Then, once they themselves suggested something which quantum mechanics should itself have derived but it didn’t, those great “inventors” began to sillily amaze themselves how great this new science is, what incredible non-intuitive conclusions it comes up with and what strange rules it obeys. If one needs to invent something really asinine, there can be nothing more handy than the described vapid conclusion, falsely thought to come from quantum mechanics.

So, we see that relativity is not alone in the world of the absurd. The absurd relativity has worthy company in the face of the asinine quantum mechanics.

The above pathological science, going by the name of quantum mechanics, has spread like wildfire, penetrating even territories way foreign to physics and now is governing the cognition of the world, together with the absolute absurdity known as theory of relativity.

On the other hand, paradoxically, the adoption by China of the western non-science idea of quantum mechanics as a legitimate pursuit, believed to hold even the promise of quantum computers, may work in favor of the West—what is more advantageous to the West than its enemy spending its resources on provable nonsense? At the end of the day, the totalitarian system is irrational. It obeys a central control and if this central control is swayed to think that exhausting the country’s resources on a given idea appears good, there is no argument in the world which can convince that central governance that the idea is actually bad. Too bad that the West has itself adopted to beat itself up through irresponsibly wasting its public resources on the bad science of quantum mechanics, otherwise, sending it to China to undermine it,

would sound like a perfect ploy.

Private companies learn that an idea is bad the hard way, unless they deliberately decide to turn their resources to waste. Thus, the private company promptly reverts to calling its R&D activity “quantum computing”, only in name, while proceeding its usual development of the software principles under that assumed name. Why would it even do that and not call it like it is? It may be speculated that because, especially the big corporations, are intertwined in public-private partnerships, there may be influences from the government, infiltrated by experts, who are corrupt without exception, who have vested interests in maintaining the understanding in the government that it is quantum mechanics that holds the promise for the miraculous computing future, despite the obvious proof that quantum mechanics is nothing other than a dead-end.

Now, of course, someone who has not been exposed to science may not be quite sure what has been explained above, as he will not be quite sure what major sages in economics mean when they make comparisons with quantum mechanics. Such anxious reader, however, need not worry so much because, as was already said, the sage economist himself has no clue what he is talking about, but only peppers his text with quasi-scientific lingo, to appear even more sage, let alone trustworthy. However, even the sage economist should not worry too much because even a figure such as one former President of the United States allows himself to adhere to notions he himself has no clue about. Recall the mentioned, Harvard-induced senselessness claiming curvature of the “Constitutional space” because, see, physics has derived that space can be curved, which that former President was never heard to relent from, since real un-corrupt physics had never derived such a thing. Of course, officials, especially holding high positions, are not expected to be at the same time practicing physicists. However, they are expected not to part with their brains and when they are to adhere to craziness such as curvature of the physical, let alone Constitutional, space, they had better consult the appropriate literature themselves, not rely on someone else’s “expert” opinion, which in the case of quantum mechanics, as in the case of relativity, will always be corrupt, without exception.

The reader may wonder why the emphasis in this book was not

on the personal understanding of the unequivocal truths bringing down quantum mechanics as a candidate to be considered science, rather than talk about relativity? Moreover, “thegreatresetter” mentions quantum mechanics, not relativity. The answer is simple. First, the destructive global importance of relativity is on par, if not greater than that of quantum mechanics. Second, elements of quantum mechanics will be retained after the overhaul of physics. Suffice it to say that classical mechanics, which upon reform in physics and further developing must substitute quantum mechanics, is quantum in nature. In contrast, relativity, being brazen absurdity, must vacate science altogether, without a trace. The most important reason for illustrating the proactive approach of getting convinced personally in the unequivocal truthfulness of claims utilizing relativity, apart from its major global import, is that relativity is an at once demonstrable absurdity, which the average person who has never been tempted to deal with science, would understand without much effort. In contrast, to understand the bogusness of quantum mechanics, one needs to have already had exposure to science on a college level and beyond. This limits the audience capable of understanding the travesty of purported science and that reduces the democratic character of exposure to truths of major world impact.

To recap—although what was said above about quantum mechanics is true, it may require some exposure to science, in order for the understanding to sink in that quantum mechanics is not science. On the other hand, luckily, understanding the unequivocal proof, also discovered by this author, that relativity is an absurdity, can be achieved by practically anyone (cf. Addendum). In addition, anyone with a smartphone can follow and see for himself that catastrophic proof in another book of mine, entitled “Relativity is the Mother of All Fake News”, which may be read online by following the link: [timeisabsolute.org](http://timeisabsolute.org).

In addition, here is one conclusion of even broader significance—the absolute argument in the book published in [timeisabsolute.org](http://timeisabsolute.org) (as well as seen here in the Addendum), regarding the most important question of public policy, gives the writer of this book the authority to



demand urgent restitution of the fact that there is truth, that truth is real and unique and that there is an urgent mandate to reform science, which today has sunken into incredible irrationality. Restoring science back to its path of logic and reason is of utmost importance because such reformed, uncorrupt, real science, is the only vehicle to reach unabated, pure truth. In particular, correct establishment of truth is crucial also in evaluating and solving the partial problems of humanity concerning the reality of pandemics and anthropogenic climate change, to name a few.

Having in mind the above, it is clear that to discuss international affairs in terms of quantum mechanics, as “thegreatresetter” attempts to do, is nothing other than idle talk, to say the least. Besides, it is not only because of quantum mechanics being bad science and a non sequitur that it should not be used when it comes to world matters. Over and above that, it is true, in general, that, while two different observers are indeed entitled to their opinion, there is only one truth about a phenomenon, which a sane person must recognize, not continue to stick to his personal alternative understanding of that phenomenon, counting it as the truth. Truth is established, not by the subjective opinion of someone, but by the objective methods of science founded by Galileo as early as four hundred years ago. We will pay some more attention to this question, being provoked by the apparent confusion on the matter by “thegreatresetter”.

What boggles the mind, even at first glance, is that, despite all the talk by “thegreatresetter” about the world enormously speeding up its development, especially technology, the velocity at which humanity gets to understand the above truism concerning the reality and the unity of truth, is practically zero. Humanity continues to fantasize and hallucinate on the topic of truth, the way it still fails to understand probably the greatest discovery of Galileo; namely, that uniform translatory motion is akin to rest. This four-century standstill in the understanding of the latter was already commented upon in “VELOCITY OF TECHNOLOGICAL PROGRESS”, but that very much pertains to the topic at hand, discussing the new pro-active approach in analysis and establishment of truth—one does not

need to wait for anyone to be told where truth lies, but must go out and get hold of that truth himself, as much as that is humanly possible. Thus, go to the Addendum, read it and understand yourself that relativity is absurdity. No need to hear it on the radio or see it on the TV. All that such media will provide you with, regarding this most important issue, concerning the cognitive health of humanity, are outright lies. In view of this paradoxical situation—an unequivocal proof available for anyone to see, lied about across the board by all media—it seems appropriate to continue some of the discussion that was already done in “DEVASTATING EFFECT OF INFUSING PHILOSOPHY INTO SCIENCE”. Such discussion has an especially necessary emphasis on the difference between something being real as opposed to being truthful, which apparently comprises a moment of confusion by “thegreatresetter”.

Thus, we will again note that the question of reality and truthfulness cannot be decided philosophically because philosophy is in effect theoretical psychology, which makes even its deepest studies of the *à priori* nature of thinking, exclusively subjective. We will remark once again that it was Galileo who realized, for the first time, the connection between this subjective prison of the mind, whereby, according to the incorrect understanding of Kant “all our knowledge begins with experience” (cf. “Critique of Pure Reason”), with the true realities of the external world. In other words, Galileo was the first who made it possible to correct the subject’s own experience by objective observation of the external world by applying the methods of science. This was a profound cognitive advancement of humanity, only to be squandered by the sheer absurdity of the pathological activity during the twentieth century, insidiously pushed as great science.

The real science, developed during the course of three centuries after Galileo, using its objective methods of acquiring knowledge, outright denouncing the idea that “There can be no doubt that all our knowledge begins with experience”, overthrowing the opinion that mere perception can be the source of objective true knowledge, affirms the reality and uniqueness of a single truth about a given phenomenon. Real science definitively overthrows the false idea that truth is only a matter of point of view, that it is only an interpretation, an invention

and a metaphor.

Let us once again note that these aberrant contaminations confusing the notion of truth, leading to the decimation of the quality of thought, became possible because it was allowed for philosophy, which is incompatible with science, to be introduced and eventually to take over science, as well as to impose its tolerance toward the coexistence of even mutually contradictory ideas.

Failing to distinguish the difference between science and philosophy, the former retaining only the successes, while the latter keeping all there has ever been in philosophy, despite mutually contradictory views, allowed to co-exist, has given rise to the wrong impression in many, including political officials and decision-makers, that subjective opinions being real, are no less valid. This is the epitome of incorrect understanding of what is valid and trashes three centuries of development of science. It is very significant to understand that, especially in international relations, it is not important for the world what is in the heads of the politicians, the way it is not important for the world how someone in a mental institution comprehends the world. In the same way, the views of someone under the influence are real, but not correct, to say the least. This is like saying that the elections were not rigged but were only fortified, as Time magazine puts it. What a horror the world would be if the views about the world of someone who had one too many, as real these views are, albeit confused, is to decide the world's fate. The views of the patrons of a watering hole coexist, all of them being real, but how is this contributing to correct and valid cognition (it may give rise to artistic creation, but this is another story)? There is no excuse for the view of a dictator, who thinks that it would be good for the world to set it on fire. Such view is very much real, but to be tolerant and to consider that it is no less valid than the view of a leader who strives for world peace, is disingenuous and irresponsible, if not suicidal. It boggles the mind how thoughts expressing such possibilities; namely, that subjective opinions, each one of them being no less real, are no less valid, that each one being no less valid than any other one, can even be expressed officially in all seriousness, unless offending the intelligence of the reading audience is

not of the essence.

The fact that different analysts see the same data but reach different conclusions, is not intrinsic to a correct analysis. Such difference is not objective but is due to the actual deficiency of the data or the method of analysis.

Unfortunately, even when the proof is unequivocal and clear as a sunny day, other, extra-scientific factors, mostly of financial and political strength, play a role in preventing the inevitable acknowledgment of the sole truth.

In this respect, the case of relativity provides the best example there could ever be. It would be impossible to find a better example to illustrate the new pro-active approach in analysis—the personal seeking of unequivocal proof. Relativity invalidates itself in the pages of the very paper which puts it forth (cf. Addendum). There are no two sane observers who will see equality of the formulae which factually catastrophically differ from each other, thus rendering relativity absurd. Even a child will distinguish between two patterns, if the concept of formulae is too heavy to grasp. This very fact of the two formulae being illegally different, in direct opposition to the very definition of the theory, makes it immediately scarce for science.

Relativity still persists in the public milieu, however. Why? This unequivocal catastrophic fact is not the result of the incredible complications due to opium wars, there are no secrets concerning commodities or complicities of trade agreements. The dramatic fall of relativity is an immediate fact, which can be presented under oath before the US Congress. The US Congress can determine the veracity of this fact using its own devices, without the services of external experts who are always, without exception, corrupt. Establishment of this fact will inevitably mean the cancelling of billions of dollars which now flow into the infinitely avaricious mouth of gluttonous charlatans, mercilessly sucking the blood of the American taxpayer.

Therefore, before even trying to solve the complex multi-factorial problems of the partial country-to-country relations, the global community must come to terms with the fact that it has become a victim of the occupation by the worst enemy of science, and

therefore, of human thought—relativity—spreading out on the grandest possible global scale. No other doctrine, political, religious or whatnot, has engulfed the entire globe. Unfortunately, that ubiquitous doctrine is a brazen absurdity.

The example of relativity, pivoting this book, provides the clue as to why a book like this has a very deep, steady and insurmountable underpinning, which cannot be shaken, no matter how controversial, for some, the rest of the views of this author may appear.

# PERCEIVED DIGITAL TRANSFORMATION ACCELERATION

We should not forget what the text promoting the “great reset” advocates. There is, in principle, a general idea, aimed at serving the ruling elite; namely, that the wider population must somehow be conditioned to think that the “great reset” is not only imminent, but it will be accelerated by something, even if that something were to appear by happenstance. The idea for the “great reset”, although floating in the air since its inception, probably around the nineteen seventies, even decades earlier, the concrete global mechanism for its efficient societal implementation has been wanting. Conveniently and accommodatingly, the year 2020 brought into someone’s evil mind the sordid idea that the assistance for that global implementation could be in the form of an unexpected lever, moreover, counterintuitively stimulated by the absolutely unacceptable central political control of a separating force, diametrically opposing the ostensibly cohering ideas of the “great reset”. The mass global hysteria created through the mass media, claiming a cov-pandemic in 2020, was dished out and served on a platter, as the breakthrough for the impasse, caused by the lack of said global mechanism. The cov-pandemic served as the actual signal and guarantor of the impending political coup d’état at any rate, even if that would mean undermining the most basic principles of democracy. Well, the “great reset” itself is totalitarian and undemocratic, so why should its herald, the purported cov-pandemic, be concerned about democracy anyway? Although it must be confessed that this was not the most brilliant operation that could be carried out for the purpose, given the indelible pattern-evidence, poking holes into the coronavirus pandemic conjecture, presented as ironclad. However, it did the job.

Therefore, why should the people who committed the *coup d’état* care at all about the “aesthetics” of their anti-democratic tool of choice?

**HOW WILL THE “GREAT RESET” HANDLE THE CENTRAL PROBLEM—RELATIVITY?**—There is a bigger question, however—no matter what may be said about the above breakthrough of the impasse, be it ironclad or punctured with holes, or whether or not it is a manipulation, the pivotal question still hangs over any proposal for social change; namely, what is any proposal for social change going to do with the tolerating, by paying dearly through squandering mountains of taxpayer money, the absurdities presented as science? Will society and its captains continue to be blind to this dramatic, most important, central problem, the way it was glaringly blind throughout the entire twentieth century? Unfortunately, they will, because, as said, straightening out science does not even exist as an item on the agenda of the elite, not that the real elite rulers are able to understand the matter and appreciate its importance, but other things are holding them back. All in all, the impression one gets when reading the materials written by their “greatresetter” cronies, promoting elite’s agenda, is that we are dealing with pronounced mediocrities, having nothing else to do but to think about solving world problems through employing very unsophisticated methods, including when they are concerned about saving their own skin.

**ARTIFICIAL INTELLIGENCE AIDING THE RESOLUTION OF THE PIVOTAL QUESTION**—Never forgetting the above dominant pivotal problem humanity has, mandating the dealing away with absurdities in science, such as relativity, and their encroaching on society at large, one, indeed, may ponder about one or the other of the less important questions, such as the reality of pandemic, so much promoted by the propaganda. However, no matter what the answer to that lesser questions turns out to be, it will never mitigate the centrality of the question for the removal from science of the absurd relativity. The removal of this fatal absurdity is crucial for the very existence of humanity because it introduces a landslide of muddled thinking.

A slight hope for the resolution through removal of that sticky absurdity-laden relativity, may be held due to influx of the Artificial Intelligence (AI). Artificial intelligence, unless it is headed to

self-destruction, is absolutely intolerant to internal contradictions, epitomized by the basis of relativity and progeny. However, wouldn't it be paradoxical, if not demeaning to humanity, to delegate the solution to machines created by this very humankind, instead of humankind itself tackling this absolutely resolvable problem, especially provided that humans are capable of unequivocally resolving this problem at once, right at this moment, by decisively depriving of support absurdities such as relativity and progeny?

Regarding the even lesser problem, it is quite speculative exactly what will speed up the "digital transformation" that would bring us closer to a full-fledged AI. Indeed, it is nothing but speculative to infer that said speeding up would take place by relegating it primarily to social factors, least of all social factors such as the cov-crisis, as implied by "thegreatresetter". Indeed, there may be an element of truth that confining the workforce to its place of dwelling, may stimulate businesses servicing that particular change of the social condition caused by any crisis, not by just cov-crisis. However, it is too ambitious for one to claim that he has found the real generator of such AI-stimulating creativity. To say nothing of the ghastly scary potential such digitalization possesses, to impassionately judge every one of us, based on coldly centrally assembled data through deep penetration into everyone's privacy. This is not some technical fiction, but is so rudimentary and easily achievable even today, at the current level of development of the digital techniques, that, should the central authorities decide to implement it on a state or federal level, it can be established overnight, the way the world was changed overnight by the centralized massive global scare of purported cov-pandemic. As said, a hunveybin-controlled, a.k.a. Red-Guards-controlled, Wuhan region in China, cooperating with the Western "great reset"-promoting Davos elite, was used as a laboratory experiment for that "social scoring" totalitarian invasion, but the central power in Peking promptly dealt away with that, in essence coup d'état, experiment. It was already noted that China has its own brand of totalitarianism, which does not have in its plans the destruction of the country, as the digital fascism of the "great reset" does with regard to the West. The implementation of this elementary anthropogenic digital virus is discussed also in other places



of this book. It should be emphasized over and over, because never in history has there been an opportunity for the elite to impose such deep and efficient totalitarianism, which reaches at once every crevice and crack of society, allowing social engineering at an unheard of level; at that, achievable with the simplest tools resting on the basic trivialities of the digital techniques.

Having said the above, envisioning closer horizons of history, one must remark that when one considers longer term prospects, the illogical system of the “great reset”, which, tracing back its roots which evolved from the absurd fundamentals of the current pathologically absurd physics, the “great reset”, heavily relying on the imposition of the digital fascism, in the long run, will not be able to endure the essential feature defining Artificial Intelligence; namely, the mentioned incompatibility with internal contradictions. Therefore, a system based on the illogical “great reset” is bound to destroy itself sooner or later, even in the unlikely case that it would ever be implemented. The super-wealthy elite, now happily encountering and celebrating the supposed discovery of the “philosophical stone” of its eternal governance, represented by the totalitarian digital control, will meet with another, even greater amazement—the artificial intellect, disallowing the adoption of absurdities as legitimate ways of syllogistic reasoning. The disapproval of absurdities by the AI will be the death knell to the aspiration of the elite for eternal governance. It may seem unbelievable that logic, the strength of the human reasoning, may turn out to be more powerful than wealth, when it comes to world governance, but the elite may find that out sooner rather than later, in the same way the mundane, written on a piece paper, binary arithmetic blew up, in time, more powerful and potentially more destructive than an atomic bomb. The power of thought and ideas should never be underestimated. No super-wealth can ever match it.

**CAN THERE BE ANYTHING GOOD THAT MIGHT COME OUT OF THE NEW TOTALITARINISM?**—When pondering about the totalitarian control, which the “great reset” will put the world under, we cannot stop thinking about the above curious thought that came to mind: What if the robotic systems of the elite,

installed to control and direct society by encouraging politically correct intentions and deeds and rejecting deeds harmful for elite's interests, suddenly become honest and set the software control of their robots to prevent the outflow of money towards activities promoted as doing science but, in fact, comprising absurdities. The Addendum provides an immediately implementable criterion for such rejection. The answer is that such correction is not what the elite wants. Correct science, which is the prerequisite for the correct thinking of the populace, is the opposite of what the elite needs. What the elite aims at, by imposing the totalitarian control of the "great reset", is to efficiently subdue the resistance of the multitude by lowering its intelligence, limiting its consumption and the follow-up pollution, which would ensure the elite's serene existence and eternal power.

Besides, why even use the "great reset"; that is, change the system which would go as far as destroying the West, for the purposes of implementing a correction in science, which the current system can easily handle just as well? The answer is again contained in the last sentence of the previous paragraph.

**THE FULFILLED ULTIMATE DREAM OF EVERY DICTATOR**—"Tracking and tracing" individuals, pivotal for the "great reset", especially in these methods' ever increasing intrusiveness, is the dream-come-true of every dictator. Who is to say that inventing a pandemic for the purposes of seamlessly implementing "tracking and tracing" was not the real intent of those who can afford to subdue the world under their will?

Besides, how about if the media bugles' drumming down the pandemic chant, indeed is really a false alarm? How about if that false alarm is specifically instituted by the insurmountable muscle of billionaires with personal agendas, through their privately-owned global media empires? How is the public to protect itself from such menace?

**BY WHOSE AUTHORITY HAS THE ELITE TAKEN UPON ITSELF TO SHAPE OUR DESTINY?**—Think about what dramatic real problems, such as removing the absurdities occupying science, the world has to solve, at the same time when our lifetime is being prominently wasted by major authorities, on occupying ourselves

and talking about common trifles.

Or, wait, I said authorities. By whose order or election are those advocating the so-called “great reset” put in place, a “great reset” that is something that directly concerns you and me? At least, what are the contributions of said elite, aside from using “greatresetter” mouthpieces to utter unsustained conjectures, which will not command interest even in the local pub? What have these people, comprising the elite, achieved, other than for one reason or another being in charge of fortunes? And, could it be that in view of the answer to the above question in the negative, their “greatresetter” mouthpieces have adopted authority just because they, these mouthpieces, even being of only modest means, have managed to mingle with the billionaires, overhearing what these billionaires want to hear uttered, and delivering on it?

As I said, I can fully account for by what authority I am expressing opinions in this book and why my opinions have weight—I have discovered unequivocal arguments, one of the most crucial of them, comprising the greatest discovery of all time because it unequivocally proves the absoluteness of ultimate fundamentals—time and space—incidentally, presented in the Addendum, a seminal discovery which practically anyone can corroborate personally, all these discoveries demanding, in addition, immediate overhaul of major questions of the most important world science policy. Let us once again state it explicitly—the unequivocal proof I have discovered mandates an immediate reform in physics, which would also lead to restoring the reality and uniqueness of truth, all this requiring immediate cancelling of billions of dollars and euro in funding of the said absurdities. The difference between what I am presenting and what “thegreatresetters” dabble in, is that the latter have all the power of the world, which renders the vapid thing they say to be heard all over the world, while the former, the one who really presents flabbergasting proof, mandating real change, is utterly powerless, and therefore stays unheard, living under a rock. If anyone has any doubt that power makes truth and not the other way around, here is a glaring example to that effect in flesh and blood.

**NIGHTMARE SCENARIO CENTERED AROUND A LOWLY APP**—In order to illustrate how technically easy it is for the

elite to control your life through the government installed by this same elite, for the purpose of control, observe the possibility to have governmentally-made-mandatory downloading of a tracing app into a device which by law you cannot refuse to wear. No need to fall into conspiracy theories, suggesting that everyone will have bar-code type of chips subcutaneously installed or injected via vaccines, containing inextricable for-life tiny nanoparticle-size components for personal identification. No, no conspiracy—the method with the mandatory implementation of app-downloading is achievable as we speak. This elementary way of measuring your compliance with the homogenization agenda of the elite, would determine your ranking in the hierarchy of the recipients of the traceable “helicopter money” alms, planned by the elite to be the only source of your sustenance. Simply put, your social score will determine the amount of “helicopter money” dropped on you for your sustenance. The app-tracing, as a method of a more thorough way of monitoring your compliance with the homogenization agenda, supplements the method of ranking you through the way of your spending the traceable alms we spoke about earlier, handed to you by the government.

**IS THE DOWNLOADING OF THE APP REALLY VOLUNTARY?**—A detail—although the government may insist that it should be really voluntary, the requirement that the citizen would have to voluntarily download the app sounds really like a threat. Consider the fact that if it is really voluntary and there are citizens who do not want to download the app, then the whole exercise loses meaning for obvious reasons—unmonitored population is equal to the monitored part when it comes to contracting a disease, thus, making the result from the monitoring underestimate the gravity of the situation. In order for such method to work, even in its inherently questionable way, all citizens without exception, not just an even sufficiently high number of them, must participate. The government knows that, and it is inconceivable that it will not use other, seemingly benign, methods of coercion. It definitely would. Such methods of coercion are, for example, shaming, imposing restrictions for travel or visit to governmental institutions and even stores, or simply walking in the

streets. Clearly, the same sort of coercion applies to vaccines and to other, advertised as seemingly free, actions that the government would actually impose on you. Thus, on the face of it, downloading of the app, vaccination, or what have you, will be voluntary because no one will be holding a gun to your head to download it, but you will be denied services and access, sometimes vital ones, to say nothing about privileges and chance for advancement.

This sort of “freedom” very much resembles the tricks companies massively use on the internet. They advertise that a software program or an app is free, but when you fall for that and download it, you are slapped with the news that you can use it for a limited time only, after which you must pay, and the program is not free at all. It is the oldest trick of a store owner—make people visit my store, even if they don’t buy one thing.

In their usual manner, the proponents of the “great reset” make lemonade when this problem offers you a lemon. Now, “thegreatresetter” uses this need for everyone to have downloaded the app, to advertise his “discovery” that, see, we are all interconnected and, see, that shows through the “individualistic façade of rights and contractual obligations”. No, it doesn’t. The rights of the individual are primary, while his willingness to download an app is secondary. The former is no façade to conceal the latter, no matter what methods of guilt-induction the elite and their crony, the government, may employ, claiming that by refusing to download the app you are adversely affecting everyone else. According to “thegreatresetter”, this feeling of guilt, just like the creating a feeling of inevitable guilt instilled in the soldier, in order to crush him, turning him into an accessory to the army barracks, a zombie ready to obey orders, is the justification to ensure, in this way, that the multitude would unconditionally have trust in the government and the public authorities. However, every time a cunning representative of “thegreatresetters” begins to advertise that the government is trustworthy, the immediate retort of someone alert, who ponders over the reality of the cov-pandemic, let alone reads this author’s argument shown in the Addendum, is—how can I trust the government (by “government” understand the elite whose crony the installed

government is) about something the government itself cannot provide me with unequivocal explanation? How can anyone trust a government which ignores the absolutely unequivocal proof presented in the Addendum, ignoring which leads to squandering taxpayers' money, yours and mine, and, at the same time, emphasizes uncertain issues which serve elite's agenda, such as anthropogenic climate change and media-created panic about cov-pandemic?

The answer to all this mess cannot be found in the government finagling in various Machiavellian ways to twist the hands of the population into succumbing to download governmental tracing apps. This mess can be cleared up only by changing the overall science policy of the world into respecting truth and barring absurdities. This straightening out of real science must happen first, after which a very thorough campaign must be waged among the population, very well distinguishing what is really science, what has elements of science and what is not science at all. The inflation of the term "science" has gone too deep in society. Now it is used more as a decoration and as a sign that what one talks about is significant, although most of the time it is not one bit significant.

Honesty and integrity in science must replace the vicious corruption which is occupying it, staunchly protected by the elite and its sycophant government. Thus, first and foremost, legislation must be adopted banning the funding of absurdities with taxpayer money, the way there is a ban on spending governmental money on astrology, clairvoyance, voodoo and chasing ghosts. As a follow-up action, in the concrete instance of the alleged cov-pandemic, the main attention must be directed towards the now totally neglected pattern-evidence, which will allow judging, not only the reality of the pandemic, but also the reasons for the observed clusters of anomalies. All other manipulations, such as paying hospitals additional moneys per alleged cov-patient, to say nothing about the financial compensation for every intubated alleged cov-pandemic patient, are nothing other than corruption-generating practices, instituted to embellish the threat of cov-pandemic, in order for that threat to appear greater than it really is, so that the elite

can use such inflated threat for achieving its incredibly anti-human goals.

In general, instead of inventing funny stories as to how to use a purported disaster for the purposes of exercises in futile futurism, to put it mildly, the efforts of society's leaders must be directed to analyzing really working systems aimed at real, business-free medical care, starting with the Semashko-type health systems of Great Britain, Germany, Scandinavian countries and Japan. By the way, even learning that there are Semashko-type health systems, reveals the cynicism of the view that it is not the system based on insurance company intermediaries in the USA, as opposed to Semashko-type systems of Europe and Japan, that it is not turning healthcare into business and a service industry, that drives the prices up, but that everything is the same and something else drives the healthcare prices up everywhere.

Thus, one cannot help thinking that if futurism is an enjoyable past-time of the elite, futurism should also be employed to seek viable solutions for the future of the world. The simplistic, easy but iniquitous idea, to scrupulously monitor the multitude of people individually, and that is how to have a grip on an infectious disease, must give way to real scientific research, which would uncover the common roots of the diseases and the pathogens affecting everyone on our planet. Gathering statistics about the habits, and even of health status of people, cannot substitute for serious research, which the self-proclaimed futurists from the gin-and-tonic club, are not intellectually equipped to carry out and probably not capable of even discerning the difference, judging from "thegreatresetter's" focus. Therefore, "thegreatresetters" should retire to their elite caviar-serving lounges and should allow the real scientists, not the current scientists regurgitating what "thegreatresetters" want to hear, to take their rightful place at the helm of humanity's battle with nature. Any further concerns of companies and private individuals must be filtered through the competent needle eye of the unmitigated integrity and honesty of the real researchers, having no "greatresetters" breathing down their neck, for the lack of having machinery of their own to face the real issues, too preoccupied with surveillance systems for their own good, and looking for all kinds of ways to justify that unbridled use of confidentiality deprivation and totalitarianism, bringing privacy into

non-existence, as if that is the “new normal”.

This question hangs like the sword of Damocles arriving from everything said in this book—does anyone trust the government that it is seriously concerned about the privacy of its citizens when it requires downloading its app? Any official reassurance on that matter sounds like another bout of governmental hypocrisy, which is discussed, in general, also in “CLASSIFICATION OF THE TRITE”. Let alone that the question of tracking and the follow-up privacy concern, discussed above in connection with the mandatory app, should not even be raised before there is clarity about the obvious discrepancies in the pattern-evidence—the most decisive and unequivocal available criterion concerning the reality of an epidemic, and even pandemic.

Obviously, what is sought by the imposing of a governmental tracking app, is the easy way out of a situation created by the mass-media, blaming the people that they are not downloading an app, which would serve as an excuse for tightening the lockdown measures. Of course, this app example is only one of many excuses for tightening control which the government may find, once it has launched the pandemic scare. Notably, however, such excuses would make no sense in a situation whereby absolute truths are found to account unequivocally for the reality or the lack of reality, for that matter, of what is being portrayed by the government as an imminent danger. Once again, one wishes that the finality of the personal understanding would be as clear as the finality regarding the unequivocal proof for the absurdity of relativity, shown in the Addendum. Alas, the chance to encounter such closure, especially regarding a question of such high level of global importance, is disappearingly small. To say nothing of the fact that even if it is so clear-cut, it still is also ignored societally. The government, installed by the super-wealthy elite, hypocritically playing the role of people’s voice, has its own agenda, which has nothing to do with rationality, truth or the real interests of society at large. Government is a slave to the elite and is a conduit exclusively of elite’s desires and intentions.

**INTERNET—THE INHERENT SURVEILLANCE DEVICE**—As a matter of fact, the potential for surveillance is inherent



in the very principle of the internet, if not even in the very principles of the digital fundamentals and has nothing to do with cov- or whatever else virology or pubic health policies. The minute one becomes a part of the world internet manifold (ocean is too weak a metaphor) he cedes his privacy. The surest way to avoid this menace is to abstain from being part of it. Therefore, all the philosophizing and simplistic scenarios devoted to privacy on the internet, are an expression of naïveté, if no ulterior motives are suspected. Governments and private citizens may attempt to find ways of protecting privacy, but this is a seemingly never ending battle, in fact, with an end detrimental to the individual, foretold. All in all, discussing technical details regarding hardware is futile because hardware is contingent upon the technologies which the technological giants develop. These technological giants follow their own logic, defying second guessing, a logic and its outcome which they impose on the world, no matter what someone may think. Even worse is the outcome from discussing websites, which are exemplary with their plainness, even in their most sophisticated variants. Notably, the greatest giants in what has been pronounced as industry, have the most elementary, if not ugly, appearance, looking as common as any other website. Of course, as a communication tool, the internet is unsurpassed by anything existing thus far, but it still remains to have its real potential revealed, because at present, its role is as the greatest amplifier of human stupidity in history and having the well-known characteristic, oft cited in internet forums, such as that “the net is like a sewage canal in Calcutta in which sometimes one can find a piece of aluminum”. Tomorrow things will be different, but it would be prudent to abstain from exercises in futurism also with respect to the internet.

Trivialities of computers and the internet aside, what is really scary is the nonchalantness with which the talk about violations of human rights is looked upon today. These violations were considered abhorrent and deadly sins only several decades ago, attributes only of the totalitarian societies of the past, exactly the sins which made these totalitarian societies the primary target of despise. Now, these deadly sins of the past are deemed inevitable and viewed to be in the

order of things, if not helpful to society. It is, however, non-productive to continue analyzing this, at the same time inherent and radically avoidable, issue. As said, the best way to avoid such non-productive activity is by refusing to participate both in discussing it and in involving in anything remotely connected with internet, as long as you are allowed not to ... Your refusal will resemble the refusal to board the freight train taking you to Treblinka.

**THE REAL DAMNING OF THE LES POÈTES MAUDITS (DAMNED POETS)**—Below is another illustration of the threat the whole world faces due to the very aggressively foisted but shallow idea of the “great reset”. Most of what follows has already been said in one form or another in this book. However, here it is put together in one place as an illustration of how efficient the new totalitarianism is, even regarding matters that seemingly can escape its control. This much efficient, let alone easily implementable, nightmare scenario, has not had, neither could it have, occurred even to the most unbound imagination of the dark Utopians describing the future. The elite really deserves a Nobel prize for inventing it, but that would mean awarding it to itself.

When we speak of Baudelaire, Mallarmé, or, say, Verlaine, Les Poètes maudits, we take them as part of a freely accessible culture, which is given to us as our free choice. He who considers himself cultured, educated and has senses for enjoying the suggestive poetic narrative, will go to his home library, where he can reach books containing such poetry, and will read them at a lonely hour. Someone who is not so well-versed in the intricacies of the world of culture, will turn on the baseball channel, open a can of beer and stick to the TV. This doesn't apply to everyone, of course. I can see the connoisseurs of Baudelaire in the middle of the lovers of beer and baseball too.

The present young generation, however, does not realize that it was not always so, say, when it comes to your home library. In the Nazi years, the police raided your home and sequestered from the shelves of your home library selected books banned by the government, for owning of which you may even be arrested and thrown in jail. Police sealed with red wax the knob of the radio, set precisely on the

governmental radio-station wavelength, so that you could not turn it every which way, listening to the voice of the enemy. The secret police were hiding under your window, sniffing to make sure you're not cooking meat because cooking meat was banned on Thursday.

Under socialism, especially during its stiffer earlier years, before the introduction of ridiculous notions such as “developed socialism,” the cultural matters, sans racist coloring, did not stand rosier. The reading of various so-called decadent poets like Baudelaire, Mallarmé and Verlaine, was severely restricted. I do not know if you would go to jail for reading them, but in their place the propaganda touted poets and writers on “socialist realism”. In these works of “socialist realism”, the positive hero is the worker in the factory and the peasant in the field. These are the working people, the propaganda blared. They do not need the decadent feelings and hopelessness of the bourgeoisie drones of the world, which turn from hip to hip all day long and occupy themselves with feelings of despair and solitude that will not even cross the mind of the working man.

The new worker needs simple things—a serene look towards a bright future, food on the table, milk for the child, a place to live, more recently, a car under the window, and a 15-day vacation on the Canary Islands. I overexposed the latter a bit, social-democrat-style, having personally experienced the Swedish model, which seemed to me very suppressive to the intellect. Really? We will see in a moment what real oppression is, not that the Swedish model is not oppressive and uncouthly pathetic to the intellectual.

However, I hear an exclamation—what are you talking about? I will go home now, will pick a book with Verlaine's poetry and will read it to my heart's content. At least this is the liberty I can enjoy today.

To find out if we will really have this freedom in the future, let's remember our “Uncle bot” who watches over anything you say in a forum on the net and bans you at his discretion—you write something and after a while you see it deleted by “Uncle bot”. Don't tell me that a person does not feel dizzy from such a development. “But you cursed and that's why “Uncle bot” deleted you”. However, if “Uncle bot” can rub at a drop of a hat, there is no guarantee that he will not delete

something else that is not an expletive, but is a special, politically incorrect, point of view. This is already happening in reality. If the President of the strongest nation in the world, could be denied access to some parasite site, euphemistically called “social network” or “social media”, of all things, encroaching upon the body of the free internet, you think they will reckon with you?

But these censoring events are only spurious “white swallows”, today called by the unfortunate phrase “black swans”, of the “white whale”, inevitably doomed to one day reach us (if you remember it from Melville’s novel, ostensibly aimed for adolescents), which is bound, the plan is, to swallow us by 2030.

In order to understand the principles of this swallowing, we have to look at the concept of the so-called “post-industrial society”, the “great reset” intended to be the trigger of that “post-industrial society’s” final installment.

The “post-industrial society”, was slowly imposed on the world. It was slowly imposed, in order to avoid stressing out the famous frog by boiling it too fast. That was done sometime in the late sixties of the last century through one Club of Rome, by the ruling super-rich elite, otherwise intellectually mediocre, but very greedy and eager for totalitarian control. The latter has been transformed today into those annual meetings in Davos that we hear about from time to time and, in most cases, we wonder how to make sense of them, if not what’s the big deal. Obviously, the low speed at which the world was adopting the “post-industrial society”, and especially the growing staunch resistance to it, expressed in a major way by the takeover of some governments adversarial to it, had made it imperative to speed up implementing the “post-industrial society” to a final victory by the idea of the “great reset”, calling those who oppose it populists and demagogues.

Thus, panicky by the fact that none of the totalitarian systems, which these super-rich interlopers tried to impose on the world, worked, those super-rich trespassers of peoples’ interests have found, in the late days of the nineteen sixties, that it is the so-called post-industrial society that can come to their aid, a kind of society which is sweeping away the industrial capital at the expense of the financial capital. What

does that mean? That means obliteration of industry by a deliberate de-industrialization, because, the contention is, the industrialization has reached already such proportions, that it has stimulated, in the name of profit, environmentally hazardous overconsumption. Most of all, the overconsumption has created inequalities which lead to revolts and revolutions. That jeopardizes the power of the mentioned uber-rich elite, which, due to its greed, ironically, has itself created the mentioned problems of the over-industrialization leading to overconsumption.

Well, now, tell me, what does the poet Paul Verlaine have to do with all this, the impatient reader begins asking, almost abandoning the read just at the moment when the most interesting will begin to happen.

If, however, by a slight chance, the reader is left with a little patience, he, then, suddenly learns, if he already did not know, that the super-rich elite is devious like a pregnant cockroach, especially when that elite has to protect its interests, in order to remain forever on the throne as the Messiah and the commander of the world. In its being a sly pregnant cockroach, the uber-wealthy elite invents the uni-directional concept of the post-industrial society, whereby, the economy of the master is exclusively service economy, whereas the manufacturing, polluting, depleting slave economy, will be across nine seas, in the tenth, plus one or two oceans away.

Before going further, we need to remark about the devastation which the conversion to post-industrial society brought down on education and healthcare. The most unnatural effect, going against their very nature and their goal, is that, alongside everything else in the service economy, two intrinsically non-profit occupations—education and healthcare—are now, in the post-industrial society, not only considered part of the economy, are not only considered businesses, but are included in the service economy, as if that is the most natural thing. Thus, the professor at a university becomes service staff, at most a seller, in some “industry” called education, where the student is the customer. The patient in a hospital is no longer one of the sick, treated by the doctor, but is a buyer of a service in the specific kind of supermarket or mall, called “hospital”, in which the doctor sells the service to the sick like a salesperson, the way selling takes place at a counter in the country

store; the medications are no longer for health, but are products, such as the shoes made by the private business of the neighborhood shoemaker, and those who buy the shoes are at his mercy. Well, when it comes to shoes, that works—you see the shoes and you can make up your mind. How about the medications and the vaccines? What do you know about them? For the medications and the vaccines, you are fully at the mercy of the private company. Unlike the shoes from the shoemaker, you don't know personally one thing about medications and vaccines. It is the private company that tells you; the private company, which, no matter how you look at it, is formed around profit, and the private company would not bat an eye to turn its back to the scientific truth and to trick you for the sake of profit. But let's not delve any further into the various other details of the post-industrial society. Let's focus on its essence, on its heart, especially grafted by the "great reset".

The heart of the post-industrial society, having the "great reset" as its further implementation, is the homogenization, the unification, the equalization of members of society, subordinate to the elite. It is advantageous for the elite to deal with a jelly-like homogeneous mass of low intelligence, which has lost its orientations and criteria for truth. The first thing to accomplish, for this reason, is to have the slightly richer members of the multitude get a little poorer, and the slightly poorer members get a little richer—all in all, ultimately, the goal is for all the commoners to be equally poor and dependent. The "great reset" works perfectly for the accomplishment of this homogenization goal, although, more thorough inspection reveals that it is internally contradictory. Why not? The "great reset" proposes capitalism to be without capitalism. Why not? The "science" which "thegreatresetter" holds on to, boasting to "follow the science", unlike the real science—the stalwart of logic and truth—allows brazen contradictions and absurdities, deliberately impounded on the world since the nineteen sixties in the form of post-industrial, post-modern, globalist, "great reset" or any other collectivist idea that comes to mind, meaning the same thing.

Finally, after its two failed attempts at collectivistic totalitarianism in the last century, the elite found its ultimate totalitarian

“philosophical stone”. The means that will lead to the already final, eternal dominance of the elite, are enclosed in the term “inclusive capitalism”, which, in other words, is “non-capitalist capitalism”.

Now, I will not enter into an analysis of its individual details, but will only focus on what directly interests us in relation to the topic concerning the insurmountable subordination to the direction shown by the elite, even concerning topics which are seemingly out of elite’s control, such as reading Mallarmé, Baudelaire and Verlaine.

One of the elements that would help introduce the extreme totalitarianism in question, is the so-called “helicopter money”, which by 2030 is planned to be the only money one can use. This is digital, unencrypted; that is, traceable, money that is given to you “free of charge” by the elite-installed government. The peculiarity emphasized more than once in this book regarding that kind of money, is that anything you do with that “helicopter money” is traced directly to you personally. The amount of the “helicopter money” allotted to you depends on your so-called “personal social rank” or some call it “social score”, which you build yourself. Before I talk about the personal social rank, let me just emphasize the fact that the non-traceable fiat money such as dollar, euro, as well as bitcoin-like cryptocurrencies, will be ruthlessly removed, replaced by the traceable, unencrypted digital money already mentioned, which must suddenly link to you personally, any purchase you make, forever preserving the fact of your purchase and its connection to you, in a central database located somewhere unbeknownst to you. This, the abolition of privacy through mass surveillance, is the second very important element characterizing the extreme totalitarianism, but now elaborated in its most efficient form. Let’s remember this faceless database, managed and analyzed by faceless algorithms, and mention that these are not some conspiracy theories of some professor, sacked from his academic position because of tossing these conspiracy theories in front of amazed students, who are taking his course at a university in Europe, but is a reality, the beginning of which is already in our hands, in the form of smartphones. As a matter of fact, what the likes of the said professors do, tossing around theories which allow themselves to be

labeled “conspiracy theories” due to their obvious far-outness and clear deficiency of substantiation, compromises the real threat and gives fodder to the homogenization activists to cry wolf. However, when it comes to the above-mentioned databases, the collection and analysis of such databases is now in the power of almost every other average high school student, therefore it is not out of fiction literature when one writes about government abusing them. Today, I say, not tomorrow. For, tomorrow, our fantasy is still in diapers.

So, how does this completely insurmountable totalitarian system work, in which you will be given, but only conditionally, “free” money (not to be confused with the money from Unconditional Basic Income (UBI), which guarantees anonymity)? To preempt the question—“Where will the government obtain such “free” money from?”, I will add now that the government, for example, will constantly emit some imagined debt that the government will sell to the banks. In this way, the cash that the government will get from the banks will be nothing else but “free” cash, which the government now will be able to throw from the helicopter.

Let’s now get to the point. First, it is not advantageous for the elite that the multitude it commands is not homogenized, let alone that this multitude is distracted by nonsense, such as reading Baudelaire and Verlaine, which can also lead that multitude to unproductive depression, while it must always be positive, be itself, cheerful and fresh in front of the production line, the weaving loom or wherever else it is placed to be producing goods or delivering services. This multitude is not supposed to listen and watch on the TV or read on the net messages from parties other than the party it is supposed to listen to, the party favoring the elite’s homogenization agenda. The people are specifically not supposed to read books such as this one, because it acts subversively on the consciousness and subconsciously is actively, albeit covertly, against the fascist homogenization of society necessary for the elite. To accomplish this prevention, the imposed digital fascism has simple methods of implementation even today—accumulating in your personal database red dots of disapproval, if you buy a beer, not veggies. Buy cucumbers and you’ll earn a black dot of



approval. If you're "green", you get an approving black dot, but God forbid if you are nonchalant on "green" matters—the penalty red dot sticks it to you without delay. Reading Verlaine on line—the red dot in your database-dossier is added at the speed of light. Show interest in Christianity or Buddhism—another red dot. Watch a homogenizer-propagandist on the TV and, as you'd expect, have a swear word come out of your mouth—the phone records it and assigns you another crashing red dot. Your toilet bowl is equipped with analyzing sensors centrally connected to where your database-dossier is, which analyzes what's going on there in the loo, and the government knows before you do if you're sick and what you are sick from. This is how, little by little, you're building your own existential life-record, without anyone even directly dealing with you, without even knowing it, and with no one to protest yourself against.

Thus, by building up your indelible welfare-determining record day after day, it is analyzed by faceless algorithms that determine how much your actions are consistent with the world's goal set by the elite—fully homogenized society, turned into a dull mass with dumbed-down youth, a dull mass which is designed solely to do work for the benefit of the elite, a dumbed-down mass tightly controlled by a salary, at best designed to let the dumbed-down mass survive, and have not a thought of resistance pass through its mind.

Every day the social-ranking center in question issues, for each one of the hundreds of millions and billions of people, a summary "social score" for the current state and place of everyone in the social-rank pyramid of everyone's extent of obedience to the homogenization criterion. This social-rank determines the amount of "free" money allocated to you. If you are obedient and don't bother explaining why the homogenization agenda is no good, you get "free" money to survive, as well as social approval and access to different amenities. But, woe to you if you are further down the social-rank pyramid of political correctness. If you are a big know-it-all, like the element that writes this book, you're going to soon become skin and bones, and you're finally soon going to come to your end, with the enthusiastic approval of everyone else. Well, yes, who did he think he was? We're all obedient,

struggling hard to get high “social score”, while he found himself philosophizing. Verlaine, Baudelaire, please! Handled in this way, the elite will not need armies of censors and riot police any more. Maintaining the peace; that is, maintaining dumbed-down homogeneous state of society, will be cheap and unbeatably efficient. Neither will the elite keep creating dissidents and heroes. All it will continue creating are pets of the regime installed by the elite, devout sycophants and comprador rulers, occupied with constant guessing what to say and how to act, in order to please their masters to get ahead of everyone else.

Close this book and go to bed.

Well, now that the word “book” was mentioned, if we go back to the book publishing—how can one imagine that there would be a publishing house, in all its senses, that would agree to publish a book based on the above? The publishing house is created to make money by servicing the mainstream, organized by the elite. If it publishes such subversive things about the elite (Freedom of speech? Really? Vanish the thought) the elite will crush that publishing house without even moving its finger—myriads of fawning sycophants—willing executioners—will immediately come out of the woodwork, jumping on the bandwagon of its demolition. So, like I said in my first book “Relativity of the Mother of All Fake News”—lay this book in the sepulcher, and forget about it. Someday, someone may find it and may even want to read it, but that is not even certain. At least the writer of this book has fulfilled his intellectual duty.

As seen from the above, the elite has contributed to the world theory of suppression with two separate innovative accomplishments. First, homogenization of society, which may be accomplished through many different ways of open administrative intervention. The latter, however, is an unsophisticated way of implementing the elite’s discovery that it is specifically homogenization of society that will bring the final solution to elite’s eternal governance.

Thus, the elite came with the second—digital fascism—quite a perfidious benevolent intrusion, which already has all the technicalities of the digital development at hand and which can be applied for a

variety of other projects of social engineering as well.

Furthermore, from the above application of the technical discovery of applying the binary arithmetic, one sees once again the two-faced Janus of the achievements of technology—one, beneficial for humanity, allowing for its advancement, while the other, ruinous, allowing for the greatest enslavement in history of large masses of people. Recall in this respect the two-faced Janus effect of nuclear fusion and fission—peaceful “atom” versus atomic bomb.

# CONCLUSION



One hears once in a while of “great reset”, something which, it is claimed, does not mean just ordinary starting over in the same rut after a crisis. Reading about the “great reset”, however, turns out to be a “great disappointment”. On the face of it, it sounds very attractive—“inclusive capitalism”, which will shed its ills brought in by the companies caring only about their bottom line and ignoring everything else that stands in the way of profit, “inclusive capitalism”, which will curb that greed, a greed stimulating wasteful overproduction-overconsumption vicious cycle, harming the environment. However, including in the agendas of companies, through the dictatorial totalitarianism of the central power of the government, directed by its super-wealthy elite handlers, concerns about

- job security of the employees
- sustainable development
- stimulating the advancement of the companies towards green causes

and

- discouraging practices which purportedly harm communities

comes under the “great reset” proposal at a very high price. The high price is endowing the big corporations and vanishingly few private super-wealthy individuals and their whims, with the power of totalitarian control over society, thus entirely replacing genuinely elected governments as well as, if it is to be capitalism, as the elite doesn’t deny, harming the market by depriving it from properly functioning, without the purely populist heavy social decorations, comprising, in fact, deliberately imposed stumbling obstructions. The different mechanisms of this totalitarian control, such as the introduction of the centrally controlled digital currency, stripped from

the gates of privacy, and the ubiquitous monitoring of every member of society, deliberately impoverished for the purpose, aimed at rating him, thus shaping his overall behavior towards the elite's goal—homogeneity of society—causes a shudder down the spine of every freedom-loving citizen. If capitalism is to be improved, there are other methods to be discovered, rather than the easy-way-out totalitarian grip over the majority through a “great reset”, for an even greater benefit to the microscopic few, hypocritically disguised as too concerned for the welfare of the multitude. Discovering of anything societally worthwhile, including ways to improve capitalism, requires real personal intellectual effort, not something done by the way while sipping champagne over partridge soufflé at the club. It is not something to be delegated to external helpers and think-tanks, ready to adjust their analysis according to what they have been paid for by the elite. It is not a pastime occupation of an elite which will bear fruit unattended. Most importantly, the genuine improvement of capitalism cannot happen prior to restoring the trust that truth is real, prior to restoring the governance of truth. Restoring of truth can only occur if public money is never allowed to fund absurdities posing as science, as is the tragic situation today, society wasting inane amounts of taxpayer money on vapid gigantic projects having the absurd relativity and progeny at their core. There can be no hope that society would advance even one iota if it continues to allow the malfeasance with its money, supposed to be dedicated to the support of real science.

When it comes to totalitarian control, the latest bout of totalitarian control that was tried on the world was through a made-up cov-pandemic. The experiment passed with flying colors, but of a toxic hue—not only was the population subdued and efficiently hybernated, but the trick used was felt so organically necessary at large, that the population readily approved of it *en masse*. Obviously, this time, unlike the previous attempts at imposing totalitarianism, which were resisted by the population and had to be imposed forcefully, now the powers-that-be had successfully hit a sensitive nerve of the human psyche and the adoption of this type of totalitarianism is swallowed by society without additional chasers and

coercion. The promises sound too good and the methods are more perfidious.

This reminds me of the smoking ban, which was imposed on New York City a number of years back, and which I thought would cause a revolution to oppose it. Not at all. The very next day the smokers everywhere were disciplinely pulling on their cigarettes, cigars and other smoking devices, whilst obediently standing on the sidewalk outside the joints. The ban was imposed by the mayor because he “fatherly” knew what is good for us and, due to mayor’s media empire global influence, it did not take long for almost the entire world to adopt that smoking ban. It took me years to sense the answer to the question—why would a billionaire need to be involved in the mundane affairs of a mayor, in charge of the nitty-gritty of a city. After a time and after different similar events occurred, the initial sense of puzzlement I had developed into the understanding that the person in question really feels like he is the true Messiah, who knows what is good for us, better than we do, and has the power to make it happen for everyone’s good. This was such an unpleasant discovery that I really thought of commencing to smoke again, just to demonstrate disapproval of the Messiah part of the mayoral story, not that beginning to smoke is something that is good for you.

On the other hand, the contradiction is that I, personally, like the fact that smoking is banned in cafés and restaurants. However, at issue here is not the good result, but the way that good result was achieved—through unilateral measures by one super-wealthy person, who also happened to be the mayor. If societal matters are to be resolved in this unilateral way, dependent on the wealth status of a select individual, then we are in jeopardy, because, while smoking ban was good, the “great reset”, imposed the same way, is the opposite of good. Besides, while whoever instituted the smoking ban was also an elected official, aside from being super-wealthy, the several super-wealthy individuals imposing the “great reset” are not even elected, but have more power to impose a change of state of society than all elected officials taken together. Should someone get confused, wondering how society could fare at all without the stern overview of the figure of a self-

appointed patriarch, if not Messiah, that someone may consider ruminating over the possibility for society itself to be able to evolve, through honest analysis and discussions, without the fatherly care of individuals whose assistance no one asked for. The danger to the world of super-concentration of financial might into select private hands is greater than any global danger that ever existed.

**WHEN I HAVE THE FLU I DON'T GO TO WORK**—If we revert the conversation back to immediate practical matters such as the smoking ban, it goes also without saying that, when one has the flu, he stays home and doesn't go to work. There is nothing revolutionary in such behavior, least of all is it an indication of some great reset the world has never seen before, dawning upon the world as a result of a purported pandemic. On the other hand, it is really amazing that no sophisticated weapons needed to be invented as part of the arsenal of means to impose the "great reset". The evil genius of the elite has figured out a way, having the means to implement it in their position of private owners of most of the global mass media, to use such everyday kind of conduct for accomplishing its goals to goad the populace into the cage of submission. Plain and simple—scare everyone, lock everyone up as a willing prisoner, as a result, ruin everyone and the goal is reached—make everyone line up in front of you, begging. Now at your mercy, at the mercy of the elite, the populace has no choice but to accept any "covenant" the elite wants that populace to adhere to, in order for the multitude, labeled according to its obedience to the "covenant", to get its alms. If you obey, and in your actions, as well as in your thoughts, you prove loyal to the idea of homogenization of society, your feeding trough will be full of the alms in the form of the "free" traceable "helicopter" money—deliberately impoverished through various false-pandemic and other instruments, you have no other choice. Try the other way and you'll be sorry.

**CHANTING ACROSS FROM LENOX HILL HOSPITAL**—There were people gathering at 7pm every day across from Lenox Hill hospital branch on 7<sup>th</sup> avenue, between 12<sup>th</sup> and 13<sup>th</sup> street in Manhattan, chanting in praise of the heroic medics. Come the inauguration of the new president in 2021, those people are gone. Has

the virus gone away? Hardly, according to the mass-media, pumping it hard every day. The visible goal is accomplished, however. The undesired President is gone and now we may go about our usual business, forgetting about the heroic doctors, leaving in the hands of doctrinaires to shape up whatever policies these doctrinaires have in mind, still using the same tool, the coronavirus, which appears and disappears whenever it suits the manipulators, the lack, to this day, of all other advertised visible doomsday signs such as trucks to transport the bodies notwithstanding.

Also, consider this, if cov-pandemic were real and if it were so terrible, then you would personally know, God forbid, of tens, if not hundreds, of your relatives, friends, acquaintances, neighbors who would have died. Look around you. Is that the case?

**EXISTENTIAL THREAT THIS IS NOT**—From what was said in this book, it may be concluded that the writing of “thegreatresetter” provides no evidence to substantiate that the cov-pandemic is unquestionably real, let alone that it is an existential threat. The pattern-evidence points in another direction. No matter how elaborately designed, that “greatresetter’s” threat-by-design will fade away, and what will remain will be the temporary victory of the slave-drivers achieved by so much “fortification”, if not outright election rigging. Although the further prospects, beyond that temporary victory, are not good, nevertheless, the future lies in whether or not humanity will get enlightened and will rise against the suppressors and their neglect of truth.

**THE UNIQUENESS OF THE DIGITAL FASCISM**—From this book, it also became clear that, when predicting an inevitable flop of the slave-drivers in their pandemic instruments for subduing the population, we must be cautious that also other global methods will not be used for the accomplishing of the more general goal of the super-wealthy elite; namely, the establishment of the digital fascism, based on unbridled surveillance. Cov-pandemic is just one, albeit extremely efficient, gate for seemingly plausible justification of mass surveillance made to appear socially acceptable. The populace, however, must be alert about other forms of surveillance “justification”, especially ways



other than pandemic-by-design lockdowns, of specifically desired deliberate impoverishment of the multitude by the super-wealthy elite, when surveillance, only perceived by the populace as a secondary problem, would, in fact, make an alloy with the penury to turn that populace into an entirely dependent biomass.

Observing one of the sides of the two-side surveillance-penury coin, ensuring the success of the digital fascism through traceable money, we must note the limited way the ubiquitous surveillance is understood by some. Thus, unlike the common-sense objections that come to mind, or that one hears, about the dangers of ubiquitous digital surveillance, the actual real dangers extend far beyond the trivial realization that the big corporations are amassing the data, emitted by us in various ways, for the purpose of studying our purchasing habits, so that these corporations can promote and sell their products more efficiently. This utilitarian, middle-class concern of the usual thinking far underestimates the vast consequences which unbridled surveillance actually poses. The danger of the digital surveillance and taking down the barriers of individual privacy does not consist even of the potential for using the gathered data to study the electoral attitudes and influence elections. The problem gets on a completely different level when the surveillance is used to shape the overall behavior and attitude of each individual, the velvet-gloved but iron-handed “corrects” him if he doesn’t comply with the party line. Now, this time “party line” really means something serious. It is really a matter of life and death, not just a matter which you could make fun of when in the past days you were listening on the TV to the speeches of the party leaders and their “parteigenossen” and “comrades”, which you could easily ignore and go on minding your own business.

Under the new digital fascism regime of the “great reset”, the “re-education” of the populace to follow the party line is unobtrusive but inescapable. The extermination of unwanted elements is not done by sending Gestapo in the middle of the night to make you and your dissident voice disappear, or by having you board the freight train to bring you to the concentration camp. Under the new, digitally-enhanced fascism, you yourself jeopardize your own personal

well-being by allowing yourself not to keep up with the party line. The database you yourself have created somewhere, existing completely beyond your control, is assessed cold-bloodedly by the digital “stick and carrot”-method algorithm, written to the taste of the elite. It is not even necessary to be labeled “enemy of the people” if you dissent, because you will soon feel that you are your own enemy if you do not comply. You will yourself soon find out that it is entirely your own doing that causes you pain and you have no choice but to change “Pavlov-dog style” to what the system requires from you, otherwise you may even meet with your premature death, inflicted by you yourself, as it were, and by no one else—a suicide by external design.

Thus, if we are to end the story honestly, we must kill all that was said so far. All the effort put into writing of the above pages was in vain. At the end of the day, nothing that was said so far has any meaning on the backdrop of what is awaiting us as humanity if the “great reset” has its way. The easy implementation of the trivialities of the digital technology over every single one of us, allowing centralized acquisition and processing of most intimate personal details and inclinations of everyone, allowing for immediate rating and generation of personal social score, will make it disadvantageous to bother about figuring out the truthfulness of the officially-imposed doctrines, even if you see the lie in your face. Hasn’t this already happened with relativity—you can immediately confirm with your own eyes, looking at the Addendum, that relativity is a catastrophic lie, and yet you cannot do one thing about it. Relativity will impudently keep persisting. It will go on devastating society, not one bit unscratched and unblemished, cynically defended by its sycophants and outright morons by saying that we should look ahead and not dwell into what science has already adopted as true. If such reactionaries, let alone dummies, had their way during history, we would have had neither Copernicus, nor Galileo, nor Lavoisier and the whole plethora of other heroes of science. The Addendum teaches us also another important lesson—it is not the personality or the biological traits of the person that matters. What matters is the scientific quality of the claim, which one biological subject such as Galileo is an emanation of a genius, while another biological subject, such as the proposer of relativity, is an emanation of

intellectual disgrace.

Unfortunately, the above, which should go without saying, is ignored, and what is truth is established by the elite, which has denied everyone else who belongs to the outside multitude, to even think that truth could be anything real or that it is anything outside of what you are told by the elite it is. Notice the contradiction—you are forcefully suppressed into thinking that there is no truth, while at the same time elite tells you what is true, paradoxically admitting, after all, that there is truth. You must comply with that “covenant”, even if you see with your own eyes that what you are told is a blatant lie. On top of it, your attempt to get that fact across to society will be heard by no one, because, firstly, every commoner is conditioned to think, as said, that truth does not exist and, secondly, even if truth does exist, as the elite does admit, no commoner can do anything about it, especially if it goes against the own existential interests of that commoner to bother about truth. As was said, the cronies of the elite, the governments, establish the criteria of what should be considered as truth, what is acceptable and what is not, through its privately owned global mass media and lately, adding to the global mass-media control, through the automatically acting algorithms over which no individual has any control, does not even know where these algorithms are located, who programs them and what exactly they are.

Ergo, it will be against one’s personal interest to read books such as this one, lowering one’s social rating, when it becomes known sooner or later that an interest in this book has been expressed by you. The ways to be grounded on this account are becoming easier by the day. The “new normal” is on the road to achieving the total control of everyone, to the extent no previous totalitarian attempt has even dreamt of achieving—people will not even know who to direct their anger at, if they ever dare to have unmonitored, personal-social-rating-score killer anger. Your bad behavior such as reading books like this or buying liquor instead of veggies, an action automatically registered in your personal dossier somewhere out there, the minute you do the purchase with your unencrypted digital money, will automatically put you in a category which disables you from benefits, promotions, favors, alms or

what have you from the completely faceless authorities, who know immediately, not only the status of your health before you know it, but what you buy and what you feel and how you react to things and their policies. Gathering such data and their analysis is achievable even by a teenager as early as today, as we speak. It is as simple as contracting a viral disease, so simple as the virus not even being a living organism, and when the elite turns it into a governmental policy, and such individual simple monitoring terminal is multiplied hundreds of millions of times, obtaining the momentary picture of a nation becomes a piece of cake—dissent is suppressed by cutting off centralized traceable digital money supply, while good behavior causes the receipt of stimulus checks.

**CONTROL THROUGH MONEY SUPPLY—BUT FOR A GOOD CAUSE**—In a way, quite paradoxically, in view of my critical stance towards using traceable money supply to goad every non-elite individual towards contributing to homogenization of society, that ostensibly very similar method of using money-control, has actually been proposed also by myself (cf. my book “Relativity is the Mother of All Fake News” by following the link [timeisabsolute.org](http://timeisabsolute.org)).

The money-control which I am proposing as the only efficient tool there is for the purpose, however, is applied for an obviously good cause—the eradication of absurdities in science. Cancel the tax-money which pays for the sustenance of pathological science centers dedicated to the studies of relativity-absurdity, impossible to make any sense. This is the only conceivable way of eradicating nonsense from science. I have determined that academia is completely incapable of self-policing, especially regarding this intellectual tragedy exemplified by relativity, instead embracing it, causing academia and the entire underlying society which academia is a part of, to be dragged down and to undergo irreparable destruction for over a century. Therefore, I am proposing such canceling of funding as the only efficient way to deal with that menace, relativity, the flagship and the mother of all absurdities that have ever globally invaded humanity. Severing the inflow of taxpayer money into the ugly veins of the absurdity-laden contemporary science,

will make it so that very soon there will not be a trace of absurdity-based science anywhere in the so-called learned world. This method of money-engineering, as should be obvious, is proposed by this author for a goal opposite to the suppressive, “great reset” totalitarian goals of the elite, using marked-money-engineering, unencrypted, thus, privacy-deprived, aimed at deepening and infinite perpetuation of the divide between the minority of slavedrivers and the impoverished majority of slaves.

The digital fascism, however, soon wakes you up from the above-described sweet dream of imagining that anyone would listen to your noble proposal. The digital fascism wakes you up to the harsh reality that rather than taking steps for restoring truth, the elite goes the other way—who are you to criticize this or that or look for the truth, let alone try to restore truth? Such task is not for you. If you have not understood it thus far, there is a system of scores of social rating coming in the form of the caveats of the “great reset”, bringing in the “new normal”, which will put you in your place.

**GLIMMER OF HOPE**—The sad truth is that the elite spins it, twists it through deceits of democracy and seemingness of freedom, but in the end, inevitably puts you back in the straight jacket of having no choice. This time, in the world of digital fascism, doubling that restraint down.

On a much larger scale, the western elite created their little Frankenstein, but that little Frankenstein grew up, and now he is going to eat their ears. To prevent that, said elite tried using their hunveybin sycophants to stage a *coup d'état* in China, but the central government there apparently smashed that attempt. The Chinese system of the central government is a sort of corporate fascism—it waits for no one. It crushed the coup plotters, something that the central government in the United States failed to do because of the nature of the system and the whimps at the helm, and now we have to endure the coup plotters’ misery for a while, because it is not possible for such a nasty thing to last long, despite seeing the features proving the “great reset” installment, favored by the coup-plotters, speeding up by the day. We saw what happened with the previous variants of their totalitarian systems—one did not last even ten years, while the other barely survived

seven decades. It is true that this time the elite got us, with its innovative pseudo-pandemic impoverishment, making everyone fall into its (elite's) very real digital clutches. Furthermore, the bad news is, we don't have any time to lose, waiting for their deflation, as inevitable as it is. Although the elite has already made the great mistake of revealing itself and its real intentions, so the peoples of the world may stuff the grape leaves of the elite, meaning, to twist the strings of that elite, sooner.

**IMMUNE SYSTEM OF SOCIETY**—The only hope humanity has is for society to have a stronger immune system not to allow the “great reset”, this time for-sure-humanly-induced ideological pandemic. This intellectual pandemic is incomparable in its extent of practical societal devastation, to anything known so far, except for the global destruction of thinking by decimated science allowing absurdities such as relativity to control it. Infecting science with the insanity of relativity is the greatest pandemic of all, instrumental in the decimation of thinking which characterizes all so-called modernity. The only hope for humanity is for it to become determined to restore, prior to anything else, the confidence in the reality of truth through overhaul of science, decisively expelling from it absurdities such as relativity. As was already emphasized, the first, immediately achievable goal, is to stop funding of absurdities such as relativity and progeny. There are no words to express how urgent the achievement of this goal is and how much everything else pales in comparison.

This is the third book in which I am raising this most important mandate of our time—the weaning from the udder of public support the massive squandering of billions and billons of taxpayer dollars, wasted to sustain relativity and progeny—the bad science of the century and beyond.

The other two books are “Relativity is the Mother of All Fake News” (can be read on the net by following the link: [timeisabsolute.org](http://timeisabsolute.org)) and “The Pathology of Relativity and Some Notes on the Theory of Science”.

# EPILOGUE



## **EQUALIZING EFFECT OF SPECIFICALLY COV-CRISIS**

—The cov-crisis is an equalizer by design. That is not due to the fact that we are all equal in the face of an imaginary disease. The cov-crisis is an equalizer because it is a tipping point, the trigger, of several decades of covert ideological societal swaying towards equalization within the multitude, the multitude excluding the elite. The tendency towards equalization now has reached the point of no return. In this sense, the cov-crisis is indeed a “leveler” of the dependent part of society, this “leveler” expected to be all the more discernible during the years which will follow the cov-crisis. The design in the post cov-crisis world is aimed at protecting the power and privilege of the elite by, as said, converting the somewhat rich into less rich and the somewhat poor into less poor, thus, homogenizing the governed part of society into a homogeneous state of relative ubiquitous poverty, by no other means than by crude governmental intervention. The latter was an example of equalization in financial sense, but the design involves homogenization and reduction in every sense of human existence. Below, given its overall importance, I will talk a little more about this pivotal goal of the elite, which is just about the only thing, as well as its repercussions, that we should worry about, because all the efforts and all these pages that were written by “thegreatresetter”, have one and only goal—to bring the world to reaching the maximum possible homogeneity as soon as possible.

**HOMOGENIZATION OF OUTER SOCIETY—THE GOAL OF THE INNER ELITE**—It is becoming more and more obvious that the veil of apparent good intentions of the elite is becoming so raggedy that it cannot any more conceal the real self-preserving goals of that elite, which it was covertly promoting during the second half of the twentieth century, predominantly using the channels of academia, the beehive of activists of the new order, named the “great reset” in its latest edition. Those activists, once thoroughly instructed, fly out into the various governmental institutions, trying to rise in rank there and apply as political practice the indoctrination in the equalization agenda received in academia. Apparently,

the elite in question, characterized only by exuberant wealth and led by nothing else but selfish interest, is in such a panic, that it does not even care any more if it openly confesses its real intentions in its official documents. The western super-wealthy elite, microscopic in number, intertwined with the monarchies, with speakers none other than the Pope and the UN Secretary General, is so steamed underfoot, that its only salvation is homogenization of the wider society, outside of the elites, through the ultimate totalitarianism of the digital fascism. To this end, everyone outside the microscopic elite, without exception, no left, no right, politically speaking, is treated uniformly as a hardened criminal. Any piece of data on you, which the most perfect totalitarian system in history can get its hands on, is piled up somewhere in a forever indelible database, so that a faceless algorithm, dumb but unmatchingly laborious, can analyze your degree of obedience (your political correctness, your social coefficient a.k.a. “social score”) to the main purpose—homogenization and reduction of society. The homogenizing of society consists in initially equalizing what is different levels of achievement, thus removing the existing hierarchies in which the multitude used to exist and eventually erasing those political, ethnic, biological (real and imagined), religious, state and any other thinkable differences that one might come up with. The “funny” purpose of the tiny elite is to turn humanity into a jelly-like mass of low intelligence, capable only of being a reproducer of goods and never a leader endowed with creativity, a jelly-like mass, which that elite can shape not only to its taste, but above all, so, that said tiny elite stays always on top, privileged and powerful, while you and I, if we still understand that we are alive, are below like slaves, subsisting under slavery such as no one in history has ever dreamed of achieving. Now, I wonder if it needs more explanation than that given in this book why this elite sounds more like a bunch of lunatics, whose sweet dream in the long run is impossible to come true, no matter what services of whatever secret and not so secret agencies they decide to employ (of course, short-term, they can pretty much poison our lives)?

It is so subtle, cunning and inescapable in its sick ingenuity, that it is good to once more unravel a bit the dream of this elite, in



trying to prevent it from not being noticed. Thus, said homogenization is intended to happen, according to the “great reset”, with the directing hand of “helicopter money”, which, emphatically, is not the Unconditional Basic Income (UBI) initiative, providing anonymity. UBI is not in the plans of the elite for any of its “great reset” reforms. Substantial reason for the elite’s deliberate ignoring it, is the inherent quality of UBI to disconnect itself from the owner when the UBI is being used, disallowing central monitoring and recording of what it is spent for, which would connect it to the owner of the UBI. By the end of 2030 the money which the elite really needs to be in exchange, is necessarily non-fiat, non-bitcoin, non-anonymized unencrypted digital money, which the governors, the elite, through the governments they put in place, connects exactly with you without delay; at that, without even dealing directly with you. There is an algorithm, and, by making every single step in life, you yourself are building your own destiny. You yourself are amassing your own facts about you, building your own police-like dossier file, which determines, by feedback, how much directly traceable “free” money the helicopter should dump on you. If you don’t obey the homogenization agenda, you won’t get the money, and you’ll die. So, there is no open dictatorship or oppression. Neither is there a real person or a known group of people, physically suppressing you, to make you go out in the street in protest. What, are you going to protest against—algorithms? “No, no, I’m going to protest against those who have created and run the algorithms.” Really? Oh, and, who are they? Do you know, for example, who exactly has slapped the buggy code of the software you are using, to go and protest against him? “Come on, that software is privately owned and you know its owner ... albeit to no avail”. Also, pray tell, how are you going to take down the elite, not even knowing who exactly this elite really is?

**CORRECTING THE FUNDAMENTALS OF PHYSICS**  
**—THE BEGINNING OF THE ROAD TO FREEDOM—**Indeed, one doesn’t even know who exactly this elite really is, although, lately, the elite in question has been sacrificing some of its visible members, putting them up for public scrutiny, to let off steam by allowing the public to beat them up like rubber dolls with the public’s baseball bat of

anger ... and that ends there. Head-on confronting being impossible, the only hope is that these elite faux-messiahs will get off our backs by the natural course of events—no, no, I don't wish them their personal demise, God forbid, but the natural global social processes are far more multi-faceted than this tiny super-wealthy elite actually realizes, rather, has the ability to realize, in order to have the immortality of elite's standing guaranteed. It is hoped that their progeny at least, will come to realize that fact, surprised by a world much more complex than they figure it out to be.

Now comes the moment, after we touched on the cognitive abilities of those who have taken upon themselves to “improve” the world, to say nothing about their real goal—twisting the world into changing to their ends—to emphasize the main tenor of this book. It is not possible to solve any problems in a quality way, least of all global problems, while the world being in the current situation of rampant corruption in science and its abandonment by the elite-installed world governments, by further allowing the undisturbed spreading of said governments' tolerance towards absurdities, funding them generously on top of it. The evil special case, made known as the “great reset”, talked about in this book, intended to finally enslave us, is just an illustration of how urgent it is to regain our sanity and demand that our governments become enlightened, really elected by the people, and thus begin acting responsibly, begin respecting truth, hence, not keep spending any more of our hard-earned tax money on absurdities such as relativity and progeny, falsely foisted as science. The absolute truth regarding the most important underlying question of humanity—the absolute nature of time and space—now that we know it unequivocally, laid out in the Addendum to this book for all to see, is what will make us free, as is the old saying that “truth will make us free”, now really acquiring its true content.

This book began and now is ending with the real emphasis on the need, crying out, for the restoration of truth, especially by looking for unequivocal truths. A crucial example of an absolute truth is presented, of the pivotal problem of the world, relativity, whereby the proof of a question of such global significance is reduced to the greatest

possible democratic level it can reach (cf. Addendum). Modern democracy must be understood only in this way—creating of conditions for the unhindered dissemination of absolute truths, allowing people to personally understand rigorously even the seemingly most mundane problems, especially when these problems are of global import and the people are sinisterly goaded to spend their hard earned tax dollar on such sheer nonsense. It must grasp a deep hold in society that truth, reached through the only possible way—the un-corrupted science and nothing else, under conditions whereby the un-corrupted science is allowed free and proper dissemination—is the real liberator of humanity. Thus, humanity should aim at first to reach scientific truths, starting with the unequivocal truth about the absurdity of relativity, which can be understood personally by practically every individual comprising humanity, should humanity be serious in its desire to really solve its problems and survive.

This straightened out thinking, recognizing the reality of truth, in principle, and basing itself on truths, which every member of society of average intellect can understand personally, will enable people to more promptly recognize the mortal threats incorporated in ideas such as the “great reset”, aimed at depriving humanity of its freedom and real progress, to the sick advantage of a select super-wealthy few.

Thus, we cannot add anything more important to the above but repeat that, in order to speed up that natural process of social revival of removing the noose of totalitarian oppression, the first thing we need to do is restore the approach toward truth. We must reclaim its standing in society, especially through a decisive overhaul of science, cleaning and freeing science from the depositions of a whole century of torture by absurdities epitomized by relativity, impudently imposed on the world as genius science, as faux as it gets. This corrected science, contrary to the evil intentions of the elite, must immediately be implemented in our educational system to stop the dumbing down of our youth and poisoning the minds of children. As became clear from this book, that dumbing down and poisoning is deliberately designed by the overly-wealthy elites with the goal to create obedient, docile humanity of very narrow abilities and intelligence, capable of performing only simple

targeted tasks, a humanity incapable of complex cognition, which will not even be capable of understanding the slavery it is placed under, and therefore will never rebel against the rule of that elite. Therefore, disabling, through the power of truth, the elite from implementing of these evil intentions of the elite, must be the existential goal of humanity, a matter of life and death.

The healing of societal problems is a difficult task, no doubt about it. However, the beginning of this healing must start with straightening out science and its fundamentals, disallowing absurdities to ambush science. This, on its part, is not difficult. On the contrary, it is very easy and can be done at once if the unequivocal proof shown in the Addendum is honored by a strong political will. This will usher in the restoration of truth, logic and reason, which will then be the basis of any future proper development of society capable of breaking the chains of any elite trying to enslave it.

# ADDENDUM

## ☞ Relativity—Symbol of the Demise of Science ☞

Let us not wait any longer and “*prendre la balle au bond*”. It should require a very slight effort. Once seen, this tragic drama of science can never be unseen.

Suffice it to take a look at pages 61 and 62 (in the English translation) of the founding 1905 relativity paper

A. EINSTEIN 61  
 ant law may easily be deduced from the developed equations: If an electrically charged body is in motion anywhere in space without altering its charge when regarded from a system of co-ordinates moving with the body, its charge also remains—when regarded from the “stationary” system K—constant.

### § 10. Dynamics of the Slowly Accelerated Electron

Let there be in motion in an electromagnetic field an electrically charged particle (in the sequel called an “electron”), for the law of motion of which we assume as follows:—

If the electron is at rest at a given epoch, the motion of the electron ensues in the next instant of time according to the equations

$$\begin{aligned} m \frac{d^2x}{dt^2} &= eX \\ m \frac{d^2y}{dt^2} &= eY \\ m \frac{d^2z}{dt^2} &= eZ \end{aligned}$$

**Catastrophic absurdity !**  
 Einstein's relativity derives that  
**one body in one system obeys two  
 different laws of motion at the same  
 time.**

where  $x, y, z$  denote the co-ordinates of the electron, and  $m$  the mass of the electron, as long as its motion is slow.

Now, secondly, let the velocity of the electron at a given epoch be  $v$ . We seek the law of motion of the electron in the immediately ensuing instants of time.

Without affecting the general character of our considerations, we may and will assume that the electron, at the moment when we give it our attention, is at the origin of the co-ordinates, and moves with the velocity  $v$  along the axis of  $X$  of the system  $K$ . It is then clear that at the given moment ( $t = 0$ ) the electron is at rest relatively to a system of co-ordinates which is in parallel motion with velocity  $v$  along the axis of  $X$ .

From the above assumption, in combination with the principle of relativity, it is clear that in the immediately ensuing time (for small values of  $t$ ) the electron, viewed from the system  $k$ , moves in accordance with the equations

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$$m \frac{d^2\xi}{d\tau^2} = eX',$$

$$m \frac{d^2\eta}{d\tau^2} = eY',$$

$$m \frac{d^2\zeta}{d\tau^2} = eZ',$$

in which the symbols  $\xi, \eta, \zeta, \tau, X', Y', Z'$  refer to the system  $k$ . If, further, we decide that when  $t = x = y = z = 0$  then  $\tau = \xi = \eta = \zeta = 0$ , the transformation equations of §§ 3 and 6 hold good, so that we have

$$\begin{aligned} \xi &= \beta(x - vt), \eta = y, \zeta = z, \tau = \beta(t - vx/c^2) \\ X' &= X, Y' = \beta(Y - vN/c), Z' = \beta(Z + vM/c). \end{aligned}$$

With the help of these equations we transform the above equations of motion from system  $k$  to system  $K$ , and obtain

$$\left. \begin{aligned} \frac{d^2x}{dt^2} &= \frac{e}{m\beta^3} X \\ \frac{d^2y}{dt^2} &= \frac{e}{m\beta} \left( Y - \frac{v}{c} N \right) \\ \frac{d^2z}{dt^2} &= \frac{e}{m\beta} \left( Z + \frac{v}{c} M \right) \end{aligned} \right\} \quad \dots \quad (A)$$

Taking the ordinary point of view we now inquire as to the “longitudinal” and the “transverse” mass of the moving electron. We write the equations (A) in the form

$$m\beta^3 \frac{d^2x}{dt^2} = eX = eX',$$

$$m\beta^3 \frac{d^2y}{dt^2} = e\beta \left( Y - \frac{v}{c} N \right) = eY',$$

$$m\beta^3 \frac{d^2z}{dt^2} = e\beta \left( Z + \frac{v}{c} M \right) = eZ',$$

and remark firstly that  $eX', eY', eZ'$  are the components of the ponderomotive force acting upon the electron, and are so indeed as viewed in a system moving at the moment with the electron, with the same velocity as the electron. (This force might be measured, for example, by a spring balance at rest

The catastrophe is seen instantly:

1) One single law of motion, referred to coordinate system denoted by the lower case letter  $k$ , for one single body in that coordinate system  $k$ , is expressed by one single, unique equation.

*It is crucial to notice that the coordinate system  $k$  is in uniform translatory motion with respect to coordinate system  $K$  and, therefore, respectively, coordinate system  $K$  is in uniform translatory motion with respect to coordinate system  $k$ . Recall, uniform translatory motion is motion at constant velocity; motion without acceleration; it is the state of an inertial system; it is akin to rest. Again, never forget that coordinate systems  $k$  and  $K$  are in uniform translatory motion, even though the author of relativity deceptively implies, in stark contradiction with the principle of relativity, that uniform translatory motion and rest are two different states. More on this deception is talked about later in the text.*

2) On the contrary, the same law of motion referred to coordinate system  $K$  (left-side system of equations) becomes, instead, a different law of motion (right-side system of equations resulting from application of the Lorentz transformations), again referred to the same system  $K$ , for the same body, at the same time.

Absolutely astounding in its brazen absurdity, mocking the most elementary requirements of science, relativity insolently ends up “deriving” the impossible; namely, that the observed one single body in this one single coordinate system  $K$ , obeys two different laws of motion at the same time—one law, containing velocity (right-side system of equations referred to coordinate system  $K$ ), and at the same time another law, not containing velocity (left-side system of equations referred to the same coordinate system  $K$ ). Nothing more need be said. Relativity must be rejected, removed from science and all public funding and support of relativity must be cancelled.

*Some, however, may be interested in the technology of coming up with such blatant nonsense.*

*In order to understand the technology of this travesty, notice what the author of relativity has actually done here. He has taken the incorrect equalities which he has “derived” in §6 and has written them here in §10, in the lower row of equations in the rectangle, as if they are correct equalities (below, under the next figure, it is explained in detail why these equalities are incorrect). In addition to these incorrect equalities, which, as seen in §6, are the victims of the Lorentz transformations, the author of relativity also uses the incorrect (wrongly expressing equality between a constant and a variable) Lorentz transformations themselves—the ultimate culprit for the catastrophe of relativity, the violators of the defining principle of relativity—written as the upper row in the rectangle. As a result of applying these two rows of incorrect equalities, the author of relativity obtains a different law of motion in K (right-side system of equations) for the same body, for which he has already shown what its law of motion in this same system K, is, at the very same time (left-side system of equations). Thus, what the author of relativity has derived is the outright impossibility that one and the same body in one and the same coordinate system K obeys two different laws of motion at the same time. This is a brazen absurdity, offensive to the intelligence of the reader, to whom the fact that one body in one coordinate system always obeys only one law of motion at any given time, is as trivial as any absolute truth, that can in no way be the subject of any critical discourse, least of all in science.*

*Below, one can see more discussion on the deception used, in order to appear that the observed “derivation” is legitimate. The deception used is to make the reader forget Galileo's discovery that uniform translatory motion is akin to rest and remain with the false impression that these states (rest and uniform translatory motion) are different. According to Galileo's discovery, the left side and the right side systems of equations referring to K in pages 61 and 62 in §10 (cf. ) must concern one single state of the electron and therefore must not differ, as they do in the pages shown. The author, however, deceptively, treats these two systems of equations as if they express two different states of the electron; namely, the left side system of equations referring to an electron at rest, while the right side system of equations referring to an electron in motion. This is clearly wrong.*

## **REMOVAL OF RELATIVITY FROM PHYSICS IS INEVITABLE—**

The fact that relativity derives the absurdity that one and the same body in one and the same coordinate system K obeys two different laws of motion at the same time, catastrophically invalidates relativity in its entirety right here, in the pages shown. This is a disgrace, which needs immediate attention, especially by the funding agencies, mandating their prompt freezing of all support to any proposal, having anything to do with this absurdity, going by the name “theory” of relativity.

Furthermore, and this should be said most emphatically, it can clearly be seen above, the absurdity of said “theory” of relativity arrives from the application of the non-physical Lorentz transformations. Therefore, this disgrace, which needs the immediate attention of the funding agencies for freezing their support, has even more general repercussions and includes every other possible Lorentz transformations contaminated activity, wrongly presented as science.

This inconspicuous looking derivation, as if popping up in the middle of other things that may appear more substantial, is, in fact, exactly the opposite. It is not only the greatest absurdity science has ever seen in its entire existence, but it constitutes the crooked pivot, the ailment of the cuticle, the defective quick, that maladroitly holds together the whole insidious edifice of contemporary physics. This problem, which one may not pay attention to even when seeing it, especially if brainwashed that relativity is absolutely impeccable, is in fact the defective core of the forcefully imposed fake genius science, going by the name of “theory” of relativity. Despite the misleading seemingness that there may be other, more important sections of the theory, dwarfing this as a mere correctable glitch, this singular discrepancy, hiding in the sea of formulae and words, smoked out and shown here for the whole world to see, is actually an unmatched dramatic scientific catastrophe of proportions far outweighing any other thinkable problem in the history of science. Once this catastrophic fact is found, nothing else, no matter how elevated and learned it may seem when flipping the pages of the so-called “theory” and progeny, no matter how complex the rest of the formulae appear, makes absolutely no sense. Moreover, it has far-reaching consequences, not only for science, but also for society as a whole.

**UNDERSTANDING THE ARGUMENT IS CRUCIAL—**

Therefore, it is of utmost importance that this catastrophe be understood well, so as to sink deep in the consciousness of every thinking individual as a red flag and a precaution against any attempt for this travesty of science to be mitigated and thus allowed to persist in science. This is a drastic, absolutely incurable catastrophic deficiency in one of the most celebrated theories in the history of science. Freeing science from it is of singular significance to the world, on par, if not of greater significance, than the defeat of geocentrism by heliocentrism. The shown calamitous clash of the Lorentz transformations with physical reality, provides a final answer to what caused the destruction of the most basic notions of science—time and space. The Lorentz transformations are the culprit that gives rise to the insanity, occupying science for over a century,



claiming that space can be curved and time can have a different rate, depending on the coordinate system in which it is measured. Now, with the above proof, of catastrophic magnitude for relativity, unequivocally confirming that application of the Lorentz transformations leads to fatal disagreement with reality, the correct understanding that Euclidean space is the only real physical space and that time runs at the same rate, independent of the coordinate system in which it is measured, marks its unquestionable, final triumph.

Therefore, it is very important for one to spare some negligible amount of time and effort, in order to understand and appreciate the significance for all physics of the above-shown seemingly very small detail, a detail as if buried amongst other more important stuff, but, in fact, a seeming detail, deciding the fate of a major part of contemporary physics, a finding of such impact that no further development of physics is possible without a major overhaul centered around that ostensibly tenuous, but actually singularly dramatic discovery.

**BEING ABSURDITY, RELATIVITY IS INHERENTLY NOT TESTABLE**—Relativity in effect derives that one equals two, which, being absurdity, is also a derivation which no experiment can prove—there can never be any experiment whatsoever that can confirm such a thing.

There may be insane experimenters, who might be obsessed with proving experimentally that one equals two, as relativity in effect derives, thus, attempting to prove the unprovable; that is, to prove the validity of relativity. Need it be said, that these insane experimenters will arrive nowhere in their efforts? Their pursuit is doomed from the get-go. The above proof of the catastrophic problem in relativity must put a stop to any attempt, let alone public funding, at any hallucinatory ideas and dreams for experimental testing of relativity and progeny.

**GENERALIZATION OF THE ABOVE**—To repeat, what is shown here, is one of the most brazen absurdities science has ever seen in its history. At that, it has been insidiously promulgated to incredible prominence as the work of genius, stimulating further barren activities, which, for their part, generate a barrage of “fake news” in the media.

Relativity is the mother of all this “fake news”, leading further down the line to generating a plethora of incredible “fake news” in the social sciences, avidly appropriated by society at large. Every other “fake news” with which society is bombarded, has in its heart of hearts the destroyed thinking of relativity, endorsed by the highest societal authority there is pertaining to matters of the mind, academia. The mess generated by this initial kernel of inanity, but coming from what the population perceives as the stalwart of truth; i.e., academia, has no limits and spreads like wildfire.

What was shown is enough to obliterate relativity in its entirety. The discovered catastrophic absurdity, presented above, proves that relativity invalidates itself without any need for further testing for validity. Clearly, anyone who claims to have evidence that one body in one system can obey two different laws of motion at the same time, as relativity derives, and therefore has confirmed relativity, is a charlatan.

Once again, it should not be forgotten that the culprit for the above catastrophe is the construct known as Lorentz transformations. In addition to being physically inconsistent, two of the four equations comprising Lorentz transformations (cf. the first row in the rectangle drawn on page 62) are mathematically incorrect because they express equalities between a constant and a variable. It is seen that constants expressing position and time in a given, observed, coordinate system, having nothing to do with velocity  $v$  of another coordinate system, external to the observed coordinate system, are made equal to variables which are functions of velocity  $v$  (cf. the first row in the rectangle drawn on page 62). Thus, it is true that, even prior to their application, it can be seen right away that the Lorentz transformations equate a constant to a variable (more on this also later in the chapter), which makes them also mathematically incorrect, in addition to their lack of physical meaning. One can stop right there, outright rejecting anything that is based on these transformations, relativity included. Parsing relativity, the way it is done here, however, is the easiest, yet rigorous, in-your-face way to demonstrate the non-physicality of the Lorentz transformations, unmatched in its promptness and categorical finality by any viable argument debunking relativity known to date.

**SOME MORE “ENTERTAINING” CATASTROPHES**—The willingness of the author of relativity to capitalize on the clear absurdity brought about by the Lorentz transformations is stunning. Thus, some may like to entertain themselves a little more with this incredibly low-quality thinking, elevated to the skies as the ultimate creation of a genius. On pages 52 and 53, the author will not blink an eye when he derives exactly the opposite of what he pontificates.

K

$$\begin{aligned} \frac{1}{c} \frac{\partial X}{\partial t} &= \frac{\partial N}{\partial y} - \frac{\partial M}{\partial z}, & \frac{1}{c} \frac{\partial L}{\partial t} &= \frac{\partial Y}{\partial z} - \frac{\partial Z}{\partial y}, \\ \frac{1}{c} \frac{\partial Y}{\partial t} &= \frac{\partial L}{\partial z} - \frac{\partial N}{\partial x}, & \frac{1}{c} \frac{\partial M}{\partial t} &= \frac{\partial Z}{\partial x} - \frac{\partial X}{\partial z}, \\ \frac{1}{c} \frac{\partial Z}{\partial t} &= \frac{\partial M}{\partial x} - \frac{\partial L}{\partial y}, & \frac{1}{c} \frac{\partial N}{\partial t} &= \frac{\partial X}{\partial y} - \frac{\partial Y}{\partial x}, \end{aligned}$$

where  $(X, Y, Z)$  denotes the vector of the electric force, and  $(L, M, N)$  that of the magnetic force.

If we apply to these equations the transformation developed in § 3, by referring the electromagnetic processes to the system of co-ordinates there introduced, moving with the velocity  $v$ , we obtain the equations

k

$$\begin{aligned} \frac{1}{c} \frac{\partial X}{\partial \tau} &= \frac{\partial}{\partial \eta} \left\{ \beta \left( N - \frac{v}{c} Y \right) \right\} - \frac{\partial}{\partial \xi} \left\{ \beta \left( M + \frac{v}{c} Z \right) \right\}, \\ \frac{1}{c} \frac{\partial}{\partial \tau} \left\{ \beta \left( Y - \frac{v}{c} N \right) \right\} &= \frac{\partial L}{\partial \xi} - \frac{\partial}{\partial \xi} \left\{ \beta \left( N - \frac{v}{c} Y \right) \right\}, \\ \frac{1}{c} \frac{\partial}{\partial \tau} \left\{ \beta \left( Z + \frac{v}{c} M \right) \right\} &= \frac{\partial}{\partial \xi} \left\{ \beta \left( M + \frac{v}{c} Z \right) \right\} - \frac{\partial L}{\partial \eta}, \\ \frac{1}{c} \frac{\partial L}{\partial \tau} &= \frac{\partial}{\partial \xi} \left\{ \beta \left( Y - \frac{v}{c} N \right) \right\} - \frac{\partial}{\partial \eta} \left\{ \beta \left( Z + \frac{v}{c} M \right) \right\}, \\ \frac{1}{c} \frac{\partial}{\partial \tau} \left\{ \beta \left( M + \frac{v}{c} Z \right) \right\} &= \frac{\partial}{\partial \xi} \left\{ \beta \left( Z + \frac{v}{c} M \right) \right\} - \frac{\partial X}{\partial \xi}, \\ \frac{1}{c} \frac{\partial}{\partial \tau} \left\{ \beta \left( N - \frac{v}{c} Y \right) \right\} &= \frac{\partial X}{\partial \eta} - \frac{\partial}{\partial \xi} \left\{ \beta \left( Y - \frac{v}{c} N \right) \right\}, \end{aligned}$$

where

$$\beta = 1/\sqrt{1 - v^2/c^2}.$$

Now the principle of relativity requires that if the Maxwell-Hertz equations for empty space hold good in system  $K$ , they also hold good in system  $k$ ; that is to say that the vectors of the electric and the magnetic force— $(X, Y, Z)$  and  $(L, M, N)$ —of the moving system  $k$ , which are defined by their ponderomotive effects on electric or magnetic masses respectively, satisfy the following equations:—

k

$$\begin{aligned} \frac{1}{c} \frac{\partial X'}{\partial \tau} &= \frac{\partial N'}{\partial \eta} - \frac{\partial M'}{\partial \xi}, & \frac{1}{c} \frac{\partial L'}{\partial \tau} &= \frac{\partial Y'}{\partial \xi} - \frac{\partial Z'}{\partial \eta}, \\ \frac{1}{c} \frac{\partial Y'}{\partial \tau} &= \frac{\partial L'}{\partial \xi} - \frac{\partial N'}{\partial \xi}, & \frac{1}{c} \frac{\partial M'}{\partial \tau} &= \frac{\partial Z'}{\partial \xi} - \frac{\partial X'}{\partial \xi}, \\ \frac{1}{c} \frac{\partial Z'}{\partial \tau} &= \frac{\partial M'}{\partial \xi} - \frac{\partial L'}{\partial \eta}, & \frac{1}{c} \frac{\partial N'}{\partial \tau} &= \frac{\partial X'}{\partial \eta} - \frac{\partial Y'}{\partial \xi}. \end{aligned}$$

Evidently the two systems of equations found for system  $k$  must express exactly the same thing, since both systems of equations are equivalent to the Maxwell-Hertz equations for system  $K$ . Since, further, the equations of the two systems agree, with the exception of the symbols for the vectors, it follows that the functions occurring in the systems of equations at corresponding places must agree, with the exception of a factor  $\psi(v)$ , which is common for all functions of the one system of equations, and is independent of  $\xi, \eta, \xi$  and  $\tau$  but depends upon  $v$ . Thus we have the relations

$$\begin{aligned} X' &= \psi(v)X, & L' &= \psi(v)L, \\ Y' &= \psi(v)\beta \left( Y - \frac{v}{c} N \right), & M' &= \psi(v)\beta \left( M + \frac{v}{c} Z \right), \\ Z' &= \psi(v)\beta \left( Z + \frac{v}{c} M \right), & N' &= \psi(v)\beta \left( N - \frac{v}{c} Y \right). \end{aligned}$$

If we now form the reciprocal of this system of equations, firstly by solving the equations just obtained, and secondly by applying the equations to the inverse transformation (from  $k$  to  $K$ ), which is characterized by the velocity  $-v$ , it follows, when we consider that the two systems of equations thus obtained must be identical, that  $\psi(v)\psi(-v) = 1$ . Further, from reasons of symmetry \*  $\psi(v) = \psi(-v)$ , and therefore

$$\psi(v) = 1,$$

and our equations assume the form

\* If, for example,  $X = Y = Z = L = M = 0$ , and  $N \neq 0$ , then from reasons of symmetry it is clear that when  $v$  changes sign without changing its numerical value,  $N$  must also change sign without changing its numerical value.

Indeed, “[e]vidently the two systems of equations found for system  $k$  must express exactly the same thing”, says the author of relativity. However, it is seen most clearly that the two systems of equations found by the author of relativity for system  $k$  unambiguously do not express the same thing at all—the most glaring difference is that the left-side system of equations found for system  $k$  contains velocity  $v$ , while the right-side system of equations, also found for system  $k$ , does not contain velocity.

Neither is it true that “... both systems of equations are equivalent to the Maxwell-Hertz equations for system  $K$ ”. This fraudulent statement is made by the author of relativity with the deceptive intention to use it as justification of the false statement in the first part of the sentence; namely, that “the two systems of equations found for system  $k$ ” express exactly the same thing. However, the left-side system of equations of these “... both systems of equations” found for system  $k$ , is obviously not equivalent to “the Maxwell-Hertz equations for system  $K$ ” seen on top of page 52. The most important difference is that the left-side system of equations found for system  $k$  contains velocity, while the “the Maxwell-Hertz equations for system  $K$ ” seen on top of page 52, do not contain velocity  $v$ .

The author of relativity minds not these clear facts and goes ahead with what he has connivingly pronounced as equal.

As a result, he makes equal two unequal quantities—one a function of velocity, the other not a function of velocity  $v$  (cf. the bottom system of equations on page 53; the author illegitimately uses these wrong equalities further in §10)—and in this way he thinks he has achieved a great derivation the world has never seen before. He looks you straight in the eye and lies, as if lying like that is what great science is. Clearly, things are so twisted that now the whole world is conditioned to think that doing great science is to lie, and is ready to pay generously for that lie. If the excuse is that the lie was so elaborately done that this offense to the intellect of the reader has not been known, now we do know. The question is, what are we going to do about it?

WHAT DOES THE VERY DEFINITION OF THE “THEORY” OF RELATIVITY—THE PRINCIPLE OF RELATIVITY—SAY?—Maybe it will not hurt to show the explicit statement made by the author of relativity, which in reality is Galileo's discovery, known as the principle of relativity, without the author of relativity feeling the need to give credit to Galileo; namely, that uniform translatory motion is akin to rest; that is, that when the motion is uniform and translatory, the physical laws are not affected when referred to the one or the other of two coordinate systems in uniform translatory motion (incidentally, exactly the way these equations are not affected when the two systems are at rest). Here it is, written in black and white on page

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## A. EINSTEIN

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### § 2. On the Relativity of Lengths and Times

The following reflexions are based on the principle of relativity and on the principle of the constancy of the velocity of light. These two principles we define as follows:—

1. The laws by which the states of physical systems undergo change are **not affected**, whether these changes of state be referred to the one or the other of two systems of co-ordinates in **uniform translatory motion**.

2. Any ray of light moves in the “stationary” system of co-ordinates with the determined velocity  $c$ , whether the ray be emitted by a stationary or by a moving body. Hence

$$\text{velocity} = \frac{\text{light path}}{\text{time interval}}$$

where time interval is to be taken in the sense of the definition in § 1.

Let there be given a stationary rigid rod; and let its length be  $l$  as measured by a measuring-rod which is also stationary. We now imagine the axis of the rod lying along the axis of  $x$  of the stationary system of co-ordinates, and that a uniform motion of parallel translation with velocity  $v$  along the axis of  $x$  in the direction of increasing  $x$  is then imparted to the rod. We now inquire as to the length of the moving rod, and imagine its length to be ascertained by the following two operations:—

(a) The observer moves together with the given measuring-rod and the rod to be measured, and measures the length of the rod directly by superposing the measuring-rod, in just the same way as if all three were at rest.

(b) By means of stationary clocks set up in the stationary system and synchronizing in accordance with § 1, the observer ascertains at what points of the stationary system the two ends of the rod to be measured are located at a definite time. The distance between these two points, measured by the measuring-rod already employed, which in this case is at rest, is also a length which may be designated “the length of the rod.”

In accordance with the principle of relativity the length

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## ELECTRODYNAMICS

$$\begin{aligned} m \frac{d^2 \xi}{dt^2} &= eX', \\ m \frac{d^2 \eta}{dt^2} &= eY', \\ m \frac{d^2 \zeta}{dt^2} &= eZ', \end{aligned}$$

in which the symbols  $\xi, \eta, \zeta, X', Y', Z'$  refer to the system  $k$ . If, further, we decide that when  $t = x = y = z = 0$  then  $\tau = \xi = \eta = \zeta = 0$ , the transformation equations of §§ 3 and 6 hold good, so that we have

$$\begin{aligned} \xi &= \beta(x - vt), \quad \eta = y, \quad \zeta = z, \quad \tau = \beta(t - vx/c^2) \\ X' &= X, \quad Y' = \beta(Y - vN/c), \quad Z' = \beta(Z + vM/c). \end{aligned}$$

With the help of these equations we transform the above equations of motion from system  $k$  to system  $K$ , and obtain

$$\begin{aligned} \frac{d^2 x}{dt^2} &= \frac{e}{m} \beta^2 X \\ \frac{d^2 y}{dt^2} &= \frac{e}{m} \beta \left( Y - \frac{v}{c} N \right) \\ \frac{d^2 z}{dt^2} &= \frac{e}{m} \beta \left( Z + \frac{v}{c} M \right) \end{aligned} \quad (A)$$

Taking the ordinary point of view we now inquire as to the “longitudinal” and the “transverse” mass of the moving electron. We write the equations (A) in the form

$$\begin{aligned} m \beta^3 \frac{d^2 x}{dt^2} &= eX = eX', \\ m \beta^2 \frac{d^2 y}{dt^2} &= e \beta \left( Y - \frac{v}{c} N \right) = eY', \\ m \beta^2 \frac{d^2 z}{dt^2} &= e \beta \left( Z + \frac{v}{c} M \right) = eZ', \end{aligned}$$

and remark firstly that  $eX', eY', eZ'$  are the components of the ponderomotive force acting upon the electron, and are so indeed as viewed in a system moving at the moment with the electron, with the same velocity as the electron. (This force might be measured, for example, by a spring balance at rest

And, yet, as seen on page 62, shown here deliberately side by side with page 41, the author of relativity nonchalantly violates what he himself has set to be the definition of his theory. The Lorentz transformations used on page 62 to refer the physical law to system K, affect that physical law, in brazen contradiction to the definition seen on page 41.

To see this illegitimate affecting of the law, the reader does not even need to know what exact law that is. This blatant discrepancy can be seen by anyone. No need to be a scientist or some great sage, to be able to see with one's own eyes this difference, in violation of the definition of the theory.

### **A Benign Exercise, Not Requiring Great Effort**

*Although overexplaining sometimes may cause more harm than good, especially in the case presented here, whereby what has already been shown suffices for a categorical unequivocal overthrowing of relativity and all Lorentz-transformations-based theories, never to be heard from again, some may find more explanation useful. Here is an exercise to further convince oneself, in even more concrete technical terms, of the outrageously brazen presenting of relativity as something which is nothing other than sheer nonsense. This exercise is geared specifically toward those more inquisitive readers who have not had the chance to study maths in slightly more depth, especially those who have not taken calculus. Clearly, this detailed explanation could be skipped. It is obvious to those who have had some exposure to maths.*

*Let us begin. The crucial criterion for relativity to make sense is for it to abide by its first postulate, a.k.a. the principle of relativity. It is crucial, because the principle of relativity (a.k.a. the first postulate) is the very definition of the “theory” of relativity. Notice, that there are three equivalent terms expressing the basis of the “theory” of relativity; namely, principle of relativity, first postulate or definition of the “theory” of relativity. These three terms can be used interchangeably. The principle of relativity, as also explained in another part of the book, reflects the crucial discovery by Galileo that, contrary to what Aristotle thought, there is one special type of motion, which, curiously, is not motion at all. This special type of motion is called uniform translatory motion (motion at constant velocity; motion without acceleration; the state of an inertial system). Therefore, most notably, uniform translatory motion is akin to rest, despite the word “motion”, present in its name. This type of motion is not operative; that is, it cannot be felt, neither can it be detected by any physical experiment. Thus, if two coordinate systems are in uniform translatory motion, any physical law referred to (written in; seen from) one of the systems, is not affected, if this same physical law is referred to (written in; seen from) the other of these two systems in uniform translatory motion—when a coordinate system is in uniform translatory motion with respect to another coordinate system; that is, when the coordinate system is an inertial system, there is, as said, no physical experiment that can be performed that would indicate if that system is moving or is at rest with respect to the other coordinate system. These two coordinate systems, being in that particular state of motion with respect to each other, behave as if they are at rest with each other. Hence, the principle of relativity—what is in one of these systems is exactly the same in the other system. Thus, relativity is oneness, identicalness, and does not depend on the point of view; that is, it does not*

depend on which of the two systems we would choose from which to do the viewing. Some people incorrectly interpret relativity to mean the opposite; that is, to mean that what the physical law would look like depends on the point of view; that is, from what coordinate system one views the physical law, affects the physical law. The uniformity, the oneness explained, is given the compact name, principle of relativity. This misunderstanding has given rise to the popular misnomer “everything is relative”, allegedly coming from relativity, but, in fact, misinterpreting it.

From the above, it follows that if there were a physical law, which we need to study, as the law under study in pages 61 and 62, then this law must not be affected, as required by the principle of relativity, both when referred to (seen from, written in) the one, the coordinate system  $k$ , and when referred to (seen from, written in) the other, the coordinate system  $K$ , of the two coordinate systems in uniform translatory motion.

The easiest way to ascertain that the law under study is not affected when referred to the one or the other of the two coordinate systems, and that, therefore, everything that was done is in compliance with the defining principle of relativity, without even the need to know what exactly this physical law is, is to count the number of physical quantities in the equation representing the law being referred to the one of the two systems, and then see if that number of these same physical quantities corresponds to the number of the physical quantities in the equation referred to the other coordinate system. Clearly, to obey the principle of relativity, these two counted numbers must be equal.

Suddenly, it may seem complicated, but if one has patience, one will soon see that the counting and comparing is no more difficult than playing with an abacus, which, in fact, is more complicated.

Thus, count the quantities observed in the first row of the system of equations shown on page 61—the equation enclosed by an ellipse. One sees mass  $m$ , position  $x$ , time  $t$ , charge of the electron  $\epsilon$  and the  $x$ -axis component of the electric field  $X$ . These are five components, right? Some may say, wait a minute, one also sees  $d/d$ . This is not a physical quantity but is a mathematical symbol, indicating a mathematical operation. Without going much into calculus, because the argument at hand can be understood without having the slightest clue about calculus, it will be mentioned that in this case the mathematical symbol is a part of the second derivative of  $x$  over  $t$ . What is of concern to us here is that the number of physical quantities in the equation observed, is five.

As is seen on top of page 62, five is also the number of the physical quantities in the first row—the equation also circled in ellipse—of the system of equations referred to (written in; viewed from)  $k$ . The only difference is that some of the five physical quantities are denoted by a different letter. Thus, while mass  $m$  and charge of the electron  $\epsilon$  have retained the same notation (mass and charge are not coordinates, subject to transformation when referring a physical law to one or another of the two coordinate systems in uniform translatory motion), the position  $x$  has become  $\xi$ , time  $t$  has become  $\tau$  and the  $x$ -axis component of the electric field  $X$  has become  $X'$ . This change of notation, however, is to be expected, because the physical law is not referred to system  $K$  but this time is referred to coordinate system denoted by lower case  $k$ —the coordinates in different coordinate systems are named (denoted) differently, but they retain their meaning of spatial and temporal coordinates. Therefore, the two equations are not affected due to the change of coordinates. These two equations comprise the same equation written in different coordinate systems with their respective coordinates.

Now, what was seen, is the correct way of writing in  $k$  and  $K$  the physical law under consideration. This is commonplace, because it is done according to the principle of relativity, requiring that the physical law is not affected; that is, requiring that at least the number of physical quantities stays the same, when the two coordinate systems  $k$  and  $K$  are in uniform translatory motion, as these coordinate systems are. In writing

these two systems of equations, although correct, the author has achieved nothing, and he should have ended his attempt at creating a new theory right here. It is the only way the law can be referred to  $k$  and  $K$  and that one and only way is known since the times of Galileo. It is trivial. Triviality comprises no new theory, and there is no alternate way to refer physical law to  $k$  and  $K$  other than what was already done.

However, in his desire to make a discovery at any rate, even at the expense of being completely ridiculous and absurd, the author of relativity carries out an illegitimate referring of the studied physical law to coordinate system  $K$  by using an illegitimate alternate way; namely, by using the Lorentz transformations, which are, in addition, mathematically incorrect to begin with—prior to their application in any theory, the Lorentz transformations themselves constitute, in fact, an impossible equality between a constant and a variable.

By using the Lorentz transformations, the author brazenly violates the very fundamental definition of his own “theory” of relativity; namely, the principle of relativity, the latter requiring, as strongly emphasized, that the physical law is not affected when referred to the observed  $k$  and  $K$ .

Indeed, in order to convince yourself that the principle of relativity has been violated as a result of applying the Lorentz transformations, count the parameters, in the very same way as above. In doing so, one reconfirms that the number of physical quantities in the first row of the system of equations at top of page 62—the equation also enclosed by an ellipse—is five. This was done already. However, the first row of the system of equations seen in the lower part of page 62—the equation enclosed by an ellipse—contains two more parameters—one of them is velocity, as well as speed of light  $c$ , which are part of the coefficient  $\beta = \frac{1}{\sqrt{1 - \frac{v^2}{c^2}}}$ .

Therefore, after application of the Lorentz transformations, the number of physical quantities in the same law, referred to the same coordinate system  $K$ , now is seven and not five. The Lorentz transformations have illegitimately affected the physical law when it is referred to coordinate system  $K$ . This affecting of the law is a catastrophic violation of the principle of relativity, a principle which is adopted as defining the entire “theory” of relativity. The principle of relativity, adopted as the definition of the “theory” of relativity, mandates that the physical law is not affected upon referring it to coordinate system  $k$  and coordinate system  $K$ ; that is, the principle of relativity mandates that at least the number of the physical quantities should stay the same, which it does not after applying the Lorentz transformations for the purpose of referring the studied physical law to coordinate system  $K$ .

As seen, the catastrophe in relativity shows itself in two ways. This is a double catastrophe. First, it is clearly seen that the Lorentz transformations catastrophically violate the principle of relativity. This is enough for the “theory” of relativity to be removed entirely from physics. Over and above this drastic catastrophe, one sees that relativity derives that one body in one coordinate system, coordinate system  $K$ , obeys two different laws of motion at the same time—one law having five physical quantities and a completely different law containing seven physical quantities, both laws describing the motion of one single body at the same time. This is an absurdity. One body in one system can obey only one single law of motion at any given time and cannot obey two different laws of motion at the same time, as the absurd relativity derives. This second catastrophic absurdity, likewise, is enough, only in its own right, to invalidate relativity in its entirety. Relativity is so blocked and destroyed by invalidating itself that one feels astounded by the magnitude with which that easily discernable catastrophe has been overlooked, allowing this unprecedented absurdity to take over the world, foisting itself on the world as the work of genius.

### **A Detail Revealing Deception as a Method of Derivation**

In the observed case regarding pages 61 and 62, both systems of coordinates, both  $k$  and  $K$ , are without any doubt in uniform translatory motion. Indeed, it is impossible to obtain, as has been done in the paper, the system of equations in coordinate system  $k$ , a system which is explicitly stated to be in uniform translatory motion (it is explicitly stated that  $k$  has velocity with respect to  $K$  and that velocity is constant—indeed, one reads, “the electron, at the moment when we give it our attention, is at the origin of the co-ordinates, and moves with the velocity along the axis of  $X$  in the system  $k$ ”) and not have system  $K$  also be in relative translatory motion with respect to  $k$ . Thus, the author’s conditional statement “[i]f the electron is at rest at a given epoch” in  $K$ , is a manipulation (the pseudo-scientific lingo using “epoch” and “ensues in the next instant in time” notwithstanding). Such separation of rest from uniform translatory motion is a deception. It is immaterial whether  $K$  is at rest or is in uniform translatory motion with respect to  $k$ , because uniform translatory motion is akin to rest according to the principle of relativity discovered centuries ago by Galileo.

It is quite clear why the author of the bogus relativity has had the nerve to rely on such a brazen deception. If the reader falls for the deception and agrees that rest differs from uniform translatory motion, then the bottom system of equations on page 62, written also for  $K$ , would seem to refer to a system  $K$  in a different state from the state in which system  $K$  was when the system of equations on page 61 was written, and, therefore, any difference in the law referring to  $K$  in these two different states of  $K$  would seem justified—the electron in  $K$  would then seem to be in two different states and, therefore, would obey two different laws of motion. However, according to the principle of relativity,  $K$  at rest with  $k$ , and  $K$  in relative translatory motion with respect to  $k$ , is in exactly the same state. According to the principle of relativity, uniform translatory motion is akin to rest. No physical law referred to (written in, seen from)  $k$  is affected when this same law is referred to (written in, seen from)  $K$ , independent of whether  $K$  is at rest with  $k$  or  $K$  is in uniform translatory motion with respect to  $k$ .

Doing science by deception, as the “genius” does, is what the world expects today and pays for it generously. No one is seen to object to that, least of all the highly positioned politicians governing the distribution of people’s money.

Of course, we do not need to even talk about this reprehensible deception, because relativity crashes irreparably as early as the first application of the Lorentz transformations—it is seen on page 62, as well as on page 52, that after the application of the Lorentz transformations, the observed physical laws are affected. This affecting of the laws is in catastrophic contradiction with the principle of relativity, inevitably adopted, in its being an absolute truth, as the definition of the “theory” of relativity put forth.

### **A Useful Mnemonic**

By the way, when thinking about relativity, the absurdity of relativity should immediately appear as a simple mental picture, as the shown forking figure with pages 61 and 62 back to back. I have specially drawn double arrows, showing right away that what is one single system of equations referring to (corresponding to, written in, seen from) the coordinate system denoted by lower case  $k$ , becomes two different equations referring to (corresponding to, written in, seen from) the coordinate system denoted by upper case  $K$ . This is impossible. It is an absurdity because everything that is talked about and done in pages 61 and 62 refers to just one body, at one given moment; namely, the moment one gives it one’s attention—one body in one system can obey only one law of motion, and not two different laws of motion, at the moment one gives it one’s attention. To derive that one body in one system obeys two different laws of motion at the same time, as relativity derives, is a glaring absurdity.



1. [http://voiceofreasoninthedesert.org/ ItalyInfluenza.pdf](http://voiceofreasoninthedesert.org/ItalyInfluenza.pdf), Investigating the impact of influenza on excess mortality in all ages in Italy during recent seasons (2013/14–2016/17 seasons *Intl. J. Infectious Diseases*, **88** (2019)).
2. <https://www.nsi.bg/en/content/18162/basic-page/deaths-bulgaria-weeks>, Deaths in Bulgaria by Weeks *National Statistical Institute*.
3. <https://data.cdc.gov/NCHS/Weekly-Counts-of-Deaths-by-State-and-Select-Causes/3yf8-kanr>, Weekly Counts of Deaths by State and Select Causes, 2014–2018 *Centers for Disease Control and Prevention*.
4. <https://data.cdc.gov/NCHS/Weekly-Counts-of-Deaths-by-State-and-Select-Causes/muzy-jte6>, Weekly Counts of Deaths by State and Select Causes, 2019–2020 *Centers for Disease Control and Prevention*.
5. [https://www.destatis.de/EN/Press/2020/06/PE20\\_203\\_12621.html](https://www.destatis.de/EN/Press/2020/06/PE20_203_12621.html), *Statistisches Bundesamt*.
6. <http://pxnet2.stat.fi/PXWeb/pxweb/fi/>, *Statistics Finland's PxWeb Databases*.
7. <https://www.ssb.no/en/statbank/table/07995/>, *Statistisk sentralbyrå*.
8. <https://www.euromomo.eu/graphs-and-maps>, *EUROMOMO*.

The absurdity of relativity, as pathological as it is, shockingly, is the destroyed common ground of all ideologies. This is the rotten core where all ideologies coalesce and because relativity is absurd, the coalescing ideologies are, at their very basis, absurd. This is an extremely important fact to notice.

How can anyone trust a government which ignores the absolutely unequivocal proof presented in the Addendum, ignoring which leads to squandering taxpayers' money, yours and mine, and, at the same time, emphasizes uncertain issues which serve elite's agenda, such as anthropogenic climate change and media-created panic about cov-pandemic?